

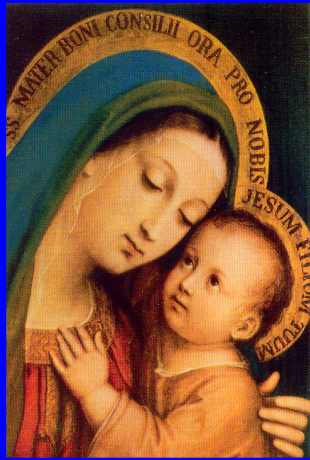
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Bulletin No. 513396

**Our Lady of Good Counsel
2500 Bermuda Ave.
San Leandro, CA 94577**

**Telephone: (510) 614-2765
FAX:**

Contact: Lino Poblete



Our Lady of Good Counsel Church

2500 Bermuda Ave., San Leandro, CA

Mailing address : 14112 Azores Place, San Leandro, CA 94577

OFFICE : (510) 614-2765

RECTORY: (510) 969-7013

Parish Office hour : 9:30 AM—2:30 PM Monday to Friday

Pastor: FR. JAN RUDZEWICZ

DEACON THOMAS MARTIN

Secretary: LINO POBLETE

www.olgcsanleandro.com

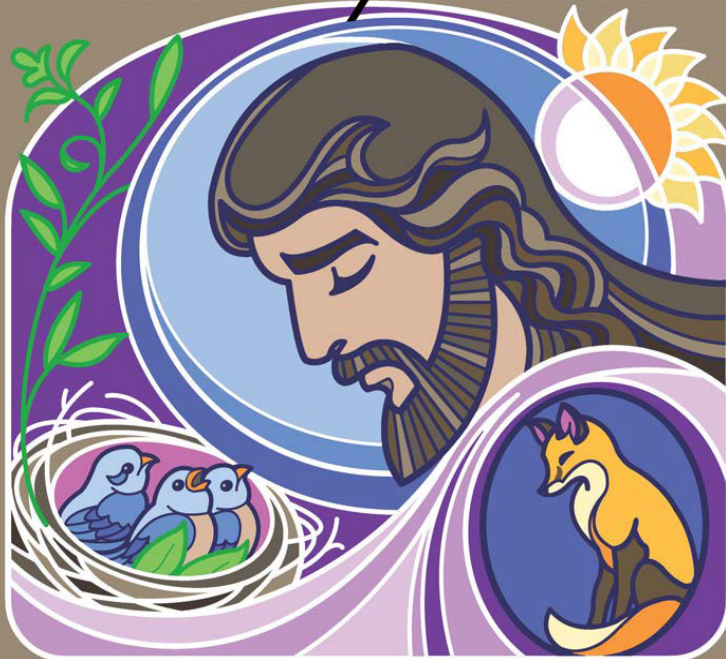
RADICAL TRANSFORMATION

On this Thirteenth Sunday in Ordinary Time, the readings describe anything but an ordinary time. They are disturbing and they leave us disturbed. The Old Testament reading recounts a young man's radical break with the past to follow a new path. The Gospel describes how life as we know it is abruptly changed if we follow the call of Christ. The psalm and Paul assure us that such life-altering change is possible only because of the power of God's love. We are presented with a stark choice. To love as God loves, we must leave our old lives behind. We must leave behind not just the bad, the selfish, and

the evil but the ordinary, our daily work, and the important, our families, our lives. Loving as God loves requires a radical transformation, not a smooth transition.



The Son of Man has



nowhere to rest his head

THIRTEENTH SUNDAY IN ORDINARY TIME— JUNE 30, 2019

MASSES:

Saturday Vigil : 5:00 pm

Sunday: 8:30am, 11:00am & 12:30 pm (in Polish)

Weekdays: (Monday - Friday) 9:00 am

First Saturday—8:00 am

Holy Days: 9:00 am & 7:30 pm

Second Sunday: 3:00 pm - El Shaddai

Third Sunday: 2:00 pm - Virgin of Penafrancia

CONFESSIONS:

Saturday: 4:00—4:45 pm

First Friday— 8 pm

BAPTISMS AND WEDDING

Call Rectory : (510) 969-7013

ADORATION IN THE CHAPEL

Monday—Saturday—9:30am—7 pm

First Friday— 8pm-9pm—at the Church

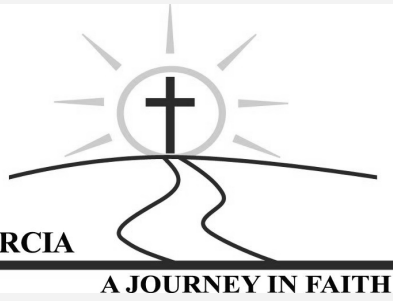
9pm-12mn—at the Chapel

PARISH HALL INFORMATION

Call: Lynne Evans - (510) 501-4894

FAMILY RELIGIOUS EDUCATION/ CCD

Sunday morning – All grades after 8:30 Mass



QUESTIONS & ANSWERS ABOUT "RCIA"

