



# Our Lady of Good Counsel Church

2500 Bermuda Ave., San Leandro, CA

Mailing address : 14112 Azores Place, San Leandro, CA 94577

OFFICE : (510) 614-2765

RECTORY: (510) 969-7013

Parish Office hour : 9:30 AM—2:30 PM Monday to Friday

Pastor: FR. JAN RUDZEWICZ

DEACON THOMAS MARTIN

Secretary: LINO POBLETE

[www.olgcsanleandro.com](http://www.olgcsanleandro.com)

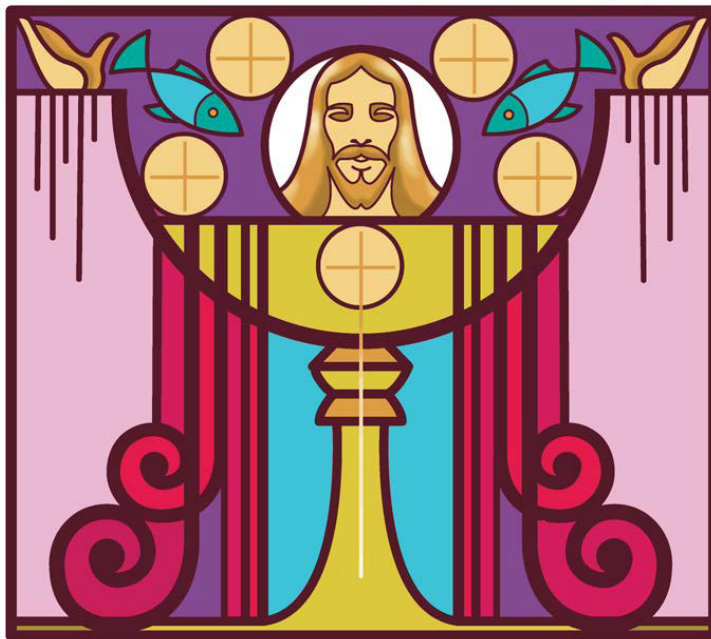
## THIS SACRED MEAL

Today we celebrate the Most Holy Body and Blood of Christ. Each of the readings includes a blessing and a sharing of food. They remind us of the central place of meals in our lives. Each meal brings to mind other meals: the sharing of cookies and milk, pizza and beer, loaves and fishes, bread and wine. When we prepare a meal for our family, our friends, even strangers, we always put something of ourselves into the preparation and the meal itself. The Most Holy Body and Blood of Christ reminds us of what God put into the preparation for this meal that we celebrate today. We share this sacred meal and are transformed as we remember the death of Jesus and the sacrifice that

nurtures our faith, sustains our lives, and supports our work.



## GIVE THEM SOME FOOD



## YOURSELVES

## THE MOST HOLY BODY AND BLOOD OF CHRIST— JUNE 23, 2019

### MASSES:

Saturday Vigil : 5:00 pm

Sunday: 8:30am, 11:00am & 12:30 pm (in Polish)

Weekdays: (Monday - Friday ) 9:00 am

First Saturday—8:00 am

Holy Days: 9:00 am & 7:30 pm

Second Sunday: 3:00 pm - El Shaddai

Third Sunday: 2:00 pm - Virgin of Penafrancia

### CONFESSIONS:

Saturday: 4:00—4:45 pm

First Friday— 8 pm

### BAPTISMS AND WEDDING

Call Rectory : (510) 969-7013

### ADORATION IN THE CHAPEL

Monday—Saturday—9:30am—7 pm

First Friday— 8pm-9pm—at the Church

9pm-12mn—at the Chapel

### PARISH HALL INFORMATION

Call: Lynne Evans - (510) 501-4894

### FAMILY RELIGIOUS EDUCATION/ CCD

Sunday morning – All grades after 8:30 Mass



## DEAR LITURGICAL MINISTERS!

I would like to take this opportunity and thank all of you for helping our Parish Community to develop prayerful and meaningful liturgies. Serving as a Priest, Deacon, Extraordinary Minister of Holy Communion, Lector, Altar Server, Usher, Musician or Choir Member means to help our congregation to meet the Lord in His Word and the Holy Eucharist. It is a great privilege, but at the same time, a huge responsibility. Being aware of our human weaknesses, we need to reinforce from time to time some regulations which can help us to improve our ministries. The following are some of them:

### 1. BEING ON TIME

Mass coordinators should arrive at least 30 minutes before the liturgy begins. Musicians come much earlier to rehearse the music. Extraordinary Ministers of Holy Communion, Lectors, and Altar Servers should come to the church no later than 15 minutes before Mass. This allows time to prepare yourself, and all you need to do without being rushed. We need time to gather together in the sacristy and say the "Prayer of the Ministers." Being late creates uncertainty and additional stress, which usually will reflect on our performance.

