

Our Lady of Good Counsel Church

2500 Bermuda Ave., San Leandro, CA

Mailing address : 14112 Azores Place, San Leandro, CA 94577

OFFICE : (510) 614-2765

RECTORY: (510) 969-7013

Parish Office hour : 9:30 AM—2:30 PM Monday to Friday

Pastor: FR. JAN RUDZEWICZ

Deacon Thomas Martin

Secretary: LINO POBLETE

www.olgcsanleandro.com



OLGC KNIGHTS OF COLUMBUS HELPING THE SPECIAL OLYMPIC TOURNAMENT IN WALNUT CREEK



TWENTY- SECOND SUNDAY IN ORDINARY TIME - SEPTEMBER 2, 2018

MASSES:

Saturday Vigil : 5:00 pm

Sunday: 8:30am, 11:00am & 12:30 pm (in Polish)

Weekdays: (Monday - Friday) 9:00 am

First Saturday—8:00 am

Holy Days: 9:00 am & 7:30 pm

Second Sunday: 3:00 pm - El Shaddai

Third Sunday: 2:00 pm - Virgin of Penafrancia

CONFESSIONS:

Saturday: 4:00 –4:45 pm

First Friday— 8 pm

BAPTISMS AND WEDDING

By appointment : (510) 614-2765

ADORATION IN THE CHAPEL

Monday—Saturday—9:30am—7 pm

First Friday— 8pm-9pm—at the Church

9pm-12mn—at the Chapel

PARISH HALL INFORMATION

Call: (510) 501-4894 -Tuesday & Thursday

FAMILY RELIGIOUS EDUCATION/ CCD

Sunday morning – All grades after 8:30 Mass



Stewardship
Bulletin Reflection
September 2, 2018 —
Twenty-second Sunday
in Ordinary Time
*Catholic Stewardship Consultants,
Inc.*

DT 4:1-2, 6-8; PS 15:2-5; JAS 1:17-18,21B-22,27; MK 7:1-8, 14-15, 21-23

In today's Gospel from Mark, Jesus instructs us in the best way we can honor Him, teaching us the meaning of true worship. Jesus reveals that the way we truly worship Him is by giving Him our hearts. We also learn in this Gospel passage what our Lord does not want — the pious lip service that the scribes and Pharisees offer.

But how can we determine if we really are giving our hearts over to the Lord and not just paying Him lip service? We must examine our lives to see if they reflect a life lived out for Him. Stewardship gives us a concrete means to examine our lives in three fundamental areas — the use of our time, our talents, and our material gifts.

A stewardship way of life invites and challenges us to make specific commitments in each of these areas on a regular basis, giving us a practical means to commit to the Lord. How well we are keeping these commitments can give us a kind of measuring stick to see if we are growing closer to Him, or perhaps need to put a little more effort into a particular area of our lives.

When we all strive to give God true worship — putting Him first with all our hearts — what beauty we will find in our homes, our parish, and our world.



What comes out
of a person is what
defiles him

Mark 7:14-23

THIS WEEK'S INTENTIONS

- | | | |
|-----|-------|---|
| Sat | Sep 1 | Victorio Humarang +
Francisco & Emiliana Hidalgo +
Bruno Sibal Jr.+
Pura de la Vega +
Felix Marimla |
| Sun | Sep 2 | 8:30 AM Dolores Manlangit +
Deceased members of Ortega-Escovedo Family
Manuel Ortega (conversion)
11:00 AM Oscar & Rose Orpiano ++
Pacita Malapira +
Anthony Antonio (BD)
12:30 Mass for Parishioners |
| Mon | Sep 3 | Roberto Juan + |
| Tue | Sep 4 | |
| Wed | Sep 5 | Sara Granda (healing)
Anna Nguyen +
Romulo Guevarra + |
| Thu | Sep 6 | Leo Family (Thanksgiving) |
| Fri | Sep 7 | Rodney Paes (BD) |
| Sat | Sep 8 | Victoria Orr (BD)
Adriana Antonio +
Wilfredo Moral +
Bruno Sibal Jr. +
Luz Quinto +
Pura & Romeo de la Vega ++
Felix Marimla + |
| Sun | Sep 9 | 8:30 AM Carmina Paes (BD)
Carmelita Lingat +
11:00 AM Fatima Casanas (BD)
12:30 Mass for Parishioners |

SAINTS AND SPECIAL OBSERVANCES

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|------------|--|
| Sunday: | Twenty-second Sunday in Ordinary Time |
| Monday: | St. Gregory the Great; Labor Day |
| Friday: | First Friday |
| Saturday: | The Nativity of the Blessed Virgin Mary |
| Monday: | 1 Cor 2:1-5; Ps 119:97-102; Lk 4:16-30, or, for Labor Day, any readings from the Mass "For the Blessings of Human Labor," nos. 907-911 |
| Tuesday: | 1 Cor 2:10b-16; Ps 145:8-14; Lk 4:31-37 |
| Wednesday: | 1 Cor 3:1-9; Ps 33:12-15, 20-21; Lk 4:38-44 |
| Thursday: | 1 Cor 3:18-23; Ps 24:1bc-4ab, 5-6; Lk 5:1-11 |
| Friday: | 1 Cor 4:1-5; Ps 37:3-6, 27-28, 39-40; Lk 5:33-39 |
| Saturday: | Mi 5:1-4a or Rom 8:28-30; Ps 13:6; Mt 1:1-16, 18-23 [18-23] |
| Sunday: | Is 35:4-7a; Ps 146:7-10; Jas 2:1-5; Mk 7:31-37 |



THE DIVINE MERCY PRAYER IN SONG IS MOVED TO EVERY FIRST FRIDAY OF THE MONTH AT 3:00 PM IN THE CHURCH. JOIN US

SATURDAY SEPTEMBER 8
THERE WILL BE A 9:00 AM MASS THIS DAY TO CELEBRATE THE NATIVITY OF THE BLESSED MOTHER FOLLOWED BY FELLOWSHIP.



