



Our Lady of Good Counsel Church

2500 Bermuda Ave., San Leandro, CA

Mailing address : 14112 Azores Place, San Leandro, CA 94577

OFFICE : (510) 614-2765

RECTORY: (510) 969-7013

Parish Office hour : 9:30 AM—2:30 PM Monday to Friday

Pastor: FR. JAN RUDZEWICZ

Deacon Thomas Martin

Secretary: LINO POBLETE

www.olgcsanleandro.com

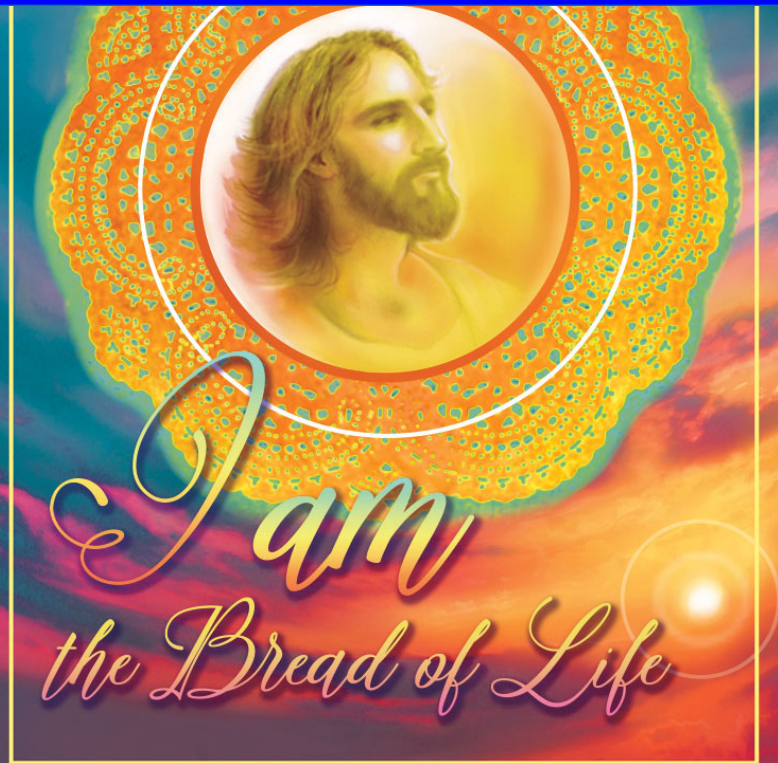
GOD'S WORK

We are so busy! Most of us have more than one job to do, and we never seem to have enough time. We are workers, volunteers, parents, friends, and most of us are more than one thing at a time.

But which of these is the work of God?

We seldom view our ordinary work as being the work of God. We may think that we have to be ministers or priests, missionaries or charity workers, engaged full-time in works formally identified as being "God's work." But everything we do with a faithful heart and with love for others is God's work. We each have our own role to fill in the world, and many gifts are necessary. We cannot always see the direct connection of our daily work to the plan of God. But we trust and we believe that God leads us to do what is needed, where it is needed. What is "God's work?" "This is the work of God, that you believe

in the one he sent"
(John 6:29).



EIGHTEENTH SUNDAY IN ORDINARY TIME - AUGUST 5, 2018

MASSES:

Saturday Vigil : 5:00 pm

Sunday: 8:30am, 11:00am & 12:30 pm (in Polish)

Weekdays: (Monday - Friday) 9:00 am

First Saturday—8:00 am

Holy Days: 9:00 am & 7:30 pm

Second Sunday: 3:00 pm - El Shaddai

Third Sunday: 2:00 pm - Virgin of Penafrancia

CONFESSIONS:

Saturday: 4:00 –4:45 pm

First Friday— 8 pm

BAPTISMS AND WEDDING

By appointment : (510) 614-2765

ADORATION IN THE CHAPEL

Monday—Saturday—9:30am—7 pm

First Friday— 8pm-9pm—at the Church

9pm-12mn—at the Chapel

PARISH HALL INFORMATION

Call: (510) 501-4894 -Tuesday & Thursday

FAMILY RELIGIOUS EDUCATION/ CCD

Sunday morning – All grades after 8:30 Mass



Stewardship
Bulletin Reflection
August 5, 2018
Eighteenth Sunday
in Ordinary Time
Catholic Stewardship
Consultants, Inc.

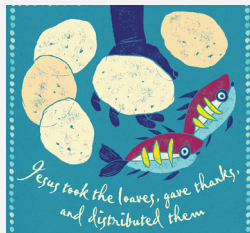
EX 16: 2-4, 12-15; PS 78: 3-4,
23-25, 54; EPH 4: 17, 20-24;
JN 6: 24-35

Bread is important in today's readings. The final verse of the First Reading from the Book of Exodus is, "This is the bread that the LORD has given you to eat." This reading speaks of the Bread from Heaven (manna) that fell to save the Israelites as they wandered in the desert. God provided for them, but they did not recognize what was being provided. We are provided the "Bread of Life" through the Eucharist and through our holy liturgies. Sometimes, though, we do not recognize it as we should.

