



Our Lady of Good Counsel Church

2500 Bermuda Ave., San Leandro, CA

Mailing address : 14112 Azores Place, San Leandro, CA 94577

OFFICE : (510) 614-2765

RECTORY: (510) 969-7013

Parish Office hour : 9:30 AM—2:30 PM Monday to Friday

Pastor: FR. JAN RUDZEWICZ

Deacon Thomas Martin

Secretary: LINO POBLETE

www.olgcsanleandro.com

O LORD, BE MY HELP

Today we encounter readings that draw us into the mystery of suffering and death. In the past few years we have witnessed the devastation of life and property through earthquakes and hurricanes. So many lifted their lament to God, simply asking, "Why?" This is an honest expression of anger toward a God who we believe is the giver of life. When we lose a loved one, we can wonder why the presence of Christ is not enough to make that person rise, even from death, as did the little girl in today's Gospel passage. Again we raise our voices and ask, "Why?" At moments such as these, let us make the prayer of the psalmist our own: "Hear, O LORD, and have pity on me; O LORD, be my helper." Let us pray that our mourning will one day be turned into dancing.



THIRTEENTH SUNDAY IN ORDINARY TIME - JULY 1, 2018

MASSES:

Saturday Vigil : 5:00 pm

Sunday: 8:30am, 11:00am & 12:30 pm (in Polish)

Weekdays: (Monday - Friday) 9:00 am

First Saturday—8:00 am

Holy Days: 9:00 am & 7:30 pm

Second Sunday: 3:00 pm - El Shaddai

Third Sunday: 2:00 pm - Virgin of Penafrancia

CONFESSIONS:

Saturday: 4:00 –4:45 pm

First Friday— 8 pm

BAPTISMS AND WEDDING

By appointment : (510) 614-2765

ADORATION IN THE CHAPEL

Monday—Saturday—9:30am—7 pm

First Friday— 8pm-9pm—at the Church

9pm-12mn—at the Chapel

PARISH HALL INFORMATION

Call: (510) 501-4894 -Tuesday & Thursday

FAMILY RELIGIOUS EDUCATION/ CCD

Sunday morning – All grades after 8:30 Mass



Stewardship Bulletin
Reflection
**July 1, 2018 — Thirteenth
Sunday in Ordinary Time**
Catholic Stewardship Consultants, Inc.

WIS 1: 13-15; 2: 23-24; PS 30: 2, 4-6, 11-13; 2 COR 8: 7, 9, 13-15; MK 5: 21-43

“Your abundance at the present time should supply their needs, so that their abundance may also supply your needs.” This is the fourth time in 2 Corinthians, chapter 8 that St. Paul addresses the issue of giving. What Paul is trying to explain is that the motivation for giving should be similar to God’s motivation for gifting us. In the passage which constitutes today’s Second Reading Paul says, *“As you excel in every respect, in faith, discourse, knowledge, all earnestness, and in the love we have for you, may you excel in this gracious act also.”*

In the original, Paul uses the old Greek word *charis* to describe the giving to which he is making reference. We can probably see that the roots of that word are very much the same as the roots of the word *“charity.”* Giving and sharing are definitely the work of God’s grace in us. In fact, our motivation should be very much the same as that of the Lord. He gives to us because of Who He is, not because of what or who we are.

We, too, must give if we wish to show holiness, or to at least aspire to it. That is also what we mean when we say that we are all called to stewardship, to be good stewards. It is one thing to be faithful, but it is another to give. At times we may think there are too many collections, but it is the results of these opportunities to give which support the Church’s work both locally and around the globe.

1 John 3:16-18

“This is how we know what love is: Jesus Christ laid down his life for us. And we ought to lay down our lives for our brothers and sisters. If anyone has material possessions and sees a brother or sister in need but has no pity on them, how can the love of God be in that person? Dear children, let us not love with words or speech but with actions and in truth.”