### 2. ABSENCES AND SUBSTITUTES

If you are scheduled to serve, and know in advance that you will be absent, please arrange ahead of time for a substitute. This is a sign that you are a responsible person, and you take the important ministry entrusted upon you seriously.

### 3. DRESS CODE

We need to keep in mind that we are in the presence of God and in His house. Even though the summer brings warmer temperatures, appropriate dress standards are required. As liturgical ministers we should dress in a manner which reflects respect not only for the Eucharist in which we participate, but also for the sensitivities of the community whom we serve. Ministers should not attract attention to themselves over the Word they proclaim, and the Holy Eucharist they share. Some examples are: inappropriate grooming, clothing that is too casual, revealing, tight, unclean, torn or tattered. Any of these can distract other people from where their focus should be.

If we follow the attitude of St. John the Baptist who once said, "*He (Jesus) must increase, while I must decrease*", we will be fine, our humble ministry will be fruitful and our worship pleasing in God's sight.

Once again, thank you for your dedicated service to God and to our community of faith. May God bless you and your ministry!

Respectfully yours in Christ,

*Fr. Jan*

## THIS WEEKS INTENTIONS

Sat	Jun 22	<b>5:00 PM</b> Fabian Lunasco + Novena for all Fathers living and deceased Felipe Gregorio + Paulino Tolentino (BD)+ Florentina Mateo +
Sun	Jun 23	<b>8:30 AM</b> Lorivic Bantug + All Souls in Purgatory <b>11:00 AM</b> Novena for all Fathers living and deceased Matthew Vallar (BD) Bles Reynon + Joe Baker ( healing) Pacita Liwag + Carol Echague + <b>12:30</b> Mass for Parishioners
Mon	Jun 24	Ray Moral (BD) Novena for all Fathers living and deceased Reynaldo de Leon + Emmanuel de los Reyes +
Tue	Jun 25	
Wed	Jun 26	Danilo Antonio (BD)
Thu	Jun 27	
Fri	Jun 28	Narisa Guiao (BD) Nicanor Reyes +
Sat	Jun 29	<b>5:00 PM</b>
Sun	Jun 30	<b>8:30 AM</b> Maria & Joseph Pham ++ <b>11:00 AM</b> <b>12:30</b> Mass for Parishioners

## SAINTS AND SPECIAL OBSERVANCES

Sunday:	The Most Holy Body and Blood of Christ
Monday:	The Nativity of St. John the Baptist
Tuesday:	Twelfth Week in Ordinary Time
Thursday:	St. Cyril of Alexandria
Friday:	The Most Sacred Heart of Jesus
Saturday:	Ss. Peter and Paul, Apostles

## READINGS FOR THE WEEK

Monday:	<u>Vigil:</u> Jer 1:4-10; Ps 71:1-6, 15, 17; 1 Pt 1:8-12; Lk 1:5-17 <u>Day:</u> Is 49:1-6; Ps 139:1-3, 13-15; Acts 13:22-26; Lk 1:57-66, 80
Tuesday:	Gn 13:2, 5-18; Ps 15:2-4ab, 5; Mt 7:6, 12-14
Wednesday:	Gn 15:1-12, 17-18; Ps 105:1-4, 6-9; Mt 7:15-20
Thursday:	Gn 16:1-12, 15-16 [6b-12, 15-16]; Ps 106:1b-5; Mt 7:21-29
Friday:	Ez 34:11-16; Ps 23:1-6; Rom 5:5b-11; Lk 15:3-7
Saturday:	<u>Vigil:</u> Acts 3:1-10; Ps 19:2-5; Gal 1:11-20; Jn 21:15-19 <u>Day:</u> Acts 12:1-11; Ps 34:2-9; 2 Tm 4:6-8, 17-18; Mt 16:13-19
Sunday:	1 Kgs 19:16b, 19-21; Ps 16:1-2, 5, 7-11; Gal 5:1, 13-18; Lk 9:51-62

## PRE-BAPTISM CLASS FOR PARENTS & GODPARENTS

If you are planning to have your child baptized, parents and godparents need to attend a Pre-baptism Class. Call the Rectory at (510) 969-7013 for more information.



# LAST WEEK'S CONTRIBUTIONS

**Sunday collection** (for general operating expenses)  
Collected **\$2,189.00**

**Restricted donations for:** (Mission Coop.)  
**\$1,758.00**

Fatima Mass (collection)	369.00
El Shaddai (monthly donation)	700.00
Votive candles	187.00
Adoration Chapel (donation box)	47.00
St. Anne (donation box)	24.00

**THANK YOU FOR YOUR CONTINUOUS SUPPORT!**  
**Next Week's 2nd Collection: St. Vincent de Paul**

## TREASURES FROM OUR TRADITION


We owe today's beautiful feast to a valiant woman who suffered a great deal to establish a feast out of her love for the Eucharist. Juliana was a nun in Belgium in the thirteenth century. She served in a hospital for lepers. She became convinced through her prayer that the liturgical year was incomplete because it had no feast for the Eucharist. Her efforts were not welcome, and a supervising priest sought to punish her for promoting a feast that "nobody wanted." He even had her accused of financial mismanagement and banished her from her convent.