In truth, we need to be changed every time we receive of the "Bread of Life." This idea of change, conversion, is emphasized by St. Paul in the Second Reading from his letter to the Ephesians. Paul is telling us we as Catholics and Christians need to walk — to live — in a different way than the world around us. As Christians we must be prepared to break with the past. We do not just add the Lord to our old life. He needs to become our "new life."

The Gospel Reading from John tells of Jesus revealing that He is the Bread of Life. In terms of chronology, this happens shortly after Jesus fed more than 5,000 people. Many of them sought Jesus out. They were still hungry, but not for food as we know it, but for the Word of God — and Jesus knows that. The Lord says, "Amen, amen, I say to you, you are looking for me not because you saw signs, but because you ate the loaves and were filled. Do not work for food that perishes but for the food that endures for eternal life" - in other words, for the "Bread of Life."

When Jesus calls Himself the "Bread of Life," He is indicating that He wants us to lift our minds, thoughts and hearts from earthly existence and to spiritual realities. Each of us needs to put our confidence in the Lord — not in material things. If we accept the Lord and believe and trust in Him, we, too, can satisfy our spiritual hunger.



THIS WEEK'S INTENTIONS

- | | | |
|-----|--------|---|
| Sat | Aug 4 | Anthony Paes (BD)
Tereri Tucker (BD)
Jordan Litvinchuck & Jenna Laury
(for their wedding today)
Francisco & Emiliana Hidalgo ++
Nieves Gregorio +
Tony Borrello + |
| Sun | Aug 5 | 8:30 AM Alice Zabat +
Ismaela Francisco (Thanksgiving)
11:00 AM Oscar & Rose Orpiano ++
Pacita Malapira +
Neri Valladares (Thanksgiving)
12:30 Mass for Parishioners |
| Mon | Aug 6 | Marita Rito +
John Mullen +
Jules Smid +
Alice Zabat + |
| Tue | Aug 7 | Ursula Santos (eye surgery)
Cayetano & Leoncia Poblete ++ |
| Wed | Aug 8 | Gloria Garcia (eye surgery)
Alice Zabat +
Antonio Marquez (BD)
Perfecta Marquez + |
| Thu | Aug 9 | |
| Fri | Aug 10 | Alice Zabat + |
| Sat | Aug 11 | Nina Ricci + |
| Sun | Aug 12 | 8:30 AM Anne Huynh (BD)
Alice Zabat +
Leonora Domantay +
11:00 AM Violeta Lim +
Joseph Pereira +
12:30 Mass for Parishioners |

SAINTS AND SPECIAL OBSERVANCES

- | | |
|------------|--|
| Sunday: | Eighteenth Sunday in Ordinary Time |
| Monday: | The Transfiguration of the Lord |
| Tuesday: | St. Sixtus II and Companions;
St. Cajetan |
| Wednesday: | St. Dominic |
| Thursday: | St. Teresa Benedicta of the Cross |
| Friday: | St. Lawrence |
| Saturday: | St. Clare |

READINGS FOR THE WEEK

- | | |
|------------|---|
| Monday: | Dn 7:9-10, 13-14; Ps 97:1-2, 5-6, 9;
2 Pt 1:16-19; Mk 9:2-10 |
| Tuesday: | Jer 30:1-2, 12-15, 18-22; Ps 102:16-21, 29,
22-23; Mt 14:22-36 or Mt 15:1-2, 10-14 |
| Wednesday: | Jer 31:1-7; Jer 31:10, 11-12ab, 13;
Mt 15:21-28 |
| Thursday: | Jer 31:31-34; Ps 51:12-15, 18-19;
Mt 16:13-23 |
| Friday: | 2 Cor 9:6-10; Ps 112:1-2, 5-9; Jn 12:24-26 |
| Saturday: | Hb 1:12 — 2:4; Ps 9:8-13; Mt 17:14-20 |
| Sunday: | 1 Kgs 19:4-8; Ps 34:2-9; Eph 4:30 — 5:2;
Jn 6:41-51 |

NO HARSHNES Fight all error, but do it with good humor, patience, kindness, and love. Harshness will damage your own soul and spoil the best cause.
—St. John Kanty

LAST WEEK'S CONTRIBUTIONS

Sunday collection (for general operating expenses)
Collected **\$2,557.00**

Restricted donations for: (St. Vincent de Paul)
\$909.00

Votive candles	129.00
Adoration Chapel	153.00
St. Anne (donation box)	41.00

THANK YOU FOR YOUR CONTINUOUS SUPPORT!
Next weeks 2nd collection: Liability Insurance

TREASURES FROM OUR TRADITION

In 1794, a young Irishwoman befriended two widows aboard ship while emigrating to America. They bought a house in Philadelphia and began to live a community life under the direction of a priest. Soon they relocated to Washington. There, the "pious ladies," as the neighbors called them, were asked by their priest friend, by then the president of Georgetown University, to begin a religious community. In 1799 they established a branch of the Visitation Order founded by Saint Jane de Chantal and Saint Francis de Sales in the 1620s.

