



Our Lady of Good Counsel Church

2500 Bermuda Ave., San Leandro, CA

Mailing address : 14112 Azores Place, San Leandro, CA 94577

OFFICE : (510) 614-2765

RECTORY: (510) 969-7013

Parish Office hour : 9:30 AM—2:30 PM Monday to Friday

Pastor: FR. JAN RUDZEWICZ

Deacon Thomas Martin

Secretary: LINO POBLETE

www.olgcsanleandro.com



OLGC "MARIA"
Mary And Rosary In Action
Rosary Makers

SEVENTEENTH SUNDAY IN ORDINARY TIME JULY 30, 2017

MASSES:

Saturday Vigil : 5:00 pm

Sunday: 8:30am, 11:00am & 12:30 pm (in Polish)

Weekdays: (Monday - Friday) 9:00 am

First Saturday—8:00 am

Holy Days: 9:00 am & 7:30 pm

Second Sunday: 3:00 pm - El Shaddai

Third Sunday: 2:00 pm - Virgin of Penafrancia

CONFESSIONS:

Saturday: 4:00 –4:45 pm

First Friday— 8 pm

BAPTISMS AND WEDDING

By appointment : (510) 614-2765

ADORATION IN THE CHAPEL

Monday—Saturday—9:30am—7 pm

First Friday— 8pm-9pm—at the Church

9pm-12mn—at the Chapel

PARISH HALL INFORMATION

Call: (510) 501-4894 -Tuesday & Thursday

FAMILY RELIGIOUS EDUCATION/CCD

Sunday morning – All grades after 8:30 Mass



Stewardship Bulletin Reflection

July 30, 2017 - Seventeenth
Sunday in Ordinary Time
Catholic Stewardship
Consultants, Inc.

1 KGS 3: 5, 7-12; PS 86: 5-6, 9-10, 15-16; ROM 8: 26-27; MT 13: 24-43

Jesus presents us with more parables in today's Gospel from St. Matthew. He opens the first one with "Again, the kingdom of heaven is like a treasure hidden in a field, which a man found and hid; and for joy over it he goes and sells all that he has and buys that field."

According to most biblical scholars and theologians who study and draw conclusions on Jesus' teachings, in this particular parable, and those which follow, the field is the world. The man who values the treasure is not any of us because we do not have anything with which to purchase this treasure. The man who gave all to buy this field was Jesus Himself.

And it is with joy that He gives all to buy the field, to save the world and each of us. What makes the treasure so wonderful that the Lord would give all, His very life? Each of us. In other words, each of you! Jesus gave everything to redeem the whole world to preserve a treasure it contains. He gave all because we His people are the treasure.

Do we understand that? Do we consider that every time we approach the gift of the Eucharist? We should. St. Paul may have put it best in his letter to the Romans: "You are loved more than you will ever know, by someone who died to know you." (Romans 5:8)

STEWARDSHIP PRAYER

Oh Lord, giver of life and source of our freedom, we are reminded that Yours is "the earth in its fullness; the world and those who dwell in it."

*We know that it is from your hand that we have received
all we have and are and will be.*

Gracious and loving God, we understand that you call us to be the stewards of Your abundance, the caretakers of all you have entrusted to us.

Help us always to use your gifts wisely and teach us to share them generously. May our faithful stewardship bear witness to the love of Christ in our lives.

*We pray this with grateful hearts in Jesus' name.
Amen.*

This week's Intentions

Sat	Jul 29	Rosalinda Solis (BD) Adela Herce + Jose Cornejo + Alexander Bautista +
Sun	Jul 30	8:30 AM Arturo & Susana & Family (blessing) Rosy Pereira (healing) 11:00 AM Madison Solis (healing) Marco & Rachel Moniz + Dulce Bufete (healing) Thanksgiving to St. Joachim & St. Anne
Mon	Jul 31	Jerry Pierson + Abilio Dias + Isabel Pereira (Thanksgiving)
Tue	Aug 1	Matt Litvinchuk (BD) Evelyn Alegado (BD) Zelda Boyd (BD) Victorio Humarang +
Wed	Aug 2	Henry & Rosy Pereira (
Thu	Aug 3	Sharlene Pereira (Thanksgiving)
Fri	Aug 4	Nieves Gregorio + Anthony Paes (50th BD) All Souls in Purgatory
Sat	Aug 5	Jean Antipuesto
Sun	Aug 6	8:30 AM Marita Rito + Ruth Bara + 11:00 AM Oscar & Rose Orpiano ++ Pacita Malapira + Encarnacion Pantig + Jules Smid

SAINTS AND SPECIAL OBSERVANCES

Sunday:	Seventeenth Sunday in Ordinary Time
Monday:	St. Ignatius of Loyola
Tuesday:	St. Alphonsus Liguori
Wednesday:	St. Eusebius of Vercelli; St. Peter Julian Eymard
Friday:	St. John Vianney; First Friday
Saturday:	The Dedication of the Basilica of St. Mary Major; First Saturday; Blessed Virgin Mary

READINGS FOR THE WEEK

Monday:	Ex 32:15-24, 30-34; Ps 106:19-23; Mt 13:31-35
Tuesday:	Ex 33:7-11; 34:5b-9, 28; Ps 103:6-13; Mt 13:36-43
Wednesday:	Ex 34:29-35; Ps 99:5-7, 9; Jn 11:19-27 or Lk 10:38-42
Thursday:	Ex 40:16-21, 34-38; Ps 84:3-6a, 8a, 11; Mt 13:47-53
Friday:	Lv 23:1, 4-11, 15-16, 27, 34b-37; Ps 81:3-6, 10-11ab; Mt 13:54-58
Saturday:	Lv 25:1, 8-17; Ps 67:2-3, 5, 7-8; Mt 14:1-12
Sunday:	Dn 7:9-10, 13-14; Ps 97:1-2, 5-6, 9; 2 Pt 1:16-19; Mt 17:1-9

COMPASSION If you love the justice of Jesus Christ more than you fear human judgment, then you will seek to do compassion.