Shortly after she was exiled, the bishop approved the feast. It quickly spread through Europe. In those days, people very seldom received Holy Communion, and so the processions through the streets with the eucharistic bread not only led to an awareness of Christ's hunger to be with us, but prepared the way for a deeper desire to receive Christ's Body and Blood in more frequent Communion. The feast grew rapidly, but Juliana disappeared into poverty and a hidden life. She ended her days as an " anchoress," a woman living in seclusion in a room attached to a parish church. Imagine her delight at seeing us gathered at the table of the Lord on this day, aware of Christ's presence in our midst, sharing fully in Christ's Body and Blood. Our celebration today invests her struggle and sorrows with dignity and meaning.

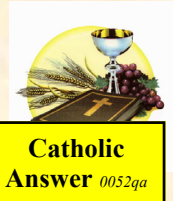
Virgilio Abar, Gary Anderson, Corazon Ariosa, Carmen Bryant, Corazon Belisario, Dulce Bufete, Jack Burns, Romeo Camantigue, Ed & Eliz Coyne, Priscilla Da Rosa, Elisa Ducusin, Belen Escondo, Cora Estanislao, Arnel Flores, Avelino Gapasin, Carmelita Joseph, Irma Lobitana, Ellie Lezama, Willie Orpiano, Pacita Macasieb, Mary Moniz, Geri Murchison, Ruben Mislant, Edward Mejia, Gail Ocasion, Frances Pangelinan, Rosy Pereira, Merceditas Querubin, Dan Sanchez, Maritess Sanchez, Ursula Santos, Joe & Pat Sparks, Augusto Uy, George Ybanez. Let us thank God for what doesn't need healing.

Requesting  
Your  
Prayers

*Prayer Works*



**Q.** Where do our beliefs in the Assumption of Mary into Heaven and her Crowning as Queen of Heaven come from?




**A.** The Assumption and Crowning of Mary are familiar to most Catholics because they are mysteries of the Rosary. They got into the Rosary from ancient Catholic traditions which originated in theological reasoning rather than texts in the Bible.

The reasoning behind the doctrine of the Assumption is that since Mary was sinless she was exempt from the penalties attached to original sin. She suffered only the penalties which Christ Himself suffered: death, for example. Physical decay of the body after death also follows from original sin, but Mary escaped this penalty, going body and soul to heaven immediately upon her death. As the only all-human person never to sin, she did not have to wait until the Last Judgment for the reunion of her body and soul after death.

The Coronation of the Virgin is a popular subject in Christian art, and most people in saying the Rosary imagine a glorious ritual in heaven in her honor. But the theological meaning of the crowning is that since she alone of creatures was free of all sin-she is the most beautiful, glorious, and beloved creature of God. "Queen of Heaven" sums up in a title the fact that she is supreme among all the beautiful souls who have found God in glorifying and loving Him.

It should not bother you that these doctrines are not specifically expressed in the Bible. The written Bible is not the original source of the Catholic faith. That faith comes to us from the preaching of Christ and His Apostles. Christians upon receiving their faith began to think through the message that God had become a man and had had a human mother. Among the ultimate conclusions was that the Mother of God was assumed into heaven at her death and there took her place as the highest of God's creatures.




Be a part of greater involvement in the renewal of parish and family life. Be a member of over a million Catholic fraternal brotherhood. Be a **KNIGHT OF COLUMBUS. JOIN US !**

**"LET US GATHER WHERE HEALING CAN BEGIN"**

**"MARIA"**

( Mary And Rosary In Action )

GROUP IS HAVING HEALING ROSARY EVERY FOURTH MONDAY OF THE MONTH HERE IN OLGC AT 3:00 PM. JOIN OUR SCRIPTURAL HEALING ROSARY ON MONDAY MAY 27 @ 3:00 PM EVERYONE IS WELCOME TO JOIN.





**Welcome New Parishioners !**

If you are not currently registered, please take a moment to fill this out and return it to the parish office, or you may drop it in the collection basket.

Name _____	Phone _____	_____ New Parishioner
Address _____	City _____ ZIP Code _____	_____ New Address
_____ Updating Parish Information	_____ Send Sunday Envelopes	_____ Put on mailing list

# OLGC THROUGH THE YEARS

