



Our Lady of Good Counsel Church

2500 Bermuda Ave., San Leandro, CA

Mailing address : 14112 Azores Place, San Leandro, CA 94577

OFFICE : (510) 614-2765

RECTORY: (510) 969-7013

Parish Office hour : 9:30 AM—2:30 PM Monday to Friday

Pastor: FR. JAN RUDZEWICZ

Deacon Thomas Martin

Secretary: LINO POBLETE

www.olgcsanleandro.com



TWENTY-FIFTH SUNDAY IN ORDINARY TIME - SEPTEMBER 23, 2018

MASSES:

Saturday Vigil : 5:00 pm

Sunday: 8:30am, 11:00am & 12:30 pm (in Polish)

Weekdays: (Monday - Friday) 9:00 am

First Saturday—8:00 am

Holy Days: 9:00 am & 7:30 pm

Second Sunday: 3:00 pm - El Shaddai

Third Sunday: 2:00 pm - Virgin of Penafrancia

CONFESSIONS:

Saturday: 4:00 –4:45 pm

First Friday— 8 pm

BAPTISMS AND WEDDING

By appointment : (510) 614-2765

ADORATION IN THE CHAPEL

Monday—Saturday—9:30am—7 pm

First Friday— 8pm-9pm—at the Church

9pm-12mn—at the Chapel

PARISH HALL INFORMATION

Call: (510) 501-4894 -Tuesday & Thursday

FAMILY RELIGIOUS EDUCATION/CCD

Sunday morning – All grades after 8:30 Mass



FAITH FORMATION/CCD
 Stewardship Bulletin Reflection
September 23, 2018 —
Twenty-fifth Sunday
in Ordinary Time
Catholic Stewardship Consultants, Inc.

WIS 2:12, 17-26; PS 54:3-6 and 8;
JAS 3:16-4:3; MK 9:30-37

This week's readings teach us that living as Christian stewards requires us to swim against the tide of our "me-first" culture and stake out a path for our lives that may be different from that of our neighbors, friends or co-workers.

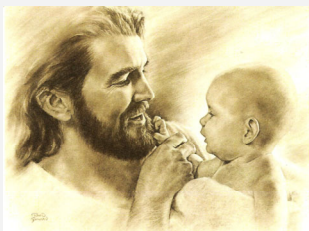
Jesus illustrates in today's Gospel. *"Taking a child, He placed it in their midst, and putting His arms around it, He said to them, 'Whoever receives one child such as this in my name, receives me, and whoever receives me, receives not me but the One who sent me.'"*

In this context, Christ is speaking not only of youngsters, but all *"little ones,"* those who are vulnerable or needy in any way — through poverty, physical or mental illness, advanced age, difficult family situations — the brothers and sisters St. Teresa of Calcutta would call *"Jesus in distressing disguise."*

They are all around us if we open our eyes. Like Jesus, we can put our arms around the little ones in our world and channel some of our energy, ambition and talent towards them.

Giving the best of ourselves to these brothers and sisters may be a little messy at times. It may put us in situations that are far outside our comfort zones. Maybe our colleagues and neighbors will not understand our actions. But in reaching out to little ones in Jesus' name, it is Jesus Himself we are touching. And that is a most privileged way of life.

This week, ask the Lord for the wisdom to see the little ones in your neighborhood, community, or this parish and to show you concretely how you can reach out to them. Take at least one step. You will be stepping closer to Jesus Christ Himself.



- Sat Sep 22 Emerita Legaspi +
Seervando Mota Brito +
- Sun Sep 23 **8:30 AM** George & Maria Candida
Pereira ++
11:00 AM Rina Suarez (BD)
Teodora Vital +
Marian Punzalan (BD)
12:30 Mass for Parishioners
- Mon Sep 24 Rudy Ocasion +
Michael Ocaasion +
Rustica Guevarra +
- Tue Sep 25 Maria & Andre Le ++
- Wed Sep 26 Rosario Orpiano +
- Thu Sep 27 Florencia Antonio +
Romeo Yanga +
- Fri Sep 28
- Sat Sep 29 Oscar Orpiano +
Mariejo Orpiano (Thanksgiving)
Allyson Suarez (BD)
Pacita Juan (BD)
- Sun Sep 30 **8:30 AM**
11:00 AM Racel Solis (BD)
12:30 Mass for Parishioners

SAINTS AND SPECIAL OBSERVANCES

- Sunday: Twenty-fifth Sunday in Ordinary Time;
Sukkot (Jewish harvest festival) begins at sunset; Autumn begins
- Wednesday: Ss. Cosmas and Damian
- Thursday: St. Vincent de Paul
- Friday: St. Lawrence Ruiz and Companions;
St. Wenceslaus
- Saturday: Ss. Michael, Gabriel, and Raphael

