

Our Lady of Good Counsel Church

2500 Bermuda Ave., San Leandro, CA

Mailing address : 14112 Azores Place, San Leandro, CA 94577

OFFICE : (510) 614-2765

RECTORY: (510) 969-7013

Parish Office hour : 9:30 AM—2:30 PM Monday to Friday

Pastor: FR. JAN RUDZEWICZ

Deacon Thomas Martin

Secretary: LINO POBLETE

www.olgcsanleandro.com



SECOND SUNDAY OF EASTER, DIVINE MERCY SUNDAY- APRIL 23, 2017

MASSES:

Saturday Vigil : 5:00 pm

Sunday: 8:30am, 11:00am & 12:30 pm (in Polish)

Weekdays: (Monday - Friday) 9:00 am

First Saturday—8:00 am

Holy Days: 9:00 am & 7:30 pm

Second Sunday: 3:00 pm - El Shaddai

Third Sunday: 2:00 pm - Virgin of Penafrancia

CONFESSIONS:

Saturday: 4:00 –4:45 pm

First Friday— 8 pm

BAPTISMS AND WEDDING

By appointment : (510) 614-2765

ADORATION IN THE CHAPEL

Monday—Saturday—9:30am—7 pm

First Friday— 8pm-9pm—at the Church

9pm-12mn—at the Chapel

PARISH HALL INFORMATION

Call: (510) 501-4894 -Tuesday & Thursday

FAMILY RELIGIOUS EDUCATION/CCD

Sunday morning – All grades after 8:30 Mass



DIVINE MERCY
SUNDAY
 (Indulgences)

The Feast of Divine Mercy celebrated this weekend is relatively new ad-

dition to the Roman Catholic liturgical calendar. Revealed by Christ Himself to St. Maria Faustina Kowalska, this feast was extended to the entire Catholic Church by Pope St. John Paul II on April 30, 2000, the day that he canonized Saint Faustina.

Jesus revealed to Sr. Faustina his great desire to show mercy to all humanity, a mercy especially tied to the traditional hour of his death, the three o'clock hour. The devotion has an image of Jesus described from Sr. Faustina's apparition depicting blue and red rays of light emanating from the side of Christ. They represent his mercy shown in the blood and water of Eucharist and baptism. The focus is always on the merciful love of God shown to repentant sinners.

Faithful who observe Divine Mercy Sunday may obtain a plenary indulgence, a "full" remission of the punishment and suffering due to forgiven sin in the afterlife. The Greek word "plene" means full. Venial and mortal sins can be forgiven this side of heaven and the person saved, but there is an experience of justice for these sins on the other side of life that can be quite painful for the soul when entering eternal life. We call this "purgatory." It is not so much a place as a process.

Pope Benedict XVI in his general audience on Jan. 12, 2011, said "*Purgatory is like a purifying fire burning inside a person, a painful experience of regret for one's sins. A soul stained by sin cannot present itself to God. The soul that is aware of the immense love and perfect justice of God consequently suffers for not having responded correctly and perfectly to that love.*" The experience of purgatory comes to an end as the soul enters full communion with God.

THIS WEEKS MASS INTENTIONS

Sat	Apr 22	Paul & Joyce Sibal (Thanksgiving) Jerry Pierson + Boy Andriou+
Sun	Apr 23	8:30 AM Isidora Alegado (BD) 11:00 AM Claire Pham (BD) Angela Guiao (BD) Jeffrey David Kahn +
Mon	Apr 24	Rudy Ocasion + Joan Bostwick + All Souls in Purgatory
Tue	Apr 25	All Souls in Purgatory
Wed	Mar 26	Daniel Jobson (BD) All Souls in Purgatory
Thu	Apr 27	All Souls in Purgatory
Fri	Apr 28	Jessie Villostas +
Sat	Apr 29	Pacita Macasieb (BD) Ernest & Bella Comelo (55th Wedding)
Sun	Apr 30	8:30 AM Alfonso Jose Alegado+ 11:00 AM Roberto Sibal + Jeffrey David Khan +

SAINTS AND SPECIAL OBSERVANCES

Sunday:	Second Sunday of Easter (or of Divine Mercy)
Monday:	Yom Ha-Shoa (Holocaust Remembrance Day)
Tuesday:	St. Mark
Wednesday:	Administrative Professionals Day
Friday:	St. Peter Chanel; St. Louis Grignion de Montfort; Arbor Day
Saturday:	St. Catherine of Siena

READINGS FOR THE WEEK

Monday:	Acts 4:23-31; Ps 2:1-9; Jn 3:1-8
Tuesday:	1 Pt 5:5b-14; Ps 89:2-3, 6-7, 16-17; Mk 16:15-20
Wednesday:	Acts 5:17-26; Ps 34:2-9; Jn 3:16-21
Thursday:	Acts 5:27-33; Ps 34:2, 9, 17-20; Jn 3:31-36
Friday:	Acts 5:34-42; Ps 27:1, 4, 13-14; Jn 6:1-15
Saturday:	Acts 6:1-7; Ps 33:1-2, 4-5, 18-19; Jn 6:16-21
Sunday:	Acts 2:14, 22-33; Ps 16:1-2, 5, 7-11; 1 Pt 1:17-21; Lk 24:13-35

The indulgence is granted under the usual conditions:

1. Sacramental confession done near the Divine Mercy Sunday if needed be
2. Holy Communion - preferably on the day, or the days before or after
3. Prayer for the Pope ("Creed", "Our Father", "Hail Mary", "Glory be...", and a devout prayer to the merciful Lord - e.g. "Jesus, I trust in you!")

