

Our Lady of Good Counsel Church

2500 Bermuda Ave., San Leandro, CA

Mailing address : 14112 Azores Place, San Leandro, CA 94577

OFFICE : (510) 614-2765

RECTORY: (510) 969-7013

Parish Office hour : 9:30 AM—2:30 PM Monday to Friday

Pastor: FR. JAN RUDZEWICZ

Deacon Thomas Martin

Secretary: LINO POBLETE

www.olgcsanleandro.com



TWELFTH SUNDAY IN ORDINARY TIME - JUNE 25, 2017

MASSES:

Saturday Vigil : 5:00 pm

Sunday: 8:30am, 11:00am & 12:30 pm (in Polish)

Weekdays: (Monday - Friday) 9:00 am

First Saturday—8:00 am

Holy Days: 9:00 am & 7:30 pm

Second Sunday: 3:00 pm - El Shaddai

Third Sunday: 2:00 pm - Virgin of Penafrancia

CONFESSIONS:

Saturday: 4:00 –4:45 pm

First Friday— 8 pm

BAPTISMS AND WEDDING

By appointment : (510) 614-2765

ADORATION IN THE CHAPEL

Monday—Saturday—9:30am—7 pm

First Friday— 8pm-9pm—at the Church

9pm-12mn—at the Chapel

PARISH HALL INFORMATION

Call: (510) 501-4894 -Tuesday & Thursday

FAMILY RELIGIOUS EDUCATION/CCD

Sunday morning – All grades after 8:30 Mass



Q&A ABOUT THE HOLY EUCHARIST - part II

By "Our Sunday Visitor"

Why do we call the presence of Jesus in the Eucharist a "real presence"?

Jesus is present to the Church in many ways. He is with the Church as she believes, prays, and does works of mercy. He is present in the activity of bishops and priests of the Church when they preach God's word, govern His people, and administer His sacraments. All these presences of Jesus are of course real. But in speaking of the "real presence" in the Eucharist we are recalling that this is the fullest and most rich presence of Jesus. Jesus is present in many ways by His action, care, and power; but the Eucharist is Jesus. He is totally present wherever the Eucharist is present. He is present with all His humanity and all His divinity.

Obviously Jesus does not take on a new miniature body to be present in the Eucharist. He has but one body, the body that once hung on the cross and is now at the right hand of the Father. What changes is not Jesus, or His glorious condition, but the number of places in which He is present. When bread is changed into His body, the one body of the Lord begins to be really present where there had been bread.

"Instructed in these matters and certain in faith that what seems to be bread is not bread — though it tastes like it — but rather the Body of Christ, and that what seems to be wine is not wine — though it seems so to the taste — but the Blood of Christ ... strengthen your heart by receiving this Bread as spiritual food and gladden the countenance of your soul" (St. Cyril of Jerusalem).

Why is the Mass called a true sacrifice?

A sacrifice is the offering of a victim by a priest to God alone, to acknowledge his divine sovereignty and to obtain his mercy. Now the Mass is called a true sacrifice because in it our High Priest, Jesus, truly offers Himself totally to the Father. Jesus does not rise and die again every time the Eucharistic liturgy is enacted, but His one sacrifice is made present to all in every celebration of the Mass. At Mass, as on the cross, Jesus is the chief priest; and the ministerial priest serves as His instrument. It is He who is the Victim, freely offering Himself as He did on the cross, freely offering the suffering and death He endured for us.

But in the Mass His Church joins Him in the sacrifice. With Him, in obedience to Him, the Church also performs the role of priest and victim, making a total offering of itself together with Him.

This week's Intentions

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| Sat | Jun 17 | Cora Tabernero (BD) Hans Pereira (BD) |
| Sun | Jun 18 | 8:30 AM Henry Pereira (Intentions) 11:00 AM Joseph Pereira + |
| Mon | Jun 19 | Alfonso Herce + |
| Tue | Jun 20 | Richard Ocasion (BD) |
| Wed | Jun 21 | Segunda Abdon + |
| Thu | Jun 22 | Marta Cao + |
| Fri | Jun 23 | |
| Sat | Jun 24 | Rudy Ocasion Sr. + Jeffrey David Khan + |
| Sun | Jun 25 | 8:30 AM Matthew Newman + 11:00 AM |

SAINTS AND SPECIAL OBSERVANCES

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| Sunday: | The Most Holy Body and Blood of Christ; Father's Day |
| Monday: | Eleventh Week in Ordinary Time; St. Romuald |
| Wednesday: | St. Aloysius Gonzaga; Summer begins |
| Thursday: | St. Paulinus of Nola; Ss. John Fisher and Thomas More |
| Friday: | The Most Sacred Heart of Jesus |
| Saturday: | The Nativity of St. John the Baptist |

READINGS FOR THE WEEK

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| Monday: | 2 Cor 6:1-10; Ps 98:1, 2b, 3-4; Mt 5:38-42 |
| Tuesday: | 2 Cor 8:1-9; Ps 146:2, 5-9a; Mt 5:43-48 |
| Wednesday: | 2 Cor 9:6-11; Ps 112:1bc-4, 9; Mt 6:1-6, 16-18 |
| Thursday: | 2 Cor 11:1-11; Ps 111:1b-4, 7-8; Mt 6:7-15 |
| Friday: | Dt 7:6-11; Ps 103:1-4, 6-8, 10; 1 Jn 4:7-16; Mt 11:25-30 |
| Saturday: | <u>Vigil</u> : Jer 1:4-10; Ps 71:1-6, 15, 17; 1 Pt 1:8-12; Lk 1:5-17 <u>Day</u> : Is 49:1-6; Ps 139:1-3, 13-15; Acts 13:22-26; Lk 1:57-66, 80 |
| Sunday: | Jer 20:10-13; Ps 69:8-10, 14, 17, 33-35; Rom 5:12-15; Mt 10:26-33 |

FATHERHOOD

Blessed indeed is the man who hears many gentle voices call him father!—Lydia M. Child

This weekend, united in prayer with all Catholics around the world we celebrate the Solemnity of The Most Holy Body and Blood of Christ, also known as Corpus Christi. We thank God for the gift of Eucharist where Jesus is present Body and Blood, Soul and Divinity. By this real presence, our Lord fulfills his promise to be with us "always, until the end of the age" (Mt 28:20). With this gift of Christ's presence in our midst, we are truly blessed.

