



Our Lady of Good Counsel Church

2500 Bermuda Ave., San Leandro, CA

Mailing address : 14112 Azores Place, San Leandro, CA 94577

OFFICE : (510) 614-2765

RECTORY: (510) 969-7013

Parish Office hour : 9:30 AM—2:30 PM Monday to Friday

Pastor: FR. JAN RUDZEWICZ DEACON THOMAS MARTIN

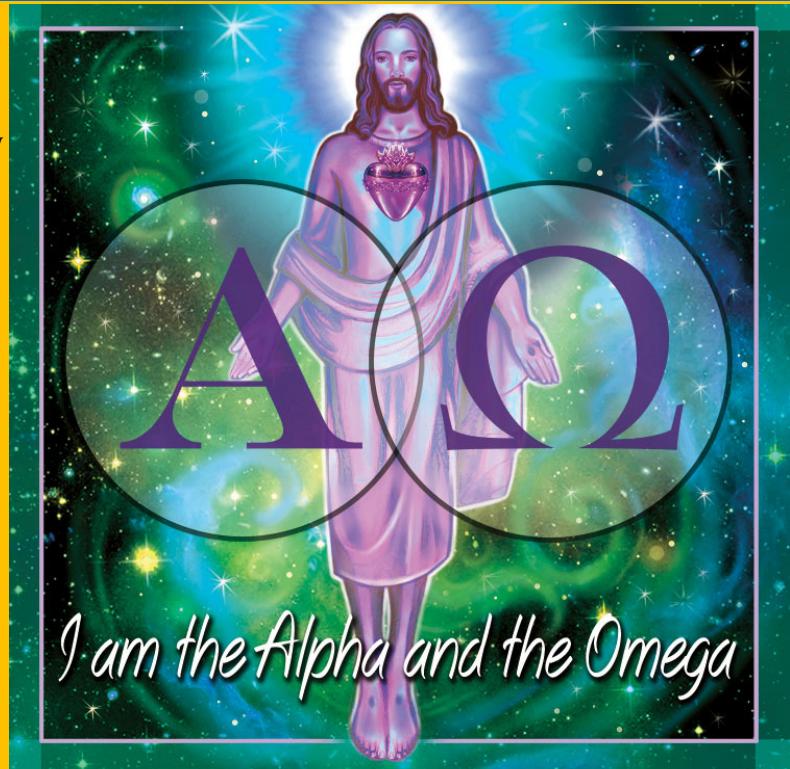
Secretary: LINO POBLETE

www.olgcsanleandro.com

CHRIST IS KING

On the final Sunday of the liturgical year we celebrate the feast of Christ the King. It's easy to understand today's scriptures as events that happened long ago and far away, or predictions that will come true somewhere, some day. But they invite us to claim Christ as our King here and now. Jesus' words to Pilate in the Gospel remind us that his kingdom transcends time and place. And the prophecies from Daniel and Revelation give us reason to be faithful to Christ our King right here and right now.

By concluding the year with this feast we are proclaiming our faith that Jesus Christ is the one and only King over all seasons, all peoples, and all of creation. No matter what nation we belong to or what language we speak, he "has made us into a kingdom" (Revelation 1:6)—one people united in love and peace for all eternity.



OUR LORD JESUS CHRIST— KING OF THE UNIVERSE - NOVEMBER 25, 2018

MASSES:

Saturday Vigil : 5:00 pm

Sunday: 8:30am, 11:00am & 12:30 pm (in Polish)

Weekdays: (Monday - Friday) 9:00 am

First Saturday—8:00 am

Holy Days: 9:00 am & 7:30 pm

Second Sunday: 3:00 pm - El Shaddai

Third Sunday: 2:00 pm - Virgin of Penafrancia

CONFessions:

Saturday: 4:00 –4:45 pm

First Friday— 8 pm

BAPTISMS AND WEDDING

By appointment : (510) 614-2765

ADORATION IN THE CHAPEL

Monday—Saturday—9:30am—7 pm

First Friday— 8pm-9pm—at the Church

9pm-12mn—at the Chapel

PARISH HALL INFORMATION

Call: (510) 501-4894 -Tuesday & Thursday

FAMILY RELIGIOUS EDUCATION/ CCD

Sunday morning – All grades after 8:30 Mass

November 25, 2018 — Christ the King
Catholic Stewardship Consultants, Inc.



