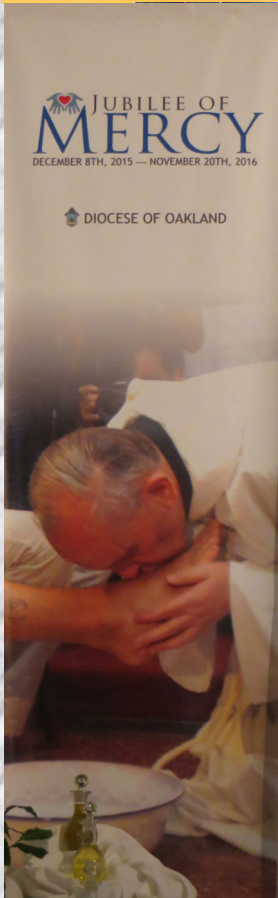


OUR LADY OF GOOD COUNSEL

50 Years
1966 - 2016

Journey of Faith



GOLDEN JUBILEE

50 years
Journey of Faith



*Our Lady
of Good Counsel,
give us your counsel...*

1966 - 2016

EIGHTEENTH SUNDAY IN ORDINARY TIME, JULY 31, 2016



Our Lady Of Good Counsel Church

2500 Bermuda Ave., San Leandro, CA

Mailing address : 14112 Azores Place, San Leandro, CA 94577

OFFICE : (510) 614-2765 www.olgsanleandro.com RECTORY: (510) 969-7013

Administrator: FR. JAN RUDZEWICZ Deacon Thomas Martin

Parish Office hour : 9:30 AM—2:30 PM Monday to Friday

Secretary: LINO POBLETE

MASSES:

Saturday Vigil : 5:00 pm

Sunday: 8:30am, 11:00am & 12:30 pm (in Polish)

Second Sunday: 3:00 pm - El Shaddai

Third Sunday: 2:00 pm - Virgin of Penafrancia

Holy Days: 9:00 am & 7:30 pm

Weekdays: (Monday - Friday) 9:00 am

First Saturday—8:00 am

CONFESSIONS:

Saturday: 4:00 —4:45 pm

First Friday—8 pm

BAPTISMS AND WEDDING

By appointment : (510) 614-2765

ADORATION IN THE CHAPEL

Monday—Saturday—9:30am—7 pm

First Friday—8pm-9pm—at the Church
9pm-12mn—at the Chapel

PARISH HALL INFORMATION

Call: (510) 501-4894 -Tuesday & Thursday

FAMILY RELIGIOUS EDUCATION/ CCD

Sunday morning - All grades after 8:30 Mass



Corporal and Spiritual Works of Mercy (part 7)

Pope Francis, in announcing the Extraordinary Jubilee of Mercy, calls each one of us to reflect on the corporal and spiritual works of mercy. Each work of mercy is not simply a thing to do but also a way to strengthen our spirituality.

Corporal Works of Mercy:

7. Bury the Dead

In one sense, this is a work of mercy we perform without thinking: when someone we know dies, we want to pay our respects by visiting the funeral home or attending their funeral. We even go to funerals of people we do not know well if they happen to be close to people who are dear to us. This is a gracious gesture and offers great consolation to the family of the bereaved. If the person is known to us, the funeral is a time to express our own sorrow and share memories with others. Such actions are a part of every culture and religious tradition.

But this work of mercy also challenges us to reflect on the *Christian* understanding of death, and thus how we bury the dead. In the Creed we profess that we believe in the resurrection of the body, and that fundamental truth shapes our rich Catholic tradition of funeral rites. We read in the Catechism: *“The bodies of the dead must be treated with respect and charity, in faith and hope of the Resurrection. The burial of the dead is a corporal work of mercy; it honors the children of God, who are temples of the Holy Spirit”* (CCC 2300).

The fact that we see this to be a “corporal” work of mercy flies in the face of the culture around us. Our modern society seems schizophrenic when it comes to the body. On the one hand, we are fitness-conscious and we spend much energy and money on being in shape and looking young and healthy. But then, at death, the body becomes at best an inconvenience and at worst an embarrassment, something to be discretely gotten out of the way. The funeral then becomes simply an occasion to remember the deceased.

