



Our Lady of Good Counsel Church

2500 Bermuda Ave., San Leandro, CA

Mailing address : 14112 Azores Place, San Leandro, CA 94577

OFFICE : (510) 614-2765

RECTORY: (510) 969-7013

Parish Office hour : 9:30 AM—2:30 PM Monday to Friday

Pastor: FR. JAN RUDZEWICZ

Deacon Thomas Martin

Secretary: LINO POBLETE

www.olgcsanleandro.com

WEEKLY MIRACLE

This week marks the beginning of a kind of “liturgical detour.” We have been listening to Saint Mark’s Gospel during this liturgical year (Year B). Today we begin to hear a long section from John’s Gospel, starting with the miracle of the multiplication of the loaves and fishes. This miracle story is a prelude to the Lord’s statements that we will begin hearing in a few weeks, in which Jesus refers to himself as the “bread of life.” Each week we witness a miracle at Mass. We do not see a multiplication of loaves before us. What our eyes of faith allow us to see is the miracle of the transformation of common elements—bread and wine—into the Lord’s Body and Blood. Once we have received the Lord, the multiplication begins, for in the Eucharist we are strengthened to multiply our efforts to feed the poor, shelter the homeless, and bring comfort to the despairing.



There is a boy here who has five barley loaves and two fish

SEVENTEENTH SUNDAY IN ORDINARY TIME - JULY 29, 2018

MASSES:

Saturday Vigil : 5:00 pm

Sunday: 8:30am, 11:00am & 12:30 pm (in Polish)

Weekdays: (Monday - Friday) 9:00 am

First Saturday—8:00 am

Holy Days: 9:00 am & 7:30 pm

Second Sunday: 3:00 pm - El Shaddai

Third Sunday: 2:00 pm - Virgin of Penafrancia

CONFESSIONS:

Saturday: 4:00 –4:45 pm

First Friday— 8 pm

BAPTISMS AND WEDDING

By appointment : (510) 614-2765

ADORATION IN THE CHAPEL

Monday—Saturday—9:30am—7 pm

First Friday— 8pm-9pm—at the Church

9pm-12mn—at the Chapel

PARISH HALL INFORMATION

Call: (510) 501-4894 -Tuesday & Thursday

FAMILY RELIGIOUS EDUCATION/ CCD

Sunday morning – All grades after 8:30 Mass



Stewardship Bulletin Reflection
**July 29, 2018 — Seventeenth
Sunday in Ordinary Time**
*Catholic Stewardship Consult-
ants, Inc.*

**2 KGS 4: 42-44 PS 145: 10-11,
15-18; EPH 4: 1-6; JN 6: 1-15**

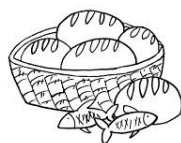
Today's Gospel reading recounts Jesus' miracle of feeding the multitude. In a miracle that anticipated Jesus' miracle of feeding the multitude, as reported in today's Gospel, Elisha commanded that a small amount of bread be served to 100 men, and Jesus promised that all would indeed be fed. Elisha trusted that promise, acted upon it, and saw the promise miraculously fulfilled.

We, like most people, tend to forget the miracles our Lord can work in everyday life. If we trust in God and live as good stewards, what we accomplish is, in its own way, a miracle.

St. Paul beautifully sums up how our approach to living as Catholics and Christians should be. In today's Second Reading from his letter to the Ephesians, Paul urges us to live "with all humility and gentleness, with patience, bearing with one another through love, striving to preserve the unity of spirit through the bond of peace: one body and one Spirit." Does that describe our parish community?

This cannot happen unless we have the same kind of trust that Elisha had, and which St. Paul had, as well. Paul also says in today's Second Reading, "I urge you to live in a manner worthy of the call you have received." This is stewardship at its core. We should not give of our time, talent and treasure because we want to earn God's love. He already loves us unconditionally.

Jesus knew full well what miracle He was about to perform, but He also saw this as a chance to teach His Apostles, and also show us the way. Philip and the others had already seen Jesus perform many miracles, and there should have been no question in his mind about the divine resources Jesus had at His disposal. Yet Philip hesitated. It is human nature to be doubtful. Yet, as with Elisha, they all ate, and there was much left over. Through this miracle, Jesus is teaching us to trust Him and to do the same in our lives. And, by committing ourselves to a stewardship way of life, we can see our own gifts multiplied. And perhaps even perform our own modern-day miracles.