**DN 7: 12-14; PS 93: 1-2, 5;
REV 1: 5-8; JN 18: 33B-37**

On this last Sunday of Ordinary Time for the liturgical year, we celebrate the Feast of Christ the King. This feast was instituted by Pope Pius XI in 1925, at a time when the world was experiencing a rise of secularism, materialism and individualism, and an increasing denial of Christ's existence and authority.

The hope was that the establishment of this feast would accomplish three goals — that nations would see that the Church has the right to freedom, that leaders and nations would see that they are required to give respect to Christ, the King of kings, and that the faithful would be strengthened and encouraged by the reminder that Christ must reign in our hearts, minds, wills and bodies.

This feast is needed more than ever for all people and for us especially, as Christian stewards. It reminds us of three vital truths.

First, even when it seems the world is spinning out of control, we need not fear because we have a King of kings who is very much in charge and who is loving, merciful and just.

Second, if Christ is king of all, then He is also king of me, personally. I am not "lord" of my time, talents, and treasure. He is. I am a servant of the King and a steward of His gifts to me.

Third, as His disciple, I am called to imitate my King. Christ's kingship is characterized by humble service, by emptying Himself for the good of others, The Scriptures tell us He went about doing good and He says of Himself, "*I came not to be served but to serve.*" How can I live in any other way than as a humble servant like my King?

PRAYER TO CHRIST THE KING
by The Rev. Nathan Decker

***Lord, You, whom we pretend to know so well in our creeds and our prayers.
Help us be real and honest.
We need You in our hearts to be a Priest, hearing our confessions.
We need You in our minds be the King of our thoughts, and
we need You in our lives to be a Prophetic voice and action. Amen.***

THIS WEEKS INTENTIONS

Sat	Nov 24	Ireneo Lontoc + Leovino Lontoc (Healing) Rudy Ocasion + Ligaya Alejandrino +
Sun	Nov 25	8:30 AM Leonardo Andrion + 11:00 AM Conrado Salta +
Mon	Nov 26	Raymond & Maria Corip + Juan Galimaso + Romeo Sibal Jr. + Pura de la Vega + Romeo de la Vega Sr.= Felix Marimla +
Tue	Nov 27	Rolina Humarang (BD)
Wed	Nov 28	
Thu	Nov 29	Peter Devine Jose Soares +
Fri	Nov 30	Andres de Leon +
Sat	Dec 1	Edward & Neri Valladares (Thanksgiving) Natalia Mariano + Victorio Humarang + Francisco & Emilia Hidalgo + Bruno Sibal Jr. + Pura de la Vega + Romeo de la Vega + Felix Marimla + Inocencia Sanchez +
Sun	Dec 2	8:30 AM 11:00 AM Oscar & Rose Orpiano ++ Pacita Malapira + Ray Moral +

SAINTS AND SPECIAL OBSERVANCES

Sunday:	Our Lord Jesus Christ, King of the Universe
Monday:	Thirty-fourth Week in Ordinary Time
Friday:	St. Andrew
Saturday:	Blessed Virgin Mary; First Saturday

READINGS FOR THE WEEK

Monday:	Rv 14:1-3, 4b-5; Ps 24:1bc-4ab, 5-6; Lk 21:1-4
Tuesday:	Rv 14:14-19; Ps 96:10-13; Lk 21:5-11
Wednesday:	Rv 15:1-4; Ps 98:1-3ab, 7-9; Lk 21:12-19
Thursday:	Rv 18:1-2, 21-23; 19:1-3, 9a; Ps 100:1b-5; Lk 21:20-28
Friday:	Rom 10:9-18; Ps 19:8-11; Mt 4:18-22
Saturday:	Rv 22:1-7; Ps 95:1-7ab; Lk 21:34-36
Sunday:	Jer 33:14-16; Ps 25:4-5, 8-10, 14; 1 Thes 3:12 — 4:2; Lk 21:25-28, 34-36

There will be a Parish Advent Retreat

" An Invitation To Love"

Saturday, December 1, 2018

with Deacon Noe Tuason

following the 8AM First Saturday Mass in the Church, from 8:30AM to 12:30 PM. There will be Holy Hour with time for Reflection. Join us !
Light refreshment will be served.

"LET US GATHER WHERE HEALING CAN BEGIN "

" MARIA" (Mary And Rosary In Action) GROUP IS HAVING HEALING ROSARY EVERY FOURTH MONDAY OF THE MONTH HERE IN OLGc AT 3:00 PM. JOIN OUR SCRIPTURAL HEALING ROSARY ON MONDAY NOVEMBER 26 @ 3PM EVERYONE IS WELCOME TO JOIN.



