



Our Lady of Good Counsel Church

2500 Bermuda Ave., San Leandro, CA

Mailing address : 14112 Azores Place, San Leandro, CA 94577

OFFICE : (510) 614-2765

RECTORY: (510) 969-7013

Parish Office hour : 9:30 AM—2:30 PM Monday to Friday

Pastor: FR. JAN RUDZEWICZ Deacon Thomas Martin

Secretary: LINO POBLETE

www.olgcsanleandro.com



OLGC PARISH MINISTRIES CELEBRATING FR. JAN RUDZEWICZ'S BIRTHDAY SEPTEMBER 23

TWENTY FIFTH SUNDAY IN ORDINARY TIME - SEPTEMBER 24, 2017

MASSES:

Saturday Vigil : 5:00 pm

Sunday: 8:30am, 11:00am & 12:30 pm (in Polish)

Weekdays: (Monday - Friday) 9:00 am

First Saturday—8:00 am

Holy Days: 9:00 am & 7:30 pm

Second Sunday: 3:00 pm - El Shaddai

Third Sunday: 2:00 pm - Virgin of Penafrancia

CONFessions:

Saturday: 4:00 –4:45 pm

First Friday— 8 pm

BAPTISMS AND WEDDING

By appointment : (510) 614-2765

ADORATION IN THE CHAPEL

Monday—Saturday—9:30am—7 pm

First Friday—8pm-9pm—at the Church

9pm-12mn—at the Chapel

PARISH HALL INFORMATION

Call: (510) 501-4894 -Tuesday & Thursday

FAMILY RELIGIOUS EDUCATION/ CCD

Sunday morning – All grades after 8:30 Mass



Stewardship Bulletin Reflection
 September 24, 2017 -
 Twenty-fifth Sunday
 in Ordinary Time
Catholic Stewardship Consultants, Inc.

IS 55: 6-9; PS 145: 2-3, 8-9, 17-18;
PHIL 1: 20C-24, 27A; MT 20: 1-16A

In our First Reading from the Book of Isaiah, God reminds us that He does not think in the same way that we do. "For my thoughts are not your thoughts." That is quite clear in our Gospel today from Matthew, which relates the Parable of the Workers in the Vineyard.

In the Gospel parable, God (who is represented by the landowner) does something which from our human perspective may seem unfair and unjust. What we must keep in mind is that the landowner did not treat anyone unfairly. He may have seemed more generous to some than to others, but again that is from our perspective.

We can be absolutely certain that God will never be unfair to us. The Lord may bestow greater blessings on others, some of whom again from our perspective may seem less deserving. God is a righteous God. Through stewardship we acknowledge that everything comes to us from God. All our blessings may seem to be more or less than we deserve, but if we are grateful for what we have and what we are; we will then recognize God's generosity and His grace.

The important thing to us should not be and cannot be whether we are first or last. What is central is that we are part of the Kingdom of God. That should be sufficient for us. We get into trouble when we conclude that God should think the way we do.

STEWARSHIP PRAYER

*God my creator, you made me all that I am
 and gave me all that I have.
 Help me show my gratitude by using these gifts
 to serve others in your name.*

*Jesus my Redeemer, you taught me the way
 to eternal life by your example
 of loving service to others.*

*Grant me the Courage to respond to your
 call to Discipleship by following in your footsteps.*

*Holy Spirit of God, be with me as I choose each day
 to put you first in my life.*

*Let me be a model of Christian Stewardship
 so others will come to know you through my actions.*

*I pray, dear Lord, that you open the minds and hearts
 of all the men, women and young people of our parish,
 that we may joyfully accept your challenge
 to be good stewards.*

Amen.

This week's Intentions

Sat	Sep 23	Maria Candida Pereira(BD) Rina Suarez (BD) Teresita Tan +
Sun	Sep 24	8:30 AM Rudy Occasion + Michael Occasion (BD) 11:00 AM Joseph Pereira + Florentina De Mesa + Romulo & Rustica Guevarra ++ Gavina Espinosa +
Mon	Sep 25	
Tue	Sep 26	Perfecta & Gerardo Marquez ++ Oscar & Rose Orpiano ++
Wed	Sep 27	Teri Antonio (BD) Concepcion Natividad +
Thu	Sep 28	Romeo Yanga +
Fri	Sep 29	Allyson Suarez (BD) Kathi Ippolito BD) Mariejo Orpiano (BD) Mike Gomez Sr. (BD) Oscar & Rose Orpiano ++
Sat	Sep 30	
Sun	Oct 1	8:30 AM 11:00 AM Oscar & Rose Orpiano ++ Pacita Malapira + Victorio Humarang

SAINTS AND SPECIAL OBSERVANCES

Sunday:	Twenty-fifth Sunday in Ordinary Time
Tuesday:	Ss. Cosmas and Damian
Wednesday:	St. Vincent de Paul
Thursday:	St. Wenceslaus; St. Lawrence Ruiz and Companions
Friday:	Ss. Michael, Gabriel, and Raphael, Archangels; Yom Kippur (Jewish day of atonement) begins at sunset
Saturday:	St. Jerome

READINGS FOR THE WEEK

Monday:	Ezr 1:1-6; Ps 126:1b-6; Lk 8:16-18
Tuesday:	Ezr 6:7-8, 12b, 14-20; Ps 122:1-5; Lk 8:19-21
Wednesday:	Ezr 9:5-9; Tb:13:2, 3-4abefghn, 7-8; Lk 9:1-6
Thursday:	Hg 1:1-8; Ps 149:1b-6a, 9b; Lk 9:7-9
Friday:	Dn 7:9-10, 13-14 or Rv 12:7-12a; Ps 138:1-5; Jn 1:47-51
Saturday:	Zec 2:5-9, 14-15a; Jer 31:10-12ab, 13; Lk 9:43b-45
Sunday:	Ez 18:25-28; Ps 25:4-9; Phil 2:1-11 [1-5]; Mt 21:28-32



**"LET US GATHER
 WHERE HEALING CAN BEGIN "**
OLGC " MARIA "
(Mary And Rosary In Action)
 IS HAVING SCRIPTURAL HEALING
 ROSARY ON MONDAY SEPTEMBER 25 AT 5:00 PM
 AT THE CHURCH. ALL IS WELCOME TO JOIN.

