



OUR LADY OF GOOD COUNSEL

50 Years
1966 - 2016

Journey of Faith



Our Lady Of Good Counsel Church

2500 Bermuda Ave., San Leandro, CA

Mailing address : 14112 Azores Place, San Leandro, CA 94577

OFFICE : (510) 614-2765 www.olgsanleandro.com RECTORY: (510) 969-7013

Administrator: **FR. JAN RUDZEWICZ** Deacon **Thomas Martin**

Parish Office hour : 9:30 AM—2:30 PM Monday to Friday

Secretary: **LINO POBLETE**

MASSES:

Saturday Vigil : 5:00 pm

Sunday: 8:30am, 11:00am & 12:30 pm (in Polish)

Second Sunday: 3:00 pm - El Shaddai

Third Sunday: 2:00 pm - Virgin of Penafrancia

Holy Days: 9:00 am & 7:30 pm

Weekdays: (Monday - Friday) 9:00 am

First Saturday—8:00 am

CONFESSIONS:

Saturday: 4:00 -4:45 pm

First Friday— 8 pm

BAPTISMS AND WEDDING

By appointment : (510) 614-2765

ADORATION IN THE CHAPEL

Monday—Saturday—9:30am—7 pm

First Friday— 8pm-9pm—at the Church

9pm-12mn—at the Chapel

PARISH HALL INFORMATION

Call: (510) 501-4894 -Tuesday & Thursday

FAMILY RELIGIOUS EDUCATION/ CCD

Sunday morning – All grades after 8:30 Mass





REMEMBERING 50 YEARS OF OUR PARISH

Every time we enter our church this year a big sign above the main entrance door reminds us that this is a very special time for our parish - **2016 is our Golden Jubilee Year**. We have been expressing our gratitude for the many blessings received throughout these 50 years each time we recite our Golden Jubilee Prayer. The high point of our celebration will be the Grand Jubilee Mass with Bishop Michael Barber on **July 10th at 10:00AM**.

Before we come together to celebrate the Jubilee Mass, I would like to share with you some information and recollections about the history of our Parish. In the next five consecutive editions of this Bulletin, we will publish a variety of reflections collected from different sources. Today we begin with information gleaned from our Diocese. It will be followed by personal experiences of some of our parishioners whose hearts are burning with admiration and love for our Parish.

A document from the Diocese informs us that *"in May 1965, to serve the 350 Catholic families in the San Leandro Marina District, the Star of the Sea Mission was opened and placed under the administration of Father Michael McGinty, pastor of St. Felicitas Parish... Within a year, however, it became apparent that a parish rather than a mission was needed. On July 1, 1966, Bishop Begin created the parish of Our Lady of Good Counsel and the newly appointed pastor of this parish was Father James P. Keane, who came directly from his teaching position in Bishop O' Dowd High School. Property was secured at Doolittle Drive and Farallon Avenue in San Leandro and plans prepared for a church. Father Keane took up his residence in a tract house around the corner from the church site. Pending erection of the church, Sunday Masses were offered in Peluso's Blue Dolphin Restaurant on the Marina.*

The church was opened in September 1969 and dedicated formally by Bishop Begin on March 14, 1970, at which time he also confirmed a class of 40. The church was a Rheem-Dudley pre-fabricated building and seated 450 people. The land on which it rested was low, and before placing the church on it, the site was filled to a height of four feet so as to avoid flooding from heavy winter rains. It is a multipurpose building and the sanctuary may be closed off completely when other than liturgical functions are being held. Movable chairs and kneelers facilitate this function... Effective October 5, 1972, Father Keane was transferred to the pastorate of Our Lady of Grace, Castro Valley...

MASS INTENTIONS OF THE WEEK

Sat	Jun 4	Pacita Malapira (healing) Ed Fausto (BD) Jon Sullivan +
Sun	Jun 5	8:30 Ursula Aquino + 11:00 Romualdo & Ricardo Mendoza ++ Marciano & Amalia Balatbat (60th Wedding Anniversary Thelma Roble (BD) Victor & Rosalia Balatbat (BD) ++
Mon	Jun 6	Espie de Castro (BD) All Adolf Bader +
Tue	Jun 7	
Wed	Jun 8	Julieta Felarca +
Thu	Jun 9	Samantha Garcia (BD)
Fri	Jun 10	Jon Restituto Baraan Sr. + Restituto Gabriel (BD) +
Sat	Jun 11	Nina Ricci Valdez +
Sun	Jun 12	8:30 Crispulo Lunasco + Concepcion Delena + Fabian Lunasco + Socorro Rodriguez + 11:00 Romualdo & Ricardo Mendoza ++ Marciano & ACorazon Rigor + Cielito Lambinico + Feluy Tagala +

SAINTS AND SPECIAL OBSERVANCES

Sunday:	Tenth Sunday in Ordinary Time
Monday:	St. Norbert
Thursday:	St. Ephrem; Julian Calendar Ascension
Saturday:	St. Barnabas; Shavuot (Jewish observance) begins at sundown

READINGS FOR THE WEEK

Monday:	1 Kgs 17:1-6; Ps 121:1bc-8; Mt 5:1-12
Tuesday:	1 Kgs 17:7-16; Ps 4:2-5, 7b-8; Mt 5:13-16
Wednesday:	1 Kgs 18:20-39; Ps 16:1b-2ab, 4, 5ab, 8, 11; Mt 5:17-19
Thursday:	1 Kgs 18:41-46; Ps 65:10-13; Mt 5:20-26
Friday:	1 Kgs 19:9a, 11-16; Ps 27:7-9abc, 13-14; Mt 5:27-32
Saturday:	Acts 11:21b-26; 13:1-3; Ps 16:1b-2a, 5, 7-10; Mt 5:33-37
Sunday:	2 Sm 12:7-10, 13; Ps 32:1-2, 5, 7, 11; Gal 2:16, 19-21; Lk 7:36 — 8:3 [7:36-50]

Father Joseph Ferreira, succeeded Father Keane as pastor. Under him the building program continued, and a year after he took office, ground was broken for a new rectory adjacent to the church. Thus this parish now had a working parish plant which may be enlarged as future development may require."