DUE TO RECENT HOLIDAY COLLECTION REPORTS WILL BE PUBLISHED NEXT WEEK

TREASURES FROM OUR TRADITION

Although our Puritan forebears at Plymouth Rock were almost a hundred years removed from their Catholic roots, the old liturgical calendar still had an unconscious claim on their hearts. We've already seen how on Saint Martin's Day, November 11, medieval continental Europe observed a great harvest day of Thanksgiving, with games, dances, parades, and a festive dinner of roast goose. With the goose went ample draughts of "Saint Martin's Wine," the first wine of the new harvest. Martinmas celebrated full barns and larders stocked for the winter. Even after the Reformation, the tradition of eating goose on Saint Martin's Day was retained in Holland, and it was there that our Pilgrims encountered this tradition. When Governor Bradford sent four hunters out into the Massachusetts wilderness in the autumn of 1621, they did indeed find some geese and ducks, and were persuaded by the indigenous people to try turkey, too.

Just as the liturgical calendar has been tweaked over the years, President Roosevelt moved Thanksgiving to the third Thursday in November in 1939, probably to extend the Christmas shopping season. The protest was so great that in 1941 the day established by President Lincoln, the last Thursday in November, was restored. If the Pilgrims had known of the Martinmas connection, they might never have celebrated at all!



Be a part of greater involvement in the renewal of parish and family life. Be a member of over a million Catholic fraternal brotherhood. Be a Knight of Columbus. Join us .

PRE-BAPTISM CLASS FOR PARENTS & GODPARENTS

- If you are planning to have your child baptized, parents and godparents need to attend a Pre-baptism Class. Parents must be registered members of the parish for at least three months. Call the Parish office for more information. For Baptism Classes call Paul Groff at (510) 915-1372



Name _____
Address _____
____ Updating Parish Information

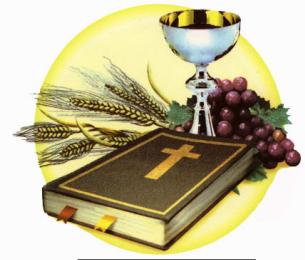
Welcome New Parishioners !

If you are not currently registered, please take a moment to fill this out and return it to the parish office, or you may drop it in the collection basket.

Phone _____
City _____ ZIP Code _____
____ Send Sunday Envelopes
____ New Parishioner
____ New Address
____ Put on mailing list

Q. "In the Creed every Sunday, we say that Jesus was 'begotten, not made.' What's the difference?"

A. The Creed uses the expression "begotten" to emphasize that there never was a time when Jesus, the Second Person of the Trinity, did not exist. If the Son had been "made," He would have had a beginning at some point in time. As a result, He would not be God. "Begotten" means that the Son exists because of the Father and *proceeds* (comes) from Him. The Son has been proceeding from the Father for all eternity.



Catholic Answer Q33

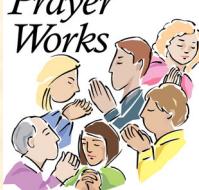
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Here's an analogy: Imagine an eternally-existing sun, one that never had a beginning but simply was. Such a sun would have been generating light from all eternity. So, you may ask, when did the sun begin generating light? At no point in time, since it was always coming from the eternally-existing sun. This is a way we can understand how Jesus is "begotten" by the Father-He has been proceeding from Him for all eternity.

ORIGINALITY

Remember that God prefers the poverty of our hearts to the most sublime thoughts borrowed from oth-

Prayer Works



Requesting Your Prayers

Gary Anderson, Corazon Ariosa, Corazon Belisario, Dulce Bufete, Jack Burns, Ed & Eliz Coyne, Erlinda Diaz, Priscilla Da Rosa, Belen Escondo, Lydia Estanislao, Cora Estanislao, Eddie Exevea, Nilda Falero, Arnel Flores, Avelino Gapasin, Mercedita Querubin, Erlinda Howard, Carmelita Joseph, Willie Orpiano, Pacita Macasieb, Geri Murchison, Ruben Mislang, Edward Mejia, Gail Ocasion, Frances Pangelinean, Rosy Pereira, Aida Pineda, Romeo Camantigue, Mercedita Querubin, Maritess Sanchez, Minda Santos, Ursula Santos, Augusto Uy, George Ybanez. Let us thank God for what doesn't need healing.

**PLEASE SUPPORT OUR ADVERTISERS
WHO MAKE OUR WEEKLY BULLETIN POSSIBLE
This week we extend our gratitude to
SANTOS –ROBINSON MORTUARY**

OLGC THROUGH THE YEARS

