

# Our Lady of Good Counsel Church

2500 Bermuda Ave., San Leandro, CA

Mailing address : 14112 Azores Place, San Leandro, CA 94577

OFFICE : (510) 614-2765

RECTORY: (510) 969-7013

Parish Office hour : 9:30 AM—2:30 PM Monday to Friday

Pastor: FR. JAN RUDZEWICZ

DEACON THOMAS MARTIN

Secretary: LINO POBLETE

[www.olgcsanleandro.com](http://www.olgcsanleandro.com)

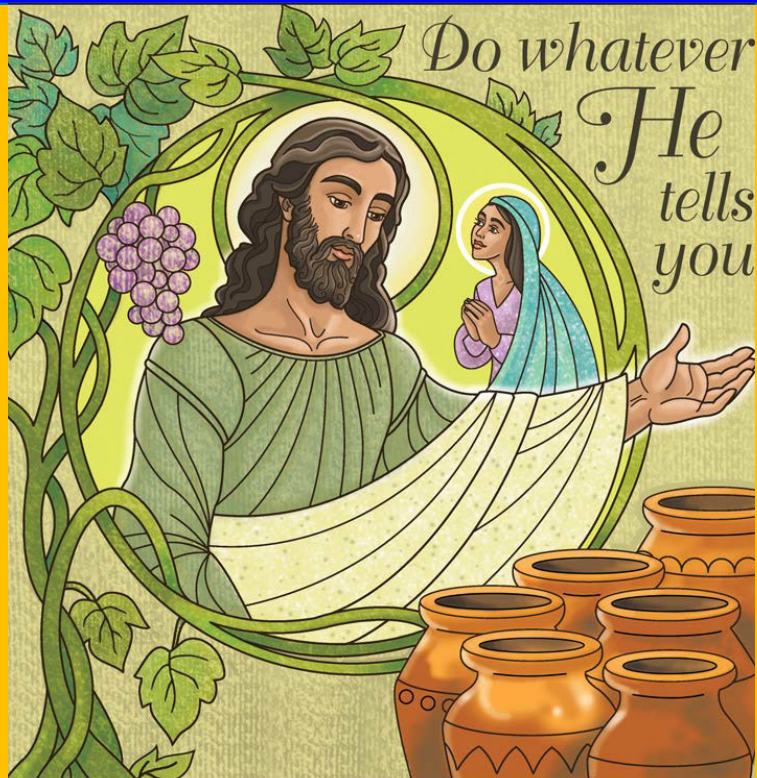


## A VISIBLE GOD

We find it difficult to convey ideas to people unless we can actually show them something, demonstrate what we mean. God, who is invisible and truly beyond human understanding, apparently faces the same difficulty. People want to *see*, not just listen to an idea. So God gave us Jesus Christ, God made visible in the world.

During these past weeks we have seen how Jesus was revealed as an infant to the shepherds and the magi, and then began his adult “public life” at his baptism by John. Today’s Gospel reading tells us of his “first sign,” providing wine for the wedding guests at Cana.

Of course, even Jesus, God made visible, was not always easily understood in his own day, nor is he even now. So we have to ponder what we see: the poverty and simplicity of his birth, his humility and openness before John the Baptist, his kindness and compassion toward people in their ordinary problems, such as running short of wine at a wedding. Yet it is in coming to know Jesus that we come to know God.



## SECOND SUNDAY IN ORDINARY TIME — JANUARY 20, 2019

### MASSES:

Saturday Vigil : 5:00 pm

Sunday: 8:30am, 11:00am & 12:30 pm (in Polish)

Weekdays: (Monday - Friday ) 9:00 am

First Saturday—8:00 am

Holy Days: 9:00 am & 7:30 pm

Second Sunday: 3:00 pm - El Shaddai

Third Sunday: 2:00 pm - Virgin of Penafrancia

### CONFESSIONS:

Saturday: 4:00 —4:45 pm

### BAPTISMS AND WEDDING

By appointment : (510) 614-2765

### ADORATION IN THE CHAPEL

Monday—Saturday—9:30am—7 pm

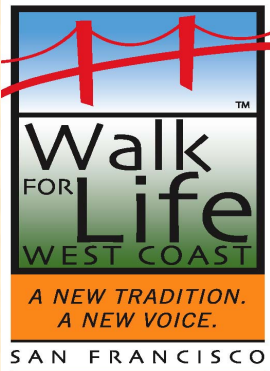
First Friday— 9:30 AM—12MN—at the Chapel

### PARISH HALL INFORMATION

Call: (510) 501-4894 -Tuesday & Thursday

### FAMILY RELIGIOUS EDUCATION/ CCD

Sunday morning – All grades after 8:30 Mass



## 15<sup>th</sup> Walk for Life in San Francisco (Saturday, January 26, 2019)

One of biggest threats to life is abortion. Each day around 4,000 unborn children lose their lives to this horrible procedure. Many of these 4000 young women turn to abortion because they feel they have no other choice. Some of these reasons include feeling

threatened that their boyfriends or spouses may abandon them, or that their parents have said a baby would ruin their lives, or because they were told over and over again the big lie that abortion is a safe, simple, and convenient solution.