LAST WEEK'S CONTRIBUTIONS

Sunday collection
Collected

(for general operating expenses)
\$2,043.00

Restricted donations for:

(Grounds Maintenance)
\$970.00

Baptism	150.00
El Shaddai Mass	292.00
Penitential Mass (at Marina Park)	843.00
Individual donation (for church renovation)	1,000.00
Votive candles	168.00
Adoration Chapel	156.00
St. Anne (donation box)	23.00

THANK YOU FOR YOUR CONTINUOUS SUPPORT!

Next week's 2nd collection : Ground Maintenance

TREASURES FROM OUR TRADITION

Along with the reform of the Roman Canon and the redrafting of an ancient Roman prayer in Eucharistic Prayer II, two additional prayers were announced in 1969. Eucharistic Prayer III is a fresh composition. Like Eucharistic Prayer II, it has no preface of its own, but the presider chooses from a long menu of possible prefices to become part of the prayer on a particular occasion. Also, like Eucharistic Prayer II it has a way to insert the name of the deceased in Masses for the dead such as funerals and memorials. The *General Instruction of the Roman Missal* views Eucharistic Prayer III as the best substitute for Eucharistic Prayer I on Sundays and feasts.

In practice, this prayer is used very often at Sunday Mass, and its texts are familiar to all members of the assembly. In this prayer, notice that the priest extends his hands over the gifts and calls down the Holy Spirit to change them into the Body and Blood of Christ. This call of the Holy Spirit is called the *epiclesis*, and Eastern Christians consider it to be the consecration. Latin Christians have long considered the "institution narrative" to be the consecration. Partly in response to a deep sensitivity to the East, the reformers took care to structure all our new prayers with a strong *epiclesis*. The poetry and images of Eucharistic Prayer III are fruitful sources of meditation. Why not take a sentence or two into your private prayer?



KNIGHT'S CORNER

Be a part of greater involvement in the renewal of parish and family life. Be a member of over a million Catholic fraternal brotherhood. Be a Knight of Columbus. Call the Parish Office for more information. OLGC's K of C is sponsoring E-Waste program. If you have any electronic items to contribute to the program; TV's, computer monitors, PCs, fax machines, cell phones, old phones, tape decks, boom boxes, stereos, video game consoles, etc. please call the parish office at 510-614-2765 during office hours.



Q. Did Jesus say that everyone who does not receive the Eucharist is going to hell?

In the passage John 6:53-54, Jesus said to them, "Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. Does this mean that faithful Protestants, (who do not have the true presence of the body, blood, soul and divinity of Jesus Christ in their church), have no chance at Heaven since they do not participate in Holy Communion?



Catholic Answers 33

Being a faithful Catholic, I think the answer to my question is "no", they are not excluded from Heaven. But I do not know how to elaborate on this as to why they are not excluded. I need some help. Could you give me your thoughts on this? Am I correct on my assumption.

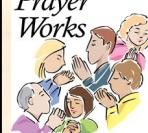
A. Your assumption is correct. Jesus' words inform us of the importance of receiving the Eucharist and the gravity of refusing to do so – refusal being a grave issue, the matter of mortal sin. But mortal sin requires also full knowledge and complete consent (cf. *Catechism*, 1857).

So, those who do not receive the Eucharist because they lack the necessary knowledge or because they are unable to do so are not going to be punished for that. But those who, knowing what the Eucharist is and that the Lord commanded us to receive it, deliberately refuse ever to receive it commit mortal sin

EDUCATION

Education is a better safeguard of liberty than a standing army.—Edward Everett

Prayer Works



Requesting
Your Prayers

Gary Anderson, Erlinda Arrieta,
Ed & Eliz Coyne, Leonor
Yacheta, Erlinda Dizon,

Priscilla Da Rosa, Belen Escondo, Mitchell Estrellas,
Eddie Exevea, Nilda Falero, Arnel Flores, Mercy Gal-
lardo, Arlene Goldsborough, Avelino Gapasin, Maria Perpetua Que-
rubit, Erlinda Howard, Willie Orpiano, Pacita Macasieb, Geri Murchison,
Tina Shaeffer, Bibiana Magat, Edward Mejia, Susan Nacu, Gail
Ocasio, Frances Pangelinan, Rosy Pereira, Aida Pineda, Romeo
Camantigue, Loreta Ramin, Peter Rosario, Maritess Sanchez, Rosa
Maria Santos, Minda Santos, Ursula Santos, Linda Silverio, Augusto
Uy, George Ybanez. Let us thank God for what doesn't need healing.
Let us know if somebody wishes to receive Holy Communion at
home or call Beth Mayor 510-483-1078.

Welcome New Parishioners !

If you are not currently registered, please take a moment to fill this out and return it
to the parish office, or you may drop it in the collection basket.



Name _____

Address _____

____ Updating Parish Information

Phone _____

City _____ ZIP Code _____

____ Send Sunday Envelopes

____ New Parishioner

____ New Address

____ Put on mailing list

OLGC THROUGH THE YEARS