How powerful and consoling, by contrast, are our Catholic funeral rites! They speak eloquently of the pain of loss, faith in the Resurrection, the hope of eternal life mingled with prayers to assist the departed on their final journey, and the sacramental life which plunges us, body and soul, into the death and resurrection of Christ.

One problem is that we do not know much about these rites unless we experience them firsthand at the death of a loved one. At such a time of strong emotions, the Church’s ritual touches us on a very deep level, but we may not be aware of what is going on. One simple suggestion for carrying out this work of mercy is to take a little time to read over the Church’s funeral liturgy and meditate on the beauty of the truth of our faith enshrined there.

MASS INTENTIONS

Sat	Jul 30	Perfecta Marquez +
Sun	Jul 31	8:30AM Alfonso Herce + 11:00 AM Beth & Guy Villaflor & Family (Thanksgiving) Chris Ducusin + Perfecta Marquez +
Mon	Aug 1	Evelyn Alegado (BD) Alice SALvado + Ramon Quinto + Perfecta Marquez +
Tue	Aug 2	Perfecta Marquez +
Wed	Aug 3	Harold & Norma Burns ++ Perfecta Marquez +
Thu	Aug 4	Nieves Gregorio +
Fri	Aug 5	Romualdo & Ricardo Mendoza +
Sat	Aug 6	Jules Smid + Booncho Rattanapong + Dorotea Ponteres +
Sun	Aug 7	8:30AM Marita Rito + Josefina Visitacion + 11:00 AM Marina Estanislao + James Martinez +

SAINTS AND SPECIAL OBSERVANCES

Sunday:	Eighteenth Sunday in Ordinary Time
Monday:	St. Alphonsus Liguori
Tuesday:	St. Eusebius of Vercelli; St. Peter Julian Eymard
Thursday:	St. John Vianney
Friday:	Dedication of the Basilica of St. Mary Major; First Friday
Saturday:	The Transfiguration of the Lord;

READINGS FOR THE WEEK

Monday:	Jer 28:1-17; Ps 119:29, 43, 79, 80, 95, 102; Mt 14:13-21
Tuesday:	Jer 30:1-2, 12-15, 18-22; Ps 102:16-21, 29, 22-23; Mt 14:22-36 or Mt 15:1-2, 10-14
Wednesday:	Jer 31:1-7; Jer 31:10, 11-12ab, 13; Mt 15:21-28
Thursday:	Jer 31:31-34; Ps 51:12-15, 18-19; Mt 16:13-23
Friday:	Na 2:1, 3; 3:1-3, 6-7; Dt 32:35cd-36ab, 39abcd, 41; Mt 16:24-28
Saturday:	Dn 7:9-10, 13-14; Ps 97:1-2, 5-6, 9; 2 Pt 1:16-19; Lk 9:28b-36
Sunday:	Wis 18:6-9; Ps 33:1, 12, 18-22; Hb 11:1-2, 8-19 [1-2, 8-12];

There are practical ways of carrying out this particular work. Many parishes provide meals after the funeral service, grief counseling, and other services that provide opportunities for us to help bury the dead. We can arrange to have Masses celebrated for the repose of the souls of those who have died, and if our schedule permits occasionally attend funerals in our parish even when the person is not known to us.

The final act of kindness extended to Our Savior was a decent burial; this, too, can be an occasion when what we do for others, we do for him.

LAST WEEK'S CONTRIBUTIONS

Sunday collection (for general operating expenses)
Collected **\$2,177.00**

Restricted donations for: (Grounds Maintenance)
\$901.00

Funeral Service	150.00
Votive candles	142.00
Adoration Chapel	145.00
St. Anne (donation box)	64.00

THANK YOU FOR YOUR CONTINUOUS SUPPORT!
Next weeks second collection: Diocesan Assessment

TREASURES FROM OUR TRADITION

Sometimes the treasures of art can provide us with clues about traditions. Take, for example, the miter, the conical hat with lappets, or back-flaps that fall to the shoulders. This cap is worn by bishops in the Catholic West. Eastern Catholics favor a crown, but we have this curious headpiece. In Greek, the word means "turban." Old paintings and mosaics provide clues about headgear for bishops, and there is very little artistic evidence for the miter before the year 1000. Before then, some kind of head covering might have been worn to offset the damp and chill of unheated churches. The pope, as far back as the seventh century, often wore a cap called a *camelaucum*.