—Mechtilde of Magdeburg

LAST WEEK'S CONTRIBUTIONS

Sunday collection (for general operating expenses)
Collected **\$2,065.00**

Restricted donations for: (Grounds Maintenance)
\$778.00

Votive candles 129.00
Adoration Chapel 215.00
St. Anne (donation box) 57.00

THANK YOU FOR YOUR CONTINUOUS SUPPORT!
Next week's 2nd collection is for: Diocesan Assessment

TREASURES FROM OUR TRADITION

The achievement of the late 1960s and early 1970s in enriching the "euchology" or "words of thanksgiving" available in the Church's prayer is important on many levels. Ecumenically, it means that the Latin Rite now reflects the wealth of the East in having more than one prayer available to the Church. Pastorally, it actually acknowledges the place of the assembly in prayer, which is particularly clear in the Masses with Children. In fact, the traditional prayers of the Eastern Church served as models for our new prayers.

In the East, what we call the Eucharistic Prayer is called the *anaphora*, and there are three main families of *anaphora*. Each family has a different "recipe" for arranging the usual parts of these prayers. All *anaphora* have "intercessions" included, but the Churches of Antioch place them toward the end of the prayer, Alexandria prefers them at the beginning before the "Holy, Holy," and Syria puts them at the very end. One branch of the Syrian family is unique in not mentioning the words of Jesus at the Last Supper. The Roman Canon we once prayed exclusively has some connection with the Alexandrian family, but once the signal for creativity was given, all the wealth of every prayer tradition was on the table, and our Sunday Mass has been greatly enriched.



Join our OLGC Weekday Devotions after 9AM Masses
St. Anthony - Tuesdays
Mother of Perpetual Help Wednesdays
St. Jude - Thursdays
La Pieta—Every Friday
Divine Mercy Chaplet In Song every second Saturday of the month at 3:00 PM at the Church.
Healing Prayer in Scriptural Rosary—Every Fifth
Monday of the month at 5:00 PM at the Church
Everyone is welcome

Q. . Why the big deal with angels? Are they really a part of the Tradition of the Church, or are Catholics free to believe or disbelieve in them?

A. As to whether or not angels are a part of the authentic Tradition-with-a-big-T of the Church, why, of *course* they are! When I was in the seminary there was an entire course of theology, called "angelology," devoted to the study of angels.

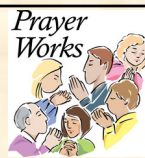
The teaching of the ancient Church and the testimony of the Bible itself ought to settle the matter for anyone who accepts *either* of them as authoritative sources. Those of us who accept both as authoritative ought to have even less problem.

Both Old and New Testaments speak often of angels. They appeared, for example, to Abraham before visiting Sodom to try to find ten honest men. Jacob wrestled an angel and had a dream in which he saw angels ascending and descending upon a ladder. There was an angel stationed at the gates of Eden as Adam and Eve were cast out. There was the angel of the Annunciation, Gabriel—without whose presence it is difficult to visualize the Incarnation. There was the angel who appeared to John the Baptist's father, angels who appeared outside the tomb, and angels who appeared to the faithful at the Ascension—not to mention angels who "ministered" to Christ so often in Scripture. These are far too many references to be simple embellishments, with far too much detail.

True, saccharine images of angels hardly do them justice, and angels like that are certainly not part of Catholic Tradition or theology. Atrocious religious art that depicts them as effeminate creatures of ethereal substance hasn't really grasped the reality of angels. However well-intended, that kind of thing does no service to the Church or to the faithful.



Catholic Answers 29



Requesting Your Prayers

Gary Anderson, Erlinda Arrieta, Ed & Eliz Coyne, Leonor Yracheta, Erlinda Dizon, Priscilla Da Rosa, Belen Escondo, Mitchell Estrellas, Eddie Exevea, Nilda Falero, Arnel Flores, Mercy Galardo, Arlene Goldsborough, Avelino Gapasin, Maria Perpetua Que-rubin, Erlinda Howard, Willie Orpiano, Pacita Macasieb, Geri Murchi-son, Tina shaeffer, Bibiana Magat, Edward Mejja, Susan Nacu, Gail Ocasion, Frances Pangelinan, Rosy Pereira, Aida Pineda, Romeo Camantigue, Loreta Ramin, Peter Rosario, Maritess Sanchez, Rosa Maria Santos, Minda Santos, Ursula Santos, Linda Silverio, Augusto Uy, George Ybanez. Let us thank God for what doesn't need healing. Let us know if somebody wishes to receive Holy Communion at home or call Beth Mayor 510-483-1078.



Welcome New Parishioners !

If you are not currently registered, please take a moment to fill this out and return it to the parish office, or you may drop it in the collection basket.

Name _____
Address _____
 Updating Parish Information

Phone _____
City _____ ZIP Code _____
 Send Sunday Envelopes

New Parishioner
 New Address
 Put on mailing list

OLGC THROUGH THE YEARS