THIS WEEK’S INTENTIONS


Sat	Jun 30	Maria Huynh + Dr. Patricio Santiago +
Sun	July 1	8:30 AM 11:00 AM Ruben Atencion + Victorio Humarang + Valerie Go-Oco + Emmanuel de los Reyes + Ray Moral + Oscar & Rose Orpiano, Pacita Malapira +++ 12:30 Mass for Parishioners
Mon	Jul 2	Generoso Melendez +
Tue	Jul 3	
Wed	Jul 4	Elisa Enriquez (BD) Joseph Perreira + Joseph Pham + Erlinda Pisa (Intentions)
Thu	Jul 5	
Fri	Jul 6	All Souls in Purgatory
Sat	Jul 7	Francisco & Emiliana Hidalgo ++
Sun	July 8	8:30 AM 11:00 AM Valerie Go-Oco +

SAINTS AND SPECIAL OBSERVANCES

Sunday:	Thirteenth Sunday in Ordinary Time
Tuesday:	St. Thomas
Wednesday:	Independence Day
Thursday:	St. Elizabeth of Portugal; St. Anthony Zaccaria
Friday:	St. Maria Goretti; First Friday
Saturday:	Blessed Virgin Mary; First Saturday

READINGS FOR THE WEEK

Monday:	Am 2:6-10, 13-16; Ps 50:16bc-23; Mt 8:18-22
Tuesday:	Eph 2:19-22; Ps 117:1bc, 2; Jn 10:24-29
Wednesday:	Am 5:14-15, 21-24; Ps 50:7-13, 16bc-17; Mt 8:28-34 or, for Independence Day, any readings from the Mass “For the Country or a City,” nos. 882-886, or “For Peace and Justice,” nos. 887-891
Thursday:	Am 7:10-17; Ps 19:8-11; Mt 9:1-8
Friday:	Am 8:4-6, 9-12; Ps 119:2, 10, 20, 30, 40, 131; Mt 9:9-13
Saturday:	Am 9:11-15; Ps 85:9ab, 10-14; Mt 9:14-17
Sunday:	Ez 2:2-5; Ps 123:1-4; 2 Cor 12:7-10; Mk 6:1-6a



If you wish to have your child baptized, the first requirement is parents should be registered to a parish where they attend masses. Parents and godparents have to attend a pre-baptism class before baptism. Get Baptism registration form from the office. Baptism is solemnized within the 5:00 PM Mass on Saturdays. For Baptism classes call Paul Groff at 915-1372.

THE GREATEST NEED The world’s greatest need is not more Christians but more Christians who practice their Christianity.—Anonymous

LAST WEEK'S CONTRIBUTIONS

Sunday collection (for general operating expenses)
Collected **\$2,132.00**

Restricted donations for: (Grounds Maintenance)
\$808.00

Votive candles	79.00
Adoration Chapel	92.00
St. Anne (donation box)	45.00

THANK YOU FOR YOUR CONTINUOUS SUPPORT!
Next week's 2nd collections: LIABILITY INSURANCE

TREASURES FROM OUR TRADITION

As Independence Day draws near, we think of the men and women of the military who serve with courage and competence, some far from home. How does the Church accompany them? In 1939, Pope Pius XII created an independent jurisdiction of the Catholic Church called the "Military Vicariate." In 1985 Pope John Paul II created the "Archdiocese for Military Services, USA." Spanning the globe and serving nearly one and a half million Roman Catholics, more than one thousand priests minister in hospitals, on military bases of all the armed forces, on ships at sea, and on the battlefield. The AMS does not ordain priests, but accepts priests on loan from religious orders and dioceses.

In 1824 a Jesuit priest named Adam Marshall enlisted in the Navy and died at sea in 1825. He was assigned as a "schoolmaster," but he sought out and ministered to Catholic sailors. Twenty years later, President Polk was worried that the war with Mexico was seen as anti-Catholic, so he recruited two Jesuit priests to serve in the army as chaplains. At the time of the Civil War, only about ten percent of Americans were Catholic. Military policies forced Catholic soldiers to attend Protestant services. The Church protested this rule, and many priests volunteered to become chaplains. Their witness and the courage of the "Nuns of the Battlefield" (several orders of sisters who assisted Civil War victims) helped temper prejudice against Catholics and pave the way for the life and ministry of this vigorous and unique archdiocese.