THIS WEEK'S INTENTIONS

Sat	Jul 28	Reynando Eduarte + Jose Cornejo + Maria Estanislao +
Sun	Jul 29	8:30 AM Rosalinda Solis (BD) Kiran Anandasakaran (BD) Adela Herce + 11:00 AM Kiran Anandasakaran Alexander Boy Bautista + Marina Estanislao + Mary Ann Carlos Madayag (BD) Inocencia Sanchez + 12:30 Mass for Parishioners
Mon	Jul 30	Felipe Amezcua +
Tue	Jul 31	
Wed	Aug 1	Victorio Humarang + Ben Sacramento + Ramon Quinto +
Thu	Aug 2	Generosa de Vera +
Fri	Aug 3	Jeremy Reyes (BD)
Sat	Aug 4	Anthony Paes (BD) Francisco & Emiliana Hidalgo ++ Nieves Gregorio + Tony Borrello +
Sun	Aug 5	8:30 AM 11:00 AM Oscar & Rose Orpiano ++ Pacita Malapira + Neri Valladares (Thanksgiving) 12:30 Mass for Parishioners

SAINTS AND SPECIAL OBSERVANCES

Sunday:	Seventeenth Sunday in Ordinary Time
Monday:	St. Peter Chysologus
Tuesday:	St. Ignatius of Loyola
Wednesday:	St. Alphonsus Liguori
Thursday:	St. Eusebius of Vercelli; St. Peter Julian Eymard
Friday:	First Friday
Saturday:	St. John Vianney; First Saturday

READINGS FOR THE WEEK

Monday:	Jer 13:1-11; Dt 32:18-21; Mt 13:31-35
Tuesday:	Jer 14:17-22; Ps 79:8, 9, 11, 13; Mt 13:36-43
Wednesday:	Jer 15:10, 16-21; Ps 59:2-4, 10-11, 17-18; Mt 13:44-46
Thursday:	Jer 18:1-6; Ps 146:1b-6ab; Mt 13:47-53
Friday:	Jer 26:1-9; Ps 69:5, 8-10, 14; Mt 13:54-58
Saturday:	Jer 26:11-16, 24; Ps 69:15-16, 30-31, 33-34; Mt 14:1-12
Sunday:	Ex 16:2-4, 12-15; Ps 78:3-4, 23-25, 54; Eph 4:17, 20-24; Jn 6:24-35



Be a part of greater involvement in the renewal of parish and family life.
Be a **KNIGHT OF COLUMBUS**.
Be a member of over a million Catholic fraternal brotherhood. Join us!
See any K of C members or call the Parish Office.

STAND FIRM In time of desolation one should never make a change, but stand firm in the resolutions and decisions that guided one the day before the desolation.—St. Ignatius of Loyola

LAST WEEK'S CONTRIBUTIONS

Sunday collection (for general operating expenses)
Collected **\$2,657.00**

Restricted donations for: (Grounds Maintenance)
\$756.00

El Shaddai (Mass)	64.00
Votive candles	133.00
Adoration Chapel	147.00
St. Anne (donation box)	54.00

THANK YOU FOR YOUR CONTINUOUS SUPPORT!
Next week's 2nd collections: Diocesan Assessment

TREASURES FROM OUR TRADITION

Last Wednesday, the greatest pilgrimage in our tradition ended with the feast of Saint James at his shrine in Compostela, Spain. Every year, as many as a hundred thousand persons walk a portion of the medieval way of the pilgrim, earning the right to wear the scallop shell symbol of this journey of faith. In legend, this city on the northern coast of Spain is the final resting place of the apostle, and the full name of the cathedral is "Saint James of the Field of Stars." There is a tradition that Saint James the Great preached there.