To change the perceptions of a society that thinks abortion is an answer, the *Walk for Life West Coast* movement has been created. Since its inception in 2005, it reminds us that abortion does violence to women and to their children and divides families and society.

This year, the *Walk for Life* will host number of dynamic speakers, including former Planned Parenthood worker turned international pro-life, pro-chastity speaker, and host of EWTN's "De Dos en Dos", Patricia Sandoval. She grew up in a loving household, but her life spiraled out of control after the pain of her abortions sent her into a pattern of self-destructive behavior. As former Planned Parenthood worker, Patricia would find herself at rock bottom when healing finally came through her calling out to God for help.

The *Walk* is a great opportunity to send a vocal and visual message that there are many people on the West Coast who stand for life. This *Walk* of more than 50,000+ participants manifests the truth about the abortions and inspires many people, especially young Catholics to become pro-life activists and leaders of the new evangelization.

Please join the Knights of Columbus, fellow Catholics and Pro-Lifers from all over California and beyond as they stand up for the littlest among us.

**The 2019 Walk for Life West Coast will begin next Saturday, JANUARY 26<sup>th</sup> with a rally at 12:30PM in the city's Civic Center Plaza in San Francisco. Following the rally, participants will walk 2 miles down Market Street to Justin Herman Plaza/ Ferry Building. There is BART close by at both locations. For more details please visit [www.walkforlifewc.com](http://www.walkforlifewc.com)**

### THIS WEEKS INTENTIONS

Sat	Jan 19	Thanksgiving to Santo Nino de Cebu Ibarra de los Reyes + Arturo Ducanes (BD)
Sun	Jan 20	<b>8:30 AM</b> Linda Teng + Ibarra de los Reyes + Felix & Jesusa Exevea + <b>11:00 AM</b> Epenia Ditico Ditico Family (Thanksgiving) Renato Boter + ] Felicidad Boter + Emmanuel de los Reyes + <b>12:30</b> Mass for Parishioners
Mon	Jan 21	Thanksgiving to Jesus & Mary Meinardo Sampaga (65th BD) All Souls in Purgatory
Tue	Jan 22	Raymond Kelly + All Souls in Purgatory
Wed	Jan 23	Ildefonso Cabe + Joshua Ocasion (BD) All Souls in Purgatory
Thu	Jan 24	Kathi Ippolito ( 40th day) Rudy Ocasion + All Souls in Purgatory
Fri	Jan 25	Juventino Antonio Sr. (BD) All Souls in Purgatory
Sat	Jan 26	Efren & Cora Tabernero ( 45th Wed anniv)
Sun	Jan 27	<b>8:30 AM</b> Mila Reyes ( BD) All Souls in Purgatory Rene & Milagros Reyes ( Wed Anniv ) Alfredo Cruz Carpio Sr. + Grandpa Felix & Grandma Violet <b>11:00 AM</b> <b>12:30</b> Mass for Parishioners

### SAINTS AND SPECIAL OBSERVANCES

Sunday:	Second Sunday in Ordinary Time
Monday:	St. Agnes; Martin Luther King Jr. Day
Tuesday:	Day of Prayer for the Legal Protection of Unborn Children; World Youth Day
Wednesday:	St. Vincent; St. Marianne Cope
Thursday:	St. Francis de Sales
Friday:	The Conversion of St. Paul the Apostle; Week of Prayer for Christian Unity ends;
Saturday:	Ss. Timothy and Titus

### READINGS FOR THE WEEK

Monday:	Heb 5:1-10; Ps 110:1-4; Mk 2:18-22
Tuesday:	Heb 6:10-20; Ps 111:1-2, 4-5, 9, 10c; Mk 2:23-28, <i>or any of a number of readings for the Day of Prayer</i>
Wednesday:	Heb 7:1-3, 15-17; Ps 110:1-4; Mk 3:1-6
Thursday:	Heb 7:25 — 8:6; Ps 40:7-10, 17; Mk 3:7-12
Friday:	Acts 22:3-16 or 9:1-22; Ps 117:1bc, 2; Mk 16:15-18
Saturday:	2 Tm 1:1-8 or Ti 1:1-5; Ps 47:2-3, 6-9 or Ps 96:1-3, 7-8a, 10; Mk 3:20-21
Sunday:	Neh 8:2-4a, 5-6, 8-10; Ps 19:8-10, 15; 1 Cor 12:12-30 [12-14, 27]; Lk 1:1-4; 4:14-21

# LAST WEEK'S CONTRIBUTIONS

**Sunday collection** (for general operating expenses)  
Collected **\$3,075.00**

**Restricted donations for:** (Liability Insurance)  
**\$915.00**

Black Nazarene (Mass collections, January 1-9)	6,271.00
Sacramentals (Baptism)	150.00
El Shaddai (Mass collection)	172.00
El Shaddai (Monthly donation)	700.00
Votive candles	163.00
Adoration Chapel (donation box)	56.00
St. Anne (donation box)	33.00

**THANK YOU FOR YOUR CONTINUOUS SUPPORT!**  
**Next Week's 2nd Collection: Ground Maintenance**

## TREASURES FROM OUR TRADITION

The cause of church unity is commended to Christians for prayer and action every year around this time. This week is not so much to focus on the many divisions within the Christian family, but on bonds of faith and mission. Even though Christians have always shown an inclination to fracture, spin off, and mutate into new expressions, recent history shows some new points of convergence and agreement. Catholics are more firmly rooted in the word of God, for example, and many Protestants are more likely to celebrate Communion than in years past. Some denominations are merging and pooling resources, and people from various traditions are collaborating on projects.