Join our OLG Weekday Devotions after 9AM Masses

St. Anthony - Tuesdays

Mother of Perpetual Help Wednesdays

St. Jude - Thursdays

La Pieta—Every Friday

Divine Mercy Chaplet In Song every second Saturday of the month at 3:00 PM at the Church.

Healing Prayer in Scriptural Rosary—Every Fourth Monday of the month at 3:00 PM at the Church. Everyone is welcome



Welcome New Parishioners !

If you are not currently registered, please take a moment to fill this out and return it to the parish office, or you may drop it in the collection basket.

Name _____

Phone _____

_____ New Parishioner

Address _____

City _____ ZIP Code _____

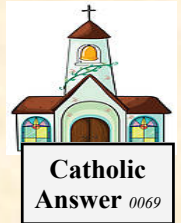
_____ New Address

_____ Updating Parish Information

_____ Send Sunday Envelopes

_____ Put on mailing list

Q "What is the meaning of verse six in the seventh chapter of St. Matthews Gospel: *Do not give dogs what is holy; and do not throw your pearls before swine, lest they trample them underfoot and turn to attack you?*"



Catholic Answer 0069

A. He is warning the Apostles not to be too hasty and blunt when it comes time for them to proclaim His message. That message was so revolutionary as to sound blasphemous to devout Jews and idiotic to intellectual pagans. They were not any more likely to accept it in its fullness on first hearing than swine would appreciate a gift of pearls. Their reaction was to be so violent as to result in the death of Christ and all but one of His Apostles.

Just a few chapters further on in Matthew's Gospel, the Lord deals with the same problem in answering the Apostles when they asked why He taught in parables. He said He didn't want people to be told everything all at once in our modern idiom, they couldn't take it. Their reaction would be only confusion and opposition.

The whole discussion is on practical means of converting people. God could certainly have made people accept everything all at once, but God's dealings are accommodated to our everyday capabilities and reactions. Our Lord used miracles, but not to overpower minds -only to persuade. So the verse you quote does not imply that the pagans are "swine" nor that lapsed Christians are to be treated like "dogs." The true teaching was understood by the early Church. The unbaptized were excluded from the Eucharist not because they were like animals in the sight of the baptized, but because such sudden association before the pagans were properly instructed in the meaning of the ceremonies would only result in ridicule from them. Ridicule and violence were the ordinary reactions of the pagans in early Rome when they first heard of the Christian belief about eating Christ's Body and drinking his Blood.

In the verses just before the one you quote, the Lord has been telling the disciples, "Judge not, that you not be judged," and not to be hypocrites (speck of sawdust in your brother's eye, a whole log in your own). Your verse should really begin, "**But** do not give dogs what is holy: ..." The passage leads up to the exhortation to action in verses 13 to 27. Reading it with the word **but** added in the proper place may clear up your difficulty.

Prayer Works



Requesting Your Prayers

Gary Anderson, Corazon Belisario, Jack Burns, Ed & Eliz Coyne, Alicia Calanog, Leonor Yracheta, Erlinda

Dizon, Priscilla Da Rosa, Belen Escondo, Eddie Exevea, Nilda Falero, Arnel Flores, Mercy Gallardo, Frank Goldsborough, Avelino Gapasin, Maria Perpetua Querubin, Erlinda

Howard, Carmelita Joseph, Willie Orpiano, Pacita Macasieb, Geri Murchison, Ruben Mislant, Edward Mejia, Gail Ocasion, Frances Pangelinan, Rosy Pereira, Aida Pineda, Romeo Camantigue, Maritess Sanchez, Rosa Maria Santos, Minda Santos, Ursula Santos, Augusto Uy, George Ybanez. Let us thank God for what doesn't need healing.

OLGC THROUGH THE YEARS