The unique vision of this order followed a sensible routine, less arduous and more flexible than most traditions, and also accepted widows and older women. Amazingly, this American outpost of the Visitation began without reference to the "rule" of the Order. Most of the European convents had been lost under the "reign of terror," and the rules and customs of the community could not be obtained. A copy of the rule was discovered in 1812, and in 1816 the pope officially established the monastery. By then, some French nuns had regrouped, and they sent a habit and cross to be copied. (No religious wore the habit in public in the United States until after the Civil War.) From the beginning, the Georgetown nuns had an educational mission, even though they discovered in the "rule" that such work was officially off-limits for the contemplative life. In America, the nuns depended on a school for their livelihood, so the rule was adapted. Today, the Academy of the Visitation is a thriving example of excellence in Catholic education, and the adjacent monastery is the oldest monastic foundation in the original thirteen United States.

Join our OLGC Weekday Devotions after 9AM Masses

Tuesdays: **St. Anthony** / Wednesdays **Mother of Perpetual Help**

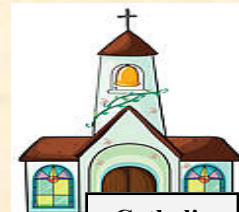
Thursdays **St. Jude** / Fridays: **La Pieta Divine Mercy Chaplet** In Song every second Saturday of the month at 3:00 PM at the Church.

Healing Prayer in Scriptural Rosary—Every Fourth Monday of the month at 3:00 PM at the Church. Everyone is Welcome



PLEASE HELP KEEP OUR CHURCH AND ITS SURROUNDINGS ALWAYS CLEAN

Q. "A Seventh-day Adventist friend says that since Saturday is the Jewish Sabbath, Christians should worship on this day rather than on Sunday. How do I answer her?"



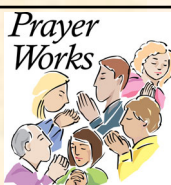
Catholic Answer 0069

A. Your friend is half right. In accordance with the commands of the Old Testament, the Jews celebrate their Sabbath on the seventh day of the week, Saturday. However, from the very first days of the Church, early Christians gathered to worship on Sunday, the first day of the week, because Jesus rose from the dead on Easter Sunday. St. Justin Martyr, writing in the year A.D. 155, wrote that "On the day we call the day of the sun [Sunday], all who dwell in the City or country gather in the same place" to celebrate the Eucharist (see CCC 1345).¹⁷

The *Catechism* explains that the Sabbath was "the day to be kept holy to the praise and worship of God. Just as the seventh day or Sabbath completes the first creation, so Sunday" is celebrated as the 'holy day' by Christians, "Thus the Christian observance of Sunday fulfills the commandment to remember and keep holy the Sabbath lay" (*CCC glossary-Sabbath*).

As the book of Acts notes, the non-Jewish Christians held their religious meetings on "the first day of the week," which is Sunday (Acts 20:7). With the disappearance of "Jewish" Christian churches, this quickly became the norm for all Christians. St. Ignatius of Antioch, a disciple of St. John the apostle, speaks of Christians "no longer observing the Sabbath but living in the observance of the Lord's Day, in which our life is blessed by him and by his death" (see CCC 2175).

So the Seventh-Day Adventists' belief that Saturday is the "true Sabbath" for Christians is clearly contrary to the practice of the early Church. This view is a 19th-century innovation and is rejected by all other Protestant churches, who agree with the Catholic Church that Sunday is the appropriate day for Christians to worship the Lord.



Requesting Your Prayers

Gary Anderson, Corazon Belisario, Jack Burns, Ed & Eliz Coyne, Alicia Calanog, Leonor Yracheta, Erlinda Dizon, Priscilla Da Rosa, Belen Escondo, Eddie Exevea, Nilda Falero, Arnel Flores, Avelino Gapsin, Maria Perpetua Querubin, Erlinda Howard, Carmelita Joseph, Willie Orpiano, Pacita Macasieb, Geri Murchison, Ruben Mislang, Edward Mejia, Gail Ocasion, Frances Pangelinan, Rosy Pereira, Aida Pineda, Romeo Camantigue, Maritess Sanchez, Rosa Maria Santos, Minda Santos, Ursula Santos, Augusto Uy, George Ybanez. Let us thank God for what doesn't need healing.

Welcome New Parishioners !

If you are not currently registered, please take a moment to fill this out and return it to the parish office, or you may drop it in the collection basket.

Name _____ Phone _____ New Parishioner
Address _____ City _____ ZIP Code _____ New Address
 Updating Parish Information Send Sunday Envelopes Put on mailing list



OLGC THROUGH THE YEARS