LAST WEEK'S CONTRIBUTIONS

Sunday collection (for general operating expenses)
Collected **\$2,382.00**

Restricted donations for: (Ground Maintenance)
\$915.00

Religious Gift Shop	143.00
Hall Rental	200.00
Votive candles	143.00
Adoration Chapel	140.00
St. Anne (donation box)	20.00

THANK YOU FOR YOUR CONTINUOUS SUPPORT!
Next weeks 2nd collection: LIABILITY INSURANCE

TREASURES FROM OUR TRADITION

When an altar is dedicated, the Rite of Dedication directs that, if possible, the relics of a martyr be mortared into the church floor under the *mensa*, or "altar table." Up until this revised rite, the general practice was to include small relics of saints in an altar stone, a slab of marble that was normally set in the altar itself. Today's rite states a clear preference for "martyr," and for a substantial part of the body, in accord with our tradition's desire for substantial symbols. Martyr, of course, means "witness" in Greek, and was the title given early on to the people who by their death imaged the death of Christ.

From the beginning, there has never been a shortage of such people, although it took a while for the Church to develop a process to declare someone a martyr. Saint Augustine tells how it was done in the fifth century. By then, popular opinion didn't count as much as an official tribunal set up by the bishop of the place where the martyr suffered. After the inquiry established that the person did indeed die for the faith, a metropolitan bishop had to ratify the decision before a shrine could be built or an altar set up over the martyr's tomb. For the most part, the honor paid to a martyr (called a "cult") was restricted to that diocese, although the fame of some heroes spread so much that they were celebrated elsewhere. The age of the martyrs is now, and more people died for the faith in the twentieth century than ever before, witnessing to Christ to the end. Their sacrifice remains "the seed of the Church."

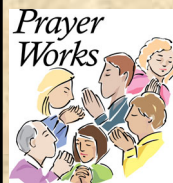
Q. "My sister is a fallen-away Catholic who now attends an Episcopal church. She says that her church believes in the Real Presence of Jesus in the Eucharist, just as Catholics do. Is she right?"



Catholic Answer 051

A. To begin with, you should be careful using the phrase "Real Presence" when talking with nonCatholics. Many Christians accept that Jesus is "really present" in the Eucharist (or communion, as they often call it), but they mean something different than the Catholic Church's understanding of this phrase. Some Christian denominations that celebrate communion regularly- Episcopalians and Lutherans, for example-believe Jesus is "really present" *along with* the bread and wine. This doctrine is called *consubstantiation*. Catholics, on the other hand, believe that the bread and wine are literally and completely *changed* into the body, blood, soul, and divinity of Jesus (CCC 1374-1377). This is known as *transubstantiation*.

The key is not so much what any particular Christian denomination may *believe* about communion, but what they actually *possess*. Only the Catholic Church (along with the Eastern Orthodox Churches) has valid orders, i.e., priests who are validly ordained by bishops who can trace a line of succession all the way back to the original apostles. It is this power that enables the Church to follow the instruction of its founder, Jesus Christ, who desired that his sacrifice for us on earth be memorialized through the ages by virtue of the words of the priest, "***This is my body ... this is my blood.***" It is at this precise moment during the Holy Sacrifice of the Mass (referred to as the *consecration*) that the bread and wine cease to be bread and wine, and truly become the body and blood of Jesus (CCC 1377).



Prayer Works

Requesting Your Prayers

Gary Anderson, Corazon Belisario, Jack Burns, Ed & Eliz Coyne, Alicia Calanog, Leonor Yracheta, Erlinda Dizon, Priscilla Da Rosa, Belen Escondo, Eddie Exevea, Nilda Falero, Arnel Flores, Avelino Gapasin, Mercedes Querubin, Erlinda Howard, Carmelita Joseph, Willie Orpiano, Pacita Macasieb, Geri Murchison, Ruben Mislang, Edward Mejia, Gail Ocasion, Frances Pangelinan, Rosy Pereira, Aida Pineda, Romeo Camantigue, Maritess Sanchez, Rosa Maria Santos, Minda Santos, Ursula Santos, Augusto Uy, George Ybanez. Let us thank God for what doesn't need healing.



KNIGHT'S CORNER Be a part of greater involvement in the renewal of parish and family life. Be a member of over a million Catholic fraternal brotherhood. Be a Knight of Columbus. Call the Parish Office for more information.

PLEASE SUPPORT OUR ADVERTISERS WHO MAKE OUR WEEKLY BULLETIN POSSIBLE
This week we extend our gratitude to

PLASTIKON



Welcome New Parishioners !

If you are not currently registered, please take a moment to fill this out and return it to the parish office, or you may drop it in the collection basket.

Name _____
Address _____
____ Updating Parish Information

Phone _____
City _____ ZIP Code _____
____ Send Sunday Envelopes

____ New Parishioner
____ New Address
____ Put on mailing list

OLGC THROUGH THE YEARS