This Sunday, April 23rd at 3:00 pm we will sing "The Chaplet of Divine Mercy" in the main church. Please join us as we ask God to "have mercy on us and on the whole world".

APRIL 7-8 CONTRIBUTIONS

Sunday collection (for general operating expenses)
Collected **\$2,928.10**

Restricted donations for: (Liability Insurance)
\$933.00

El Shaddai (Mass collection)	148.00
Easter Flowers	20.00
El Shaddai (Monthly donation)	700.00
El Shaddai (additional donation for Paschal Candle)	50.00
Parish Gift Shop	514.75
For Pastor's Installation	300.00
Votive candles	148.00
Adoration Chapel	124.00
St. Anne (donation box)	67.00

THANK YOU FOR YOUR CONTINUOUS SUPPORT!
Next week's 2nd collection is for :St. Vincent de Paul

TREASURES FROM OUR TRADITION

The origins of the custom of burning a lamp before the tabernacle are in Jewish worship, where a lamp called *ner tamid* or "eternal flame" burns before the ark in every synagogue. The ark contains the sacred scrolls of the Torah. The flame represents the menorah in the Temple, and therefore is never extinguished. In fact, the word "tabernacle" itself is derived from Hebrew, as *taber* is the Hebrew word for "tent," and hearkens back to the forty years of wandering in the desert. The pilgrim people were sustained in hope by an awareness that God was not only in the pillar of cloud by day and the pillar of fire by night, but had quite literally "pitched his tent with them" in the shelter for the Ark of the Covenant. Some artisans have used this theme of "ark" or "tent" to design a tabernacle for the Blessed Sacrament.

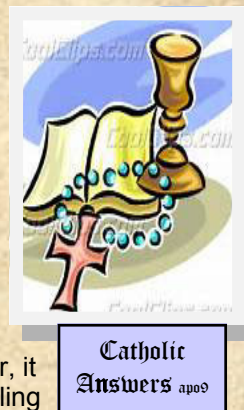
In Christian practice, Anglicans and Catholics use a sanctuary lamp to point toward the presence of the reserved sacrament, and Lutherans use it as a sign of God's presence in the house of worship, but not necessarily as a clue that the Eucharist is reserved. Why, even in an age of electric light, is the sanctuary lamp an oil light or candle? Perhaps not only to point to Christ, the light of the world, but also to point to sacrifice. For the light to exist, there must be sacrifice. The oil or wax is transformed into light, just as those who pray here, or who will receive viaticum from here, are called to transformation in Christ.

Join our OLGC Weekday Devotions after 9AM Masses

St. Anthony - Tuesdays / **Mother of Perpetual Help** Wednesdays / **St. Jude** - Thursdays / **La Pieta**— Every Friday / **Divine Mercy Chaplet** In Song every second Saturday of the month at 3:00 PM at the Church.

Q. Are jeans acceptable attire for Mass?

A. There's nothing wrong with wearing jeans to Mass provided they are neat and clean with no holes or tears. Even St. Peter's in the Vatican, which has a very strict dress code, permits women to wear jeans. However, your decision to wear jeans should not be based on what "everyone else is doing"; rather, it should be based on what God is calling you to do.



Consider the thoughts of Anthony Cardinal Bevilacqua:

"When you go to Mass, remember to dress appropriately and respectfully, whether you are at home or at the seashore or in the mountains. Many people are less concerned today about "dressing up" for work and school, but we should avoid dressing too casually for God's house. Yes, God accepts us as we are, but the church is a sacred space where God Himself is sacramentally present. "



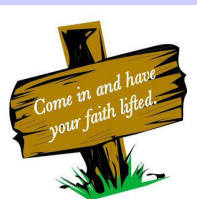
Pilgrimage to 100th Anniversary of Fatima & Holy Land September 16-28, 2017

13 Days Pilgrimage with Daily Masses. Places to visit: "Portugal" and the Land of the Bible – "Holy Land". The Pilgrimage cost is \$4,299 (includes air, hotels and meals) from San Francisco (RT). Flyers are available at the Our Lady of Good Counsel office. Due to high demand, please make your reservation soon! For more information and reservation, contact the Group Leader, **Linfa Belisario @ (510) 599-4210**.



Requesting Your Prayers

Gary Anderson, Erlinda Arrieta, Ed & Eliz Coyne, Leonor Yracheta, Priscilla Da Rosa, Belen Escondo, Mitchell Estrellas, Eddie Exevea, Nilda Falero, Arnel Flores, Mercy Gallardo, Arlene Goldsborough, Avelino Gapsin, Bill Haggerty, Erlinda Howard, Willie Orpiano, Pacita Macasieb, Bibiana Magat, Edward Mejia, Susan Nacu, Gail Ocasion, Frances Pangelinan, Rosy Pereira, Aida Pineda, Romeo Camantigue, Loreta Ramin, Peter Rosario, Maritess Sanchez, Rosa Maria Santos, Minda Santos, Linda Silverio, Augusto Uy, George Ybanez. Let us thank God for what doesn't need healing. Let us know if somebody wishes to receive Holy Communion at home or call Beth Mayor 510-483-1078.



Welcome New Parishioners !

If you are not currently registered, please take a moment to fill this out and return it to the parish office, or you may drop it in the collection basket.

Name _____ Phone _____ New Parishioner
Address _____ City _____ ZIP Code _____ New Address
 Updating Parish Information Send Sunday Envelopes Put on mailing list

OLGC THROUGH THE YEARS