LAST WEEK'S CONTRIBUTIONS

Sunday collection (for general operating expenses)
Collected **\$2,935.00**

Restricted donations for: (Diocesan liability insurance)
\$772.00

| | |
|--------------------------------|--------|
| El Shaddai (Ministry donation) | 700.00 |
| Votive candles | 105.00 |
| Adoration Chapel | 92.00 |
| St. Anne (donation box) | 17.00 |

THANK YOU FOR YOUR CONTINUOUS SUPPORT!
Next week's 2nd collection: Ground Maintenance

TREASURES FROM OUR TRADITION

At the heart of today's solemnity is a eucharistic procession, held in many parishes, that calls to mind the procession of Holy Thursday, yet has a purpose different from the somber adoration in the night watch. In the late Middle Ages, a procession through the city with the Blessed Sacrament was an occasion of heartfelt joy and great emotion. In a time when people seldom approached the altar to receive Holy Communion, the procession through the streets, past homes and workplaces, was a vibrant reminder that Christ was with them as a dear companion and guide.

Every year on this day, a joyful procession winds through the streets of Rome from the Lateran cathedral. A few years ago, Pope John Paul II, deeply moved at the sight of the throng accompanying the sacred host, said that we ought to feel profoundly united with the faithful everywhere in the world at such a moment. "Before our mind's eye all the Churches of the world, from East to West, from North to South, are present." Originally this feast was on the Thursday after Trinity Sunday, but after the calendar reform of 1970, its title was expanded from "Corpus Christi" to "The Body and Blood of Christ" and in the United States it was moved to the Sunday after Trinity Sunday.



Requesting Your Prayers

Gary Anderson, Erlinda Arrieta, Ed & Eliz Coyne, Leonor Yracheta, Erlinda Dizon, Priscilla Da Rosa, Belen Escondo, Mitchell Estrellas, Eddie Exevea, Nilda Falero, Arnel Flores, Mercy Gallardo, Arlene Goldsborough, Avelino Gapasin, Maria Perpetua Querubin, Erlinda Howard, Willie Orpiano, Pacita Macasieb, Gerri Murchison, Bibiana Magat, Edward Mejia, Susan Nacu, Gail Ocasion, Frances Pangelinan, Rosy Pereira, Aida Pineda, Romeo Camantigue, Loreta Ramin, Peter Rosario, Maritess Sanchez, Rosa Maria Santos, Minda Santos, Ursula Santos, Linda Silverio, Augusto Uy, George Ybanez. Let us thank God for what doesn't need healing. Let us know if somebody wishes to receive Holy Communion at home or call Beth Mayor 510-483-1078.

Q. Do you believe the Kingdom of God is within you?

Catechism of the Catholic Church says:

CCC 763 -It was the Son's task to accomplish the Father's plan of salvation in the fullness of time. Its accomplishment was the reason for his being sent. CCC160 "The Lord Jesus inaugurated his Church by preaching the Good News, that is, the coming of the Reign of God, promised over the ages in the scriptures." CCC161 To fulfill the Father's will, **Christ ushered in the Kingdom of heaven on earth. The Church "is the Reign of Christ already present in mystery."**



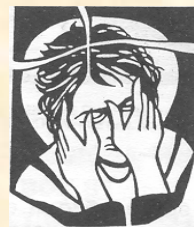
Catholic Answers

CCC764 **"This Kingdom shines out before men in the word, in the works and in the presence of Christ."** 163 To welcome Jesus' word is to welcome "the Kingdom itself." 164 The seed and beginning of the Kingdom are the "little flock" of those whom Jesus came to gather around him, the flock whose shepherd he is. 165 They form Jesus' true family. 166 To those whom he thus gathered around him, he taught a new "way of acting" and a prayer of their own. CCC167

CCC765 The Lord Jesus endowed his community with a structure that will remain **until the Kingdom is fully achieved.** Before all else there is the choice of the Twelve with Peter as their head. 168 Representing the twelve tribes of Israel, they are the foundation stones of the new Jerusalem. 169 The Twelve and the other disciples share in Christ's mission and his power, but also in his lot. 170 By all his actions, Christ prepares and builds his Church."

LET US GATHER HERE HEALING CAN BEGIN OLGC "MARIA"

(Mary And Rosary In Action) GROUP
INVITES EVERYONE TO JOIN OUR
SCRIPTURAL HEALING
ROSARY ON MONDAY JUNE 26,
AT 5:00 PM HERE AT OLGC.



**"MARIA" GROUP IS HAVING HEALING ROSARY
EVERY FOURTH MONDAY OF THE MONTH
AT 5:00 PM HERE AT THE CHURCH.
EVERYONE IS WELCOME TO JOIN.**



Welcome New Parishioners !

If you are not currently registered, please take a moment to fill this out and return it to the parish office, or you may drop it in the collection basket.

Name _____ Phone _____ New Parishioner
 Address _____ City _____ ZIP Code _____ New Address
 Updating Parish Information Send Sunday Envelopes Put on mailing list

OLGC THROUGH THE YEARS