Around that time, artists painting St. Peter began to portray their subject wearing this hat. By the year 1000 or so, the pope began to grant similar helmet-shaped headgear as gifts to visiting abbots and bishops. They returned home with these new chapeaus, and before long everybody wanted one!

Today, miters are granted not only to bishops, but to certain favored abbots and occasionally abbesses. Pope Benedict XVI set aside the tradition of the papal tiara in favor of the miter, even on his coat of arms. Pope Paul VI was the last pope to have a coronation. As recently as the 1960s, miters were towering skyscrapers of jewels and rich silks, but now a simplicity of style is favored by bishops. Miters are here to stay, and experienced altar servers know how to await the bishop's removing of the miter, since he does not wear it when he is saying the presidential prayers or the Eucharistic Prayer.

BUY YOUR DINNER AND DANCE TICKET NOW. TICKET REPRESENTATIVES WILL BE IN THE VESTIBULE DURING WEEKEND MASSES. TICKETS ARE ALSO AVAILABLE IN THE PARISH OFFICE.



Q. Can Mass be held outdoors?

Several parishes in my area are having backyard Masses. Parishioners invite friends and family to their backyard and the parish priest comes over and prays the holy sacrifice of the Mass in the yard. Is this proper? Is it approved by the magisterium of the Church?



Catholic Answers apo2

When I went to the Holy Land in 2000, my favorite of the Masses celebrated each day of the pilgrimage was the outdoor Mass held at Shepherds' Field near Bethlehem. I have also had the joy of participating in Masses occasionally celebrated in my home. So, yes, there are conditions in which outdoor Masses or home Masses are appropriate.

That said, care should be taken not to cause scandal. There should either be some reason why the Mass is being held outdoors (e.g., no churches nearby, the site itself is of religious importance, etc.) or the Mass should be private and not be publicized to the larger community (e.g., a Mass offered privately in a home by a priest who is a personal friend). As a matter of ordinary protocol, the Church expects Mass to be held in a church consecrated to the worship of God.

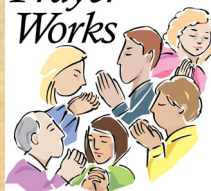
WORRY Don't tell me that worry doesn't do any good. I know better. The things I worry about *never* happen.

—Anonymous

Help us keep good old memories of OLGCA alive. If you have old pictures or events taken in OLGCA (20 to 50 years ago) that we may include in our Golden Jubilee souvenir book you may drop it in the parish office and after scanning we'll give it back to you.



Prayer Works

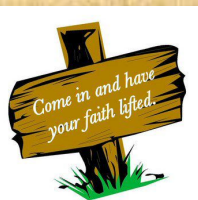


Requesting Your Prayers

Gary Anderson, Erlinda Arrieta, Leonor Yracheta, Andy Dangca, Priscilla Da Rosa, Belen Escondo, Annie Estrella, Mitchell Estrellas, Eddie Exevea, Nilda Falero, Mercy Gallardo, Arlene Goldsborough, Avelino Gapsin, Bill Haggerty, Erlinda Howard, Lina Jose, Billy Lelina, Willie Orpiano, Pacita Macasieb, Bibiana Magat, Soledad Martinez, Edward Mejia, Betty Miralles, Susan Nacu, Gail Ocasion, Frances Pangelinan, Aida Pineda, Romeo Camantigue, Loreta Ramin, Peter Rosario Danilo Rubio, Maritess Sanchez, Rosa Maria Santos, Minda Santos, Linda Skilverio, Raul Valecruz, Augusto Uy, George Ybanez. Let us thank God for what doesn't need healing. Let us know if somebody wishes to receive Holy Communion at home or call Beth Mayor 510-483-1078.

Welcome New Parishioners !

If you are not currently registered, please take a moment to fill this out and return it to the parish office, or you may drop it in the collection basket.



Name _____
Address _____
 Updating Parish Information

Phone _____
City _____ ZIP Code _____
 Send Sunday Envelopes

New Parishioner
 New Address
 Put on mailing list

OLGC THROUGH THE YEARS