In the Roman Catholic tradition, the pilgrimage, like any procession, is a symbol, life's journey distilled, a powerful sign of our journey toward a certain goal. The perils of the road, the support of companions, the contemplative slower pace of life, have the potential to transform and renew the pilgrims in ways that last a lifetime. Along the way, the distinctions between rich and poor fall away, and everyone shares humble rustic food and stops for the night in hostels or under the stars. After a long walk, the experience of entering through the great doors into the vast cathedral filled with incense, light, and song is a foretaste of heaven. The pilgrims often say that their whole lives are redirected toward that moment of entry into the heavenly Jerusalem. The most memorable feature of the cathedral is called the *boto-fumeiro*, an incense burner on pulleys and chains that sweeps through the cathedral in immense circles, swirling clouds of sweet-smelling incense around the vast nave.

Join our OLGC Weekday Devotions after 9AM Masses

Tuesdays: **St. Anthony** / Wednesdays **Mother of Perpetual Help**

Thursdays **St. Jude** / Fridays: **La Pieta Divine Mercy Chaplet** In Song every second Saturday of the month at 3:00 PM at the Church.

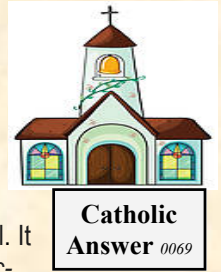
Healing Prayer in Scriptural Rosary—Every Fourth Monday of the month at 3:00 PM at the Church. Everyone is Welcome



PLEASE HELP KEEP OUR CHURCH AND ITS SURROUNDINGS ALWAYS CLEAN

Q. "Did Jesus really multiply the loaves and fishes? My friend's teacher said the real miracle was that the people shared their food."

A. Yes, Jesus really multiplied the loaves and fishes. The explanation of "sharing" ignores the clear, literal sense of the Gospel. It is an example of what theologians call *reductionism*, i.e., trying to explain a supernatural event in purely natural, worldly terms.

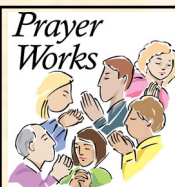


In the sixth chapter of John, the focus is entirely on Jesus' actions: it is He who shows sympathy for the people; it is He who asks the apostles about food availability; and it is He who blesses the five loaves and two fishes and orders them to be distributed among the crowd of 5,000.

Before performing the miracle, St. John tells us that Jesus "knew what he was going to do" (On 6:6; emphasis added). Notice that Jesus does not ask the crowd to share. So the question to ask those who may propose the "food sharing" argument is, "Where is the evidence for that?" The text doesn't say anything about sharing. Instead, this is an idea or theory created from something other than what the Bible actually tells us. As with all of Jesus' miracles, there is more to this one than meets the eye. In multiplying the loaves and fishes, Jesus reveals that He is the One who provides nourishment—both physically and spiritually—for His people.

The miracle of the loaves and fishes is a foreshadowing of the Eucharist. Jesus, who once miraculously fed the crowds with bread, continues to feed us today with the Bread of Life—His Body and Blood. As John tells us, "Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day" (On 6:54).

It is hard to understand why some downplay the role of Jesus in performing a miracle with the loaves and fishes. After all, if we believe in the Incarnation—God becoming man in the person of Jesus—or in the Resurrection, then why should we have a problem believing Jesus could actually multiply some loaves and fishes?



Requesting Your Prayers

Gary Anderson, Corazon Belisario, Jack Burns, Ed & Eliz Coyne, Alicia Calanog, Leonor Yracheta, Erlinda Dizon, Priscilla Da Rosa, Belen Escondo, Eddie Exevea, Nilda Falero, Arnel Flores, Avelino Gapsin, Maria Perpetua Querubin, Erlinda Howard, Carmelita Joseph, Willie Orpiano, Pacita Macasieb, Geri Murchison, Ruben Mislang, Edward Mejia, Gail Ocasion, Frances Pangelinan, Rosy Pereira, Aida Pineda, Romeo Camantigue, Maritess Sanchez, Rosa Maria Santos, Minda Santos, Ursula Santos, Augusto Uy, George Ybanez. Let us thank God for what doesn't need healing.

Welcome New Parishioners !

If you are not currently registered, please take a moment to fill this out and return it to the parish office, or you may drop it in the collection basket.

Name _____ Phone _____ New Parishioner
Address _____ City _____ ZIP Code _____ New Address
 Updating Parish Information Send Sunday Envelopes Put on mailing list



OLGC THROUGH THE YEARS