What is RCIA?
The Rite of Christian Initiation of Adults, or RCIA, is a pro-

gram which prepares candidates to make a conscious choice to receive Baptism, Eucharist, and/or Confirmation - the Sacraments of Initiation offered by the Catholic Church.

What is the time commitment for RCIA?

The RCIA group meets once a week from September to April. It's best if candidates can be at most meetings because each lesson builds on earlier lessons.

What if I'm not sure I want to become Catholic or be Confirmed?

Not a problem! Our RCIA program is structured in a way that invites you to make small commitments until you're sure you want to proceed. The initial meetings are designed to answer some basic questions, and give you a feel for what the journey would be like. After the first few classes, we'll explore the core Christian message while beginning to answer your most burning questions. At the end of November, we will invite you to decide where you'd like this process to take you.

If I still have questions who can I talk to?

Just call George Ybanez at (510)449-4832 or contact our rectory office at (510) 614-2765



Please sign me up to attend the initial inquiry meetings of RCIA beginning on September 2019.

Name _____ Phone _____
E-mail _____

- I am considering (check all that apply):
 Being Baptized
 Becoming a Catholic
 Being Confirmed

THIS WEEKS INTENTIONS

Sat	Jun 29	5:00 PM	
Sun	Jun 30	8:30 AM	Maria & Joseph Pham ++ 11:00 AM Dan Villanueva + Joseph Pereira + 12:30 Mass for Parishioners
Mon	Jul 1		Victorio Humarang + Ruben Atencion + Rose Tassiselli +
Tue	Jul 2		
Wed	Jul 3		
Thu	Jul 4		Joseph Pereira +
Fri	Jul 5		Oscar Orpiano + Richard Soares +
Sat	Jul 6	5:00 PM	
Sun	Jul 7	8:30 AM	Richard Soares + 11:00 AM Harry & Yolanda Shirek ++ Trinidad Cruz + Francisco & Emiliano Hidalgo + Jules & Mary Jane Wilson ++ Oscar & Rose Orpiano ++ 12:30 Mass for Parishioners

SAINTS AND SPECIAL OBSERVANCES

- Sunday: Thirteenth Sunday in Ordinary Time
Monday: St. Junipero Serra; Canada Day
Wednesday: St. Thomas
Thursday: Independence Day
Friday: St. Elizabeth of Portugal;
St. Anthony Zaccaria; First Friday

READINGS FOR THE WEEK

- Monday: Gn 18:16-33; Ps 103:1b-4, 8-11; Mt 8:18-22
Tuesday: Gn 19:15-29; Ps 26:2-3, 9-12; Mt 8:23-27
Wednesday: Eph 2:19-22; Ps 117:1bc-2; Jn 20:24-29
Thursday: Gn 22:1b-19; Ps 115:1-6, 8-9; Mt 9:1-8; or, for Independence Day, any readings from the Mass "For the Country or a City," nos. 882-886, or "For Peace and Justice," nos. 887-891
Friday: Gn 23:1-4, 19; 24:1-8, 62-67; Ps 106:1b-5; Mt 9:9-13
Saturday: Gn 27:1-5, 15-29; Ps 135:1b-6; Mt 9:14-17
Sunday: Is 66:10-14c; Ps 66:1-7, 16, 20; Gal 6:14-18; Lk 10:1-12, 17-20 [10:1-9]

I am currently (check all that apply):

- Not Baptized
 Baptized
 Not Practicing
 Roman Catholic
 Faith Background _____

Please submit this form to the Parish office or mail it to:

Our Lady of Good Counsel Parish
Attn: George Ybanez,
14112 Azores Pl.
San Leandro, CA 94577

LAST WEEK'S CONTRIBUTIONS

Sunday collection (for general operating expenses)
Collected **\$2,912.00**

Restricted donations for: (Grounds Maintenance)
\$1,019.00

Sacramentals	150.00
Votive candles	180.00
Adoration Chapel	107.00
St. Anne (donation box)	22.00

THANK YOU FOR YOUR CONTINUOUS SUPPORT!
Next Week's 2nd Collection: Diocesan Assessment

TREASURES FROM OUR TRADITIONS

Processions are life's journey distilled. We move with companions, aware that Christ accompanies us, as we move to the altar for Communion or to the font for baptism, or carry a loved one to a place of rest. In Europe, the season of pilgrimage is beginning now, and tens of thousands of people are moving by foot on well-worn paths. Some take as long as six weeks to walk the last few hundred miles of the medieval pilgrimage route to the Shrine of St. James the Apostle in Compostella, in northern Spain.

