



Our Lady of Good Counsel Church

2500 Bermuda Ave., San Leandro, CA

Mailing address : 14112 Azores Place, San Leandro, CA 94577

OFFICE : (510) 614-2765

RECTORY: (510) 969-7013

Parish Office hour : 9:30 AM—2:30 PM Monday to Friday

Pastor: FR. JAN RUDZEWICZ

Deacon Thomas Martin

Secretary: LINO POBLETE

www.olgcsanleandro.com



OLGC FAMILY ROSARY July 30, 2017
Sponsored by Knight of Columbus
OLGC Chapter

TRANSFIGURATION OF THE LORD - AUGUST 6, 2017

MASSES:

Saturday Vigil : 5:00 pm

Sunday: 8:30am, 11:00am & 12:30 pm (in Polish)

Weekdays: (Monday - Friday) 9:00 am

First Saturday—8:00 am

Holy Days: 9:00 am & 7:30 pm

Second Sunday: 3:00 pm - El Shaddai

Third Sunday: 2:00 pm - Virgin of Penafrancia

CONFESSIONS:

Saturday: 4:00 –4:45 pm

First Friday— 8 pm

BAPTISMS AND WEDDING

By appointment : (510) 614-2765

ADORATION IN THE CHAPEL

Monday—Saturday—9:30am—7 pm

First Friday— 8pm-9pm—at the Church

9pm-12mn—at the Chapel

PARISH HALL INFORMATION

Call: (510) 501-4894 -Tuesday & Thursday

FAMILY RELIGIOUS EDUCATION/CCD

Sunday morning – All grades after 8:30 Mass



Stewardship Bulletin Reflection

August 6, 2017 - Feast of the Transfiguration of the Lord
Catholic Stewardship Consultants, Inc.

DN 7: 9-10, 13-14; PS 97: 1-2, 5-6, 9; 2 PT 1: 16-19; MT 17: 1-9

The Book of Daniel, from which our First Reading is drawn, was written some two centuries before the birth of Christ. This is only significant in that many of the prophets (Daniel is considered one of the Major Prophets) lived as many as six centuries before Christ. However, regardless the timeline, we need to be moved by and appreciative of the prophecies we find in the Old Testament. In the particular passage in today's reading it states, "The one like a Son of Man received dominion, glory, and kingship."

Today, of course, is the Feast of the Transfiguration of the Lord, and this reading very much parallels what is portrayed in the Transfiguration. The interesting point within this reading from Daniel, however, is that it refers to the "Son of Man," which is the term Jesus Himself used most often to describe Himself. In fact, the term "Son of Man" occurs 85 times in the Gospels, and in 83 of them it is Jesus who uses the term. (It appears 32 times in Matthew; 15 times in Mark; 26 times in Luke; and 12 times in John, and it is in John where it is used twice by someone other than Jesus.)

The important point for us is that Jesus calling Himself the Son of Man explains that He was born of a woman, and He shares in our earthly conditions and sufferings. That fact should make us want to embrace Him as our Savior, our Friend, and our Shepherd even more.

STEWARDSHIP PRAYER

Almighty God, we thank you for all the gifts You have given us: our lives, our loved ones, all that we have and all that we are. Most of all, we thank you for Jesus, your Son and our Redeemer, who came among us to show us the way to eternal life. Jesus was the perfect steward of your gifts, showing that complete trust in You is necessary, and that giving of self is a most important part of following Him. May the offerings of our time, our talents, and our material resources be made in the same spirit of sacrifice that Jesus taught us by His life and death for us. Amen.

This week's Intentions

- | | | |
|-----|--------|--|
| Sat | Aug 5 | Jean Antipuesto
Marina Estanislao (BD)
Aurora Domingo +
Ricardo & Romualdo Mendoza ++ |
| Sun | Aug 6 | 8:30 AM Marita Rito +
Ruth Bara +
11:00 AM Oscar & Rose Orpiano ++
Teodorica Magno +
Dindo Magno (healing)
Pacita Malapira +
Encarnacion Pantig +
Jules Smid |
| Mon | Aug 7 | All Souls in Purgatory |
| Tue | Aug 8 | |
| Wed | Aug 9 | Lloyd Edward Villanueva (BD)
Edward Villanueva + |
| Thu | Aug 10 | |
| Fri | Aug 11 | Pacita Malapira +
Nina Ricci + |
| Sat | Aug 12 | Eduardo Castro +
Augusto Natividad Sr. +
Ann Huynh (BD healing) |
| Sun | Aug 13 | 8:30 AM
11:00 AM Lana Suarez *(BD)
Gerardo & Perfecta Marquez + |

SAINTS AND SPECIAL OBSERVANCES

- Sunday: The Transfiguration of the Lord
Monday: Eighteenth Week in Ordinary Time;
St. Sixtus II and Companions; St. Cajetan
Tuesday: St. Dominic
Wednesday: St. Teresa Benedicta of the Cross
(Edith Stein)
Thursday: St. Lawrence
Friday: St. Clare
Saturday: St. Jane Frances de Chantal;
Blessed Virgin Mary

READINGS FOR THE WEEK

- Monday: Nm 11:4b-15; Ps 81:12-17; Mt 14:13-21
Tuesday: Nm 12:1-13; Ps 51:3-7, 12-13;
Mt 14:22-36 or Mt 15:1-2, 10-14
Wednesday: Nm 13:1-2, 25 — 14:1, 26-29a, 34-35;
Ps 106:6-7ab, 13-14, 21-23; Mt 15:21-28
Thursday: 2 Cor 9:6-10; Ps 112:1-2, 5-9; Jn 12:24-26
Friday: Dt 4:32-40; Ps 77:12-16, 21; Mt 16:24-28
Saturday: Dt 6:4-13; Ps 18:2-4, 47, 51; Mt 17:14-20
Sunday: 1 Kgs 19:9a, 11-13a; Ps 85:9-14;
Rom 9:1-5; Mt 14:22-33



Be a part of greater involvement in the renewal of parish and family life. Be a member of over a million Catholic fraternal brotherhood. Be a Knight of Columbus. Call the Parish Office for more information.

