



THIRD SUNDAY IN ORDINARY TIME, JANUARY 22, 2017



Our Lady Of Good Counsel Church

2500 Bermuda Ave., San Leandro, CA

Mailing address : 14112 Azores Place, San Leandro, CA 94577

OFFICE : (510) 614-2765 www.olgcsanleandro.com RECTORY: (510) 969-7013

Administrator: FR. JAN RUDZEWICZ Deacon Thomas Martin

Parish Office hour : 9:30 AM—2:30 PM Monday to Friday

Secretary: LINO POBLETE

MASSES:

Saturday Vigil : 5:00 pm

Sunday: 8:30am, 11:00am & 12:30 pm (in Polish)

Second Sunday: 3:00 pm - El Shaddai

Third Sunday: 2:00 pm - Virgin of Penafrancia

Holy Days: 9:00 am & 7:30 pm

Weekdays: (Monday - Friday) 9:00 am

First Saturday—8:00 am

CONFESIONS:

Saturday: 4:00—4:45 pm

First Friday—8 pm

BAPTISMS AND WEDDING

By appointment : (510) 614-2765

ADORATION IN THE CHAPEL

Monday—Saturday—9:30am—7 pm

First Friday—8pm-9pm—at the Church

9pm-12mn—at the Chapel

PARISH HALL INFORMATION

Call: (510) 501-4894 -Tuesday & Thursday

FAMILY RELIGIOUS EDUCATION/ CCD

Sunday morning – All grades after 8:30 Mass



ARE COMING TO OUR PARISH...

We are blessed with many different prayer groups and devotions here at Our Lady of Good Counsel. The majority of our parishioners involved in these groups are women. Through their prayers they are drawn closer to God and the Blessed Mother and become more dedicated mothers, wives, grandmothers or just better persons striving for holiness.

Regrettably, however, we don't have any Catholic fraternal organizations for the men that can provide spiritual support for the fathers, husbands, grandfathers or single men in our parish. By creating our own Council of Knights of Columbus here at OLGC we can significantly offset this lack of spiritual support and Christian fellowship.

The history of Knights of Columbus goes back to the 18th century. In 1882, Father Michael J. McGivney gathered a small group of male parishioners at St. Mary's Church in New Haven, Conn. His purpose was to establish a group of men, united in their faith and to provide for Catholic families in times of need. This was the beginning of this organization. Today they are numbered at 1.9 million members throughout the United States, Canada, the Philippines, Mexico, Poland, the Dominican Republic, Puerto Rico, Panama, the Bahamas, the Virgin Islands, Cuba, Guatemala, Guam, Saipan, Lithuania, Ukraine, and South Korea.

The Knights of Columbus support the Church by performing a variety of projects for the Universal Church as well as working with local bishops and the clergy of the parish they are affiliated with. They are Pro-Traditional Family which is the core, foundation, and fabric for all of society. They are also Pro-Life believing that all lives begin at conception and end in natural death. Finally, the Knights are Faithful to the Catholic Church by being obedient to the Holy Father, the teachings of the Church, its bishops and priests. They foster and develop vocations to the priesthood, religious life, and holy matrimony.

In order to form a new Council of Knights of Columbus in our parish we will need a minimum of 20 men (age 18 or older). I encourage each family and individual to spread this news, to bring up this topic to your conversations and to pray with me that the Lord will touch many hearts of our future Knights. By joining this organization their lives and the lives of their families will be changed for better, their faith will grow and we all will be proud of them.

Fr. Jan

Member of Knights of Columbus since 1992

THIS WEEKS MASS INTENTIONS

| | | |
|-----|--------|---|
| Sat | Jan 21 | Demetria Parker (40th) |
| Sun | Jan 22 | 8:30 AM Vicky & Bernadette Piojo (BD) |
| | | Ramon & Bernadette Mrcado (intentions) |
| | | 11:00 AM Rita Bufete +\ |
| | | Mila Caparas |
| | | Felicidad oter + |
| | | Pilar Go |
| Mon | Jan 23 | Yok Wong Fong + |
| Tue | Jan 24 | Rudy Macadangdang + |
| Wed | Jan 25 | Yok WongFong + |
| Thu | Jan 26 | Efren & Cora Tabernero (43rd Wed Anniv) |
| | | All Souls in Purgatroy |
| Fri | Jan 27 | Rudy Macadangdang + |
| Sat | Jan 28 | Rose Orpiano & Pacita Malapira ++ |
| Sun | Jan 29 | 8:30 AM 11:00 AM |

SAINTS AND SPECIAL OBSERVANCES

| | |
|------------|---|
| Sunday: | Third Sunday in Ordinary Time |
| Monday: | Day of Prayer for the Legal Protection of Unborn Children; St. Vincent; |
| | St. Marianne Cope |
| Tuesday: | St. Francis de Sales |
| Wednesday: | The Conversion of St. Paul; |
| | Week of Prayer for Christian Unity ends |
| Thursday: | Ss. Timothy and Titus |
| Friday: | St. Angela Merici |
| Saturday: | St. Thomas Aquinas; Chinese New Year 4715 |

READINGS FOR THE WEEK

| | |
|------------|--|
| Monday: | Heb 9:15, 24-28; Ps 98:1-6; Mk 3:22-30, <i>or any of a number of readings for the Day of Prayer</i> |
| Tuesday: | Heb 10:1-10; Ps 40:2, 4ab, 7-8a, 10, 11; Mk 3:31-35 |
| Wednesday: | Acts 22:3-16 or Acts 9:1-22; Ps 117:1bc, 2; Mk 16:15-18 |
| Thursday: | 2 Tm 1:1-8 or Ti 1:1-5; Ps 96:1-3, 7-8a, 10; Mk 4:21-35 |
| Friday: | Heb 10:32-39; Ps 37:3-6, 23-24, 39-40; Mk 4:26-34 |
| Saturday: | Heb 11:1-2, 8-19; Lk 1:69-75; Mk 4:35-41 |
| Sunday: | Zep 2:3; 3:12-13; Ps 146:6-10; 1 Cor 1:26-31; Mt 5:1-12a |

Your contribution statement for 2016 will be prepared upon request. Please call the Parish Office first to prepare them.