The succession of pastors: Fr. James F. Keane (1966-72), Fr. Joseph Ferreira (1972 – 83), Fr. Joseph K. Autard (1983 -92), Fr. Alexander N. Snyder (1992 – 98), Fr. Thomas Duong Binh-Minh (1998 – 2001), Fr. Dominic Thuong Hoai Nguyen (2001- 11), Fr. Jan Rudzewicz (2011-)

LAST WEEK'S CONTRIBUTIONS

Sunday collection (for general operating expenses)
Collected **\$2,192.00**

Restricted donations for: (St. Vincent de Paul)
\$818.00

Votive candles 125.00
Adoration Chapel 163.00
St. Anne (donation box) 43.00

THANK YOU FOR YOUR CONTINUOUS SUPPORT!
Next Week's Second Collection: Liability Insurance

TREASURES FROM OUR TRADITION

Unless Professor Einstein's theory of relativity can be translated into any useful kind of time-travel, most of our clues about life in the early church will have to come from ancient letters and ancient prayer texts. A prayer text from a dusty library may yield, for example, an understanding of what "presbyters" actually did. We have such a prayer from the early third century from the hand of Hippolytus of Rome. While our modern prayers derive a great deal from his, some of the practices of the ancient church have fallen away. In his day, bishops were chosen by the people, and the other bishops merely consented. Presbyters, by contrast, seem to have been chosen by the bishops. This makes sense, since it allowed the bishops to hand-pick their most trusted advisers.

It seems that bishops were at first reluctant to share their presiding at the Eucharist with presbyters. In fact, by the time of the fourth-century church's growth spurt in Rome, the bishop sent deacons out with fragments of the host from his Eucharist to drop into the chalices of the presbyters at the outlying eucharistic celebrations. We still have a vestige of this *fermentum* in the Mass today, a reminder of the early bishops' desire to give a powerful sign of the unity of all celebrations of the Eucharist with their ministry, and a clue to their reluctance to delegate a sacramental ministry to the presbyters.

GOD'S PRESENCE Realize above all that you are in God's presence . . . empty yourself completely and sit waiting, content with the grace of God, like a chick who tastes nothing and eats nothing but what its mother gives it. —St. Romuald

Join our OLGC Weekday Devotions After 9AM Masses
St. Anthony - Tuesdays

Mother of Perpetual Help on Wednesdays

St. Jude - Thursdays

La Pieta—Every Friday

Divine Mercy Chaplet In Song every
second Saturday of the month
at 3:00 PM at the Church.



Q. I don't understand why the faithful are allowed to baptize one another. What makes this sacrament different from the others that an ordained priest does not have to administer it?



Catholic Answers apo2

A. The ordinary ministers of baptism (in other words, the people ordinarily expected to perform baptism) are priests and deacons. Because baptism is ordinarily necessary for salvation (John 3:5; CCC 1257), in life-and-death situations in which a priest or deacon is not available, anyone—including Catholics, non-Catholics, non-Christians, and non-theists—may baptize so long as they do so in the correct manner and with the correct intention (to baptize).

Q. Most crucifixes show Jesus' chest wound on his right side, which is opposite from the heart cavity. Do we know for certain where he was pierced, or is it a pious tradition that the spear entered his right side?

A. John the Evangelist tells us that Jesus' side was pierced (John 19:32–35) but does not say which side. Crucifixes are artistic renderings, not exact reproductions, so the depiction of Christ's chest wound on the right side may be artistic symbolism. In Scripture, those on Jesus' right are the ones to be saved (Matt. 25:32–33) and they are saved by the blood that he shed for them (Matt. 26:28).

Help us keep good old memories of OLGC alive. If you have old pictures or events taken in OLGC (20 to 50 years ago) that we may include in our Golden Jubilee souvenir book you may drop it in the parish office and after scanning we'll give it back to you.



Requesting Your Prayers

Gary Anderson, Erlinda Arrieta, Leonor Yracheta, Andy Dangca, Priscilla Da Rosa, Carlo Dupaya, Belen Escondo, Annie Estrella, Mitchell Estrellas, Eddie Exevea, Nelda Falero, Mercy Gallardo, Arlene Goldsborough, Avelino Gapsin, Bill Haggerty, Erlinda Howard, Lina Jose, Billy Lelina, Willie Orpiano, Pacita Macasieb, Bibiana Magat, Soledad Martinez, Betty Miralles, Susan Nacu, Rodney Nelson, Gail Ocasion, Lourdes Oster, Frances Pangelinan, Aida Pineda, Romeo Camantigue, Loreta Ramin, Danilo Rubio, Maritess Sanchez, Rosa Maria Santos, Minda Santos, Raul Valeacruz, Augusto Uy, George Ybanez. Let us thank God for what doesn't need healing. Let us know if somebody wishes to receive Holy Communion at home or call Beth Mayor 510-483-1078.

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Welcome New Parishioners !

If you are not currently registered, please take a moment to fill this out and return it to the parish office, or you may drop it in the collection basket.

Name _____ Phone _____ New Parishioner
Address _____ City _____ ZIP Code _____ New Address
 Updating Parish Information Send Sunday Envelopes Put on mailing list



OLGC THROUGH THE YEARS