TOTALITY Totally love him, who gave himself totally for your love.—St. Clare

LAST WEEK'S CONTRIBUTIONS

Sunday collection (for general operating expenses)
 Collected **\$2,019.00**

Restricted donations for: (St. Vincent de Paul)
\$726.00

Parish Gift Shop	295.00
Votive candles	180.00
Adoration Chapel	178.00
St. Anne (donation box)	32.00

THANK YOU FOR YOUR CONTINUOUS SUPPORT
Next week's 2nd collection is for: Liability Insurance

TREASURES FROM OUR TRADITION

As the Latin Mass evolved in the first six centuries, the central prayer, what the Greeks called the *anaphora* and what we call today the Eucharistic Prayer, became fairly standard almost everywhere in the West. What we now know as Eucharistic Prayer I, or the Roman Canon, took a complex shape, not at all like the fluid and spontaneous prayers of early Rome, but a real architectural construction.

The city of Rome was in a terrible condition by that time, and a series of political upheavals, plagues, and invasions swept through. Not much of Rome's former glory was left standing, except for the pope, who became a symbol of protection and hope for the troubled people. The structures of law and administration were swept away in the chaos, and the pope gradually assumed authority to restore and maintain order. Soon, the public liturgy of Rome became the city's only glory. The Romans wanted "good order" not only in their civic life, but in their liturgy. One prayer, increasingly enriched by music (although when the music tried to overtake the prayer the pope banned musical instruments entirely) was the new rule of the day. That one prayer, the Roman Canon, was solidly in place when the first liturgical book we have, the Leonine Sacramentary of 540, was compiled.



**JOIN US IN OUR FATIMA NIGHT
 ON SUNDAY AUGUST 13, 2017
 AT 7:30 PM here at OUR LADY
 OF GOOD COUNSEL**

**Followed by
 CANDLELIGHT PROCESSION
 in the parking lot.
 THERE WILL BE BLESSING**

**WITH THE BLESSED SACRAMENT
 & BENEDICTION AFTER PROCESSION**



Welcome New Parishioners !

If you are not currently registered, please take a moment to fill this out and return it to the parish office, or you may drop it in the collection basket.

Name _____
 Address _____
 Updating Parish Information

Phone _____
 City _____ ZIP Code _____
 Send Sunday Envelopes

New Parishioner
 New Address
 Put on mailing list

Q. *I was raised in a Pentecostal home, but I am a very recent convert to the Catholic faith (I was baptized this past Easter).*



Catholic Answers 29

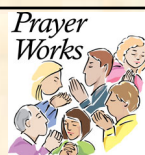
Since I was converted, I have been attending mass and, immediately afterward, going to my parents' Pentecostal service with them. The decision to continue going to their church was based on my own worry that they might think our faiths were opposed in some way, or that we could no longer share our faith lives at some level. Most of my family, especially my parents, assume doctrine does not matter and instead it only matters that you have faith. I'm worried that my attendance reinforces that idea.

A. There doesn't seem to be a specific official Catholic admonition for what you are asking. You sound like an informed Catholic and are strong in your faith. I agree that your continued presence at your family's church does reinforce your family members' notion that doctrine does not matter.

Perhaps you might share with them that the Mass you attend is not just another religious service and that you sincerely believe that there is nothing on the face of the earth that can compare with what happens on the altar—and that this have been happening for over 2000 years.

You know your family better than I and what would impress and not insult. But sharing the uniqueness what you have found might be what the Lord is asking of you—at a moment when they are most likely to be a little open to it.

We will keep you and your family in prayer.



Requesting Your Prayers

Gary Anderson, Erlinda Arrieta, Ed & Eliz Coyne, Leonor Yracheta, Erlinda Dizon, Priscilla Da Rosa, Belen Escondo, Mitchell Estrellas, Eddie Exevea, Nilda Falero, Arnel Flores, Mercy Galardo, Arlene Goldsborough, Avelino Gapasin, Maria Perpetua Que-rubin, Erlinda Howard, Willie Orpiano, Pacita Macasieb, Geri Murchison, Tina shaeffer, Bibiana Magat, Edward Mejia, Susan Nacu, Gail Ocasion, Frances Pangelinan, Rosy Pereira, Aida Pineda, Romeo Camantigue, Loreta Ramin, Peter Rosario, Maritess Sanchez, Rosa Maria Santos, Minda Santos, Ursula Santos, Linda Silverio, Augusto Uy, George Ybanez. Let us thank God for what doesn't need healing. Let us know if somebody wishes to receive Holy Communion at home or call Beth Mayor 510-483-1078.

OLGC THROUGH THE YEARS