The call of this week is to be mindful of the diversity of our traditions and customs while treasuring what we hold in common. The old advice to "lighten up" is good medicine, because sometimes our differences are delightful and amusing. If someone says, "Let us pray," a Catholic might close the eyes, bow the head and fold hands; a Protestant reach out and clasp hands with the person in the next chair; and someone belonging to an Orthodox tradition might stand up with eyes wide open. Each has taken a different path, but the goal is always the same. This is a week not for focusing on the well-worn paths of divergence, but for mutual delight in a common goal.

### PRE-BAPTISM CLASS FOR PARENTS & GODPARENTS

If you are planning to have your child baptized, parents and godparents need to attend a Pre-baptism Class. Parents must be registered members of the parish for at least three months. Call the Parish office for more information



### KNIGHT'S CORNER

**Our OLGC Knights of Columbus Chapter is growing.** Be a part of greater involvement in the renewal of parish and family life. Be a member of over a million Catholic fraternal brotherhood. Be a Knight of Columbus. Call the Parish Office for more information.



## Welcome New Parishioners !

If you are not currently registered, please take a moment to fill this out and return it to the parish office, or you may drop it in the collection basket.

Name \_\_\_\_\_ Phone \_\_\_\_\_  New Parishioner  
 Address \_\_\_\_\_ City \_\_\_\_\_ ZIP Code \_\_\_\_\_  New Address  
 Updating Parish Information  Send Sunday Envelopes  Put on mailing list

**Q.** "My sister is a fallen-away Catholic who now attends an Episcopal church. She says that her church believes in the Real Presence of Jesus in the Eucharist, just as Catholics do. Is she right?"

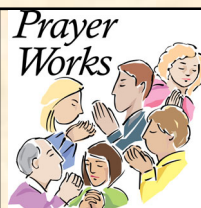


**Catholic Answer** 0052qa

**A.** To begin with, you should be careful using the phrase "Real Presence" when talking with non-Catholics. Many Christians accept that Jesus is "really present" in the Eucharist (or communion, as they often call it), but they mean something different than the Catholic Church's understanding of this phrase. Some Christian denominations that celebrate communion regularly- Episcopalians and Lutherans, for example-believe Jesus is "really present" along with the bread and wine. This doctrine is called *consubstantiation*. Catholics, on the other hand, believe that the bread and wine are literally and completely *changed* into the body, blood, soul, and divinity of Jesus (CCC 1374-1377). This is known as *transubstantiation*.

The key is not so much what any particular Christian denomination may believe about communion, but what they actually possess. Only the Catholic Church (along with the Eastern Orthodox Churches) has valid orders, i.e., priests who are validly ordained by bishops who can trace a line of succession all the way back to the original apostles. It is this power that enables the Church to follow the instruction of its founder, Jesus Christ, who desired that his sacrifice for us on earth be memorialized through the ages by virtue of the words of the priest, "This is my body ... this is my blood." It is at this precise moment during the Holy Sacrifice of the Mass (referred to as the *consecration*) that the bread and wine cease to be bread and wine, and truly become the body and blood of Jesus (CCC 1377).

This is what is meant by the "real presence" of Jesus. Only a validly ordained priest, through the power of Christ given to him by the bishop (a successor of the apostles), can *confect* (bring about) the real presence of Jesus in the Eucharist. Because the Episcopal Church does not have valid holy orders as recognized by the Catholic Church, it does not have the faculties necessary to enact the real presence in the Eucharist, no matter how close to ours their theological concept of the Eucharist may appear to be.



### Requesting Your Prayers

Gary Anderson, Corazon Ariosa, Carmen Bryant, Corazon Belisario, Dulce Bufete, Jack Burns, Romeo Camantigue Ed & Eliz Coyne, Sevin Co, Erlinda Dizon, Priscilla Da Rosa, Belen Escondo, Cora Estanislao, Eddie Exevea, Nilda Falero, Arnel Flores, Avelino Gapsin, Erlinda Howard, Carmelita Joseph, Irma Lobitana, Ellie Lezama, Willie Orpiano, Pacita Macasieb, Geri Murchison, Ruben Mislant, Edward Mejia, Gail Ocasion, Frances Pangelinan, Rosy Pereira, Aida Pineda, Merceditas Querubin, Maritess Sanchez, Minda Santos, Ursula Santos, Augusto Uy, George Ybanez. Let us thank God for what doesn't need healing.

# OLGC THROUGH THE YEARS