EFFORTLESS The only thing that comes to a person without effort is old age.—Anonymous

LAST WEEK'S CONTRIBUTIONS

Sunday collection (for general operating expenses) **\$1,949.00**
 Collected

Restricted donations for: (Seminary in Menlo Park) **\$940.00**

| | |
|---|----------|
| El Shaddai (monthly donation) | 700.00 |
| Black Nazarene (all collections combined) | 4,269.00 |
| Votive candles | 160.00 |
| Adoration Chapel | 325.00 |
| St. Anne (donation box) | 43.00 |

THANK YOU FOR YOUR CONTINUOUS SUPPORT!
 Next week's 2nd collections is for: St. Vincent de Paul

TREASURES FROM OUR TRADITION

It's still months away, but parish ministers, especially if they are involved in the catechumenate, have their eyes on Lent and the Easter Triduum. Until fairly recent times, the last few days before Easter were shaped by an awareness of the Passion, but the faithful were left to their own devices about how to engage with these mysteries. A thousand years ago, the Easter Vigil as a solemn and central moment of initiation had vanished. By the early 1950s it was a minor moment in parish life, celebrated on Holy Saturday morning, usually with only the priests and a handful of invited guests. Most people understood it as necessary only for blessing the paschal candle and preparing the Easter water. People who were children during World War II sometimes remember that the weekly noontime test of the air-raid sirens on Holy Saturday signaled the end of Lent.

Today, of course, we see Holy Saturday as entirely within the paschal fast, and hardly the time for children to be tearing through the plastic grass looking for jelly beans and chocolate eggs. These memories point to a total collapse of the once-central liturgies of the Christian year. This impoverishment of the liturgy was mostly an accident of history. The root cause was the loss of Lent as a time focused on the final formation of catechumens for the Easter sacraments. By 1880, scholars began to piece together a vision of what once had been, and slowly, at first in a handful of monasteries in Europe, pieces of the tradition were rediscovered and celebrated.

Join our OLGC Weekday Devotions after 9AM Masses



St. Anthony - Tuesdays
Mother of Perpetual Help Wednesdays
St. Jude - Thursdays
La Pieta—Every Friday
Divine Mercy Chaplet In Song every second Saturday of the month at 3:00 PM at the Church.

Q. As I understand it, Protestants do not have a valid priesthood, and only priests can baptize unless there is a danger of death. Why, then, does the Catholic Church recognize Protestant baptism?



A. Since baptism is necessary for salvation and God wills the salvation of all, the Church recognizes all validly administered baptisms, even if Protestant. The *Catechism of the Catholic Church* states: The ordinary ministers of baptism are the bishop and priest and, in the Latin Church, also the deacon. In case of necessity, anyone, even a non-baptized person, with the required intention, can baptize by using the Trinitarian baptismal formula. The intention required is to will to do what the Church does when she baptizes. The Church finds the reason for this possibility in the universal saving will of God and the necessity of baptism for salvation. (CCC 1256).

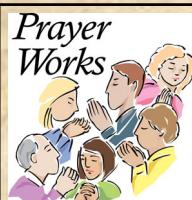
When considering the validity of non-Catholic baptism, the *Directory for the Application of Principles and Norms on Ecumenism* instructs Baptism by immersion, or by pouring, together with the Trinitarian formula is, of itself, valid. Therefore, if the rituals, liturgical books, or established customs of a church or ecclesial community prescribe either of these ways of baptism, the sacrament is to be considered valid unless there are serious reasons for doubting that the minister has observed the regulations of his/her own community or church. (DE 95.a)

Is a Catholic required to go to confession at least once a year if he has not committed a mortal sin?

No. Church law requires confession only of grave (mortal) sins at least once a year. If a person has committed no mortal sins, he is not obligated to go to confession. The *Code of Canon Law* states:

After having reached the age of discretion, each member of the faithful is obliged to confess faithfully his or her grave sins at least once a year. (CIC 989)

That said, "it is recommended to the Christian faithful that they also confess venial sins" (CIC 988).



Requesting Your Prayers

Gary Anderson, Erlinda Arieta, Leonor Yracheta, Priscilla Da Rosa, Belen Escondo, Annie Estrella, Mitchell Estrellas, Eddie Exevea, Nilda Falero, Mercy Gallardo, Arlene Goldsborough, Avelino Gapasin, Bill Haggerty, Erlinda Howard, Willie Orpiano, Pacita Macasieb, Bibiana Magat, Edward Mejia, Susan Nacu, Gail Ocasion, Frances Pangilinan, Aida Pineda, Patrick Posadas, Romeo Camantigue, Loretta Ramin, Peter Rosario, Maritess Sanchez, Rosa Maria Santos, Minda Santos, Linda Silverio, Augusto Uy, George Ybanez. Let us thank God for what doesn't need healing. Let us know if somebody wishes to receive Holy Communion at home or call Beth Mayor 510-483-1078.

Welcome New Parishioners !

If you are not currently registered, please take a moment to fill this out and return it to the parish office, or you may drop it in the collection basket.



Name _____
 Address _____
 Updating Parish Information

Phone _____
 City _____ ZIP Code _____
 Send Sunday Envelopes New Parishioner
 New Address Put on mailing list

OLGC THROUGH THE YEARS