Those who make the journey by foot, hiking, or by bicycle, have a kind of passport stamped at villages and monasteries on the road. When they present this document at the cathedral, they are given the emblem of a pilgrim, the scallop shell of St. James. High over their heads at Mass, a huge *botafumero* twirls clouds of sweet incense through the cathedral. Cynics say it is to mask the odor of smelly feet. The pilgrims know better. Seeing through the clouds the happy faces of those they met along the road, they recognize a foretaste of the welcome into heaven, and the joy of meeting loved ones in the Kingdom of God.

Virgilio Abar, Gary Anderson, Corazon Ariosa, Carmen Bryant, Corazon Belisario, Dulce Bufete, Jack Burns, Romeo Camantigue, Ed & Eliz Coyne, Priscilla Da Rosa, Elisa Ducusin, Belen Escondo, Cora Estanislao, Arnel Flores, Avelino Gapasin, Carmelita Joseph, Irma Lobitana, Ellie Lezama, Willie Orpiano, Pacita Macasieb, Mary Moniz, Geri Murchison, Ruben Mislant, Edward Mejia, Gail Ocasion, Frances Pangelinan, Rosy Pereira, Merceditas Querubin, Dan Sanchez, Maritess Sanchez, Ursula Santos, Joe & Pat Sparks, Augusto Uy, George Ybanez. Let us thank God for what doesn't need healing.

Requesting
Your
Prayers



Q. I've always wondered why we ask God in the Lord's Prayer not to lead us into temptation, as though He sometimes did that. Can you please set me straight on this?



Catholic Answer 0052qa

A. Gladly. Your theology is sounder than this part of the Lord's Prayer, though it has been recited with this phrasing by Catholics since the sixteenth century. The translation we still use was made by Henry VIII of England and imposed by him on all the churches in England. Even after Henry died and the troubles of the Reformation times abated the Catholics continued using his translation.

Henry did accurately translate the Greek and Latin forms. The mistake was made when the first written Greek Bible text did not perfectly translate the Aramaic language our Lord spoke. Matthew wrote down what He said, but in Hebrew for which we have no text. We may never know what exact words He used, but it is generally agreed now that He would not have attributed temptation (in the strict sense of provocation to sin) to His heavenly Father.

Most translators now argue that our Lord said something like "bring us not into trial," or "do not judge us." This makes very good sense and follows naturally from the previous petition, "Forgive us our trespasses as we forgive those who trespass against us." It is as though we were saying to God "And don't be strict about how well we succeed in forgiving those who hurt us."

The Church does not change the words of the *Our Father* because most people know them by heart, and it helps public recitation to have everyone saying the same words. But, of course, the Church allows scholars to use the results of new knowledge in writing new versions of the Scriptures.

There are other inaccuracies in our form of the prayer: God is everywhere, not only "in heaven"; "daily bread" should be "bread for tomorrow" if you are to follow the Greek text, and so on. There is no end to amending the Scriptures as scholars achieve new discoveries and understandings, but it is better for most of us in daily prayer to proceed at a slower pace than the scholars.



Be a part of greater involvement in the renewal of parish and family life. Be a member of over a million Catholic fraternal brotherhood. Be a **KNIGHT OF COLUMBUS. JOIN US !**

"You shall obtain all you ask of me by the recitation of the Rosary" The Blessed Mother to Blessed Alan de la Roche. "The soul which recommends itself to me by the recitation of the Rosary shall not perish." - Mary to St. Dominic.



**JOIN OUR FIFTH SUNDAY
PARISH COMMUNITY ROSARY**
on June 30, at 4:00 PM at the Hall

Sponsored by
OLGC KNIGHTS OF COLUMBUS



Welcome New Parishioners !

If you are not currently registered, please take a moment to fill this out and return it to the parish office, or you may drop it in the collection basket.

Name _____
Address _____
____ Updating Parish Information

Phone _____
City _____ ZIP Code _____
____ Send Sunday Envelopes

____ New Parishioner
____ New Address
____ Put on mailing list