READINGS FOR THE WEEK

- Monday: Prv 3:27-34; Ps 15:2-5; Lk 8:16-18
- Tuesday: Prv 21:1-6, 10-13;
Ps 119:1, 27, 30, 34, 35, 44; Lk 8:19-21
- Wednesday: Prv 30:5-9; Ps 119:29, 72, 89, 101, 104, 163;
Lk 9:1-6
- Thursday: Eccl 1:2-11; Ps 90:3-6, 12-14, 17bc;
Lk 9:7-9
- Friday: Eccl 3:1-11; Ps 144:1b, 2abc, 3-4;
Lk 9:18-22
- Saturday: Dn 7:9-10, 13-14 or Rv 12:7-12a;
Ps 138:1-5; Jn 1:47-51
- Sunday: Nm 11:25-19; Ps 19:8, 10, 12-14;
Jas 5:1-6; Mk 9:38-43, 45, 47-48

AUTUMN DAYS Autumn days come swift like the running of a hound upon the moor. —Seumas MacManus

"LET US GATHER WHERE HEALING CAN BEGIN"
"MARIA" (Mary And Rosary In Action)
 GROUP IS HAVING HEALING ROSARY EVERY FOURTH MONDAY OF THE MONTH HERE IN OLGCA AT 3:00 PM. JOIN OUR SCRIPTURAL HEALING ROSARY ON MONDAY SEPTEMBER 24 @3PM EVERYONE IS WELCOME TO JOIN.



LAST WEEK'S CONTRIBUTIONS

Sunday collection (for general operating expenses)
Collected **\$2,569.00**

Restricted donations for: (Priest Retirement Fund)
\$634.00

Fatima Mass	316.00
Penafrancia Mass	1,840.00
Votive candles	177.00
Adoration Chapel	301.00
St. Anne (donation box)	83.00

THANK YOU FOR YOUR CONTINUOUS SUPPORT!
Next weeks 2nd collection: **ST. VINCENT DE PAUL**

TREASURES FROM OUR TRADITION

How long have there been parochial schools in the United States? Longer than you may imagine. The Jesuit fathers opened Saint Mary School in Philadelphia in 1782 in the first light of independence. Catholic and Protestant squabbles about the nature of education forced the Fathers to make this risky and innovative venture in the heart of the city. The school was closed by a devastating fire in 1902, but reopened in 1968 as St. Mary Interparochial School, the first example of a shared parochial school. It is also the only Catholic school within the confines of a national park. This is the "Mother School" of this uniquely American institution. Many parochial schools, especially in "national parishes," were established to preserve the culture and language of the "old country," and also to protect young people from prejudice.

In other countries, Ireland for one, the Church is authorized to run national schools, sometimes under the sponsorship of a parish. In still other places, such as Quebec, publicly-funded "separate schools" were administered by the Church. Wherever the state funds Catholic schools, normally enrollment is guaranteed to all applicants. The Quebec system was dismantled in 1998 when the state decided to reorganize schools along linguistic lines rather than religious affiliation. Parochial schools require considerable sacrifice, but they endure as a distinctive treasure of the Church in the United States.

PRE-BAPTISM CLASS FOR PARENTS & GODPARENTS

- If you are planning to have your child baptized, parents and godparents need to attend a Pre-baptism Class. Parents must be registered members of the parish for at least three months. Call the Parish office for more information. For Baptism Classes call Paul Groff at (510) 915-1372



KNIGHT'S CORNER - Be a part of greater involvement in the renewal of parish and family life. Be a member of over a million Catholic fraternal brotherhood. Be a Knight of Columbus. Call the Parish Office for more information.



If you are not currently registered, please take a moment to fill this out and return it to the parish office, or you may drop it in the collection basket.

Name _____
Address _____
____ Updating Parish Information

Phone _____
City _____ ZIP Code _____
____ Send Sunday Envelopes

____ New Parishioner
____ New Address
____ Put on mailing list

Q. "Why do Jehovah's Witnesses say that God's real name is Jehovah?"



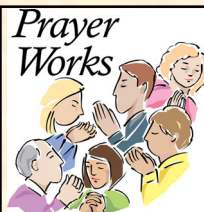
Catholic Answer 075

A. The reason has to do with a mistake made in the pronunciation of the name *Yahweh*, the name of God revealed to Moses at the burning bush on Mt. Sinai (Ex 3:14). The Old Testament was written in Hebrew during a period when no vowels were used in writing. Therefore, the name *Yahweh* was actually written in the Old Testament as *YHWH*. Over time, out of reverence for the sacredness of God's name, it became the practice of the Hebrews not to pronounce it. Instead, they substituted the name *Adonai*, meaning *Lord*.

In order to emphasize this, Hebrew Scripture scholars added vowel symbols into Old Testament texts to indicate to the reader that the name *Adonai* was to be used in place of *Yahweh*. These vowel symbols were usually written below the consonants of *YHWH* to indicate their correct sound.

Centuries later, a number of Christian scholars, studying the Old Testament, mistakenly combined the consonants of *Yahweh* (*YHWH*) with the vowels of *Adonai* to produce what sounds like *Yahowah*. Throughout the evolution of the English language, the letter J was used interchangeably with the letter Y (just like the letter v with the letter w). Thus, what sounded like *Yahowah* became popularly written and pronounced as *Jehovah*.

This spelling actually found its way into early English editions of the Bible, including the popular King James Version used by many Protestants. Later versions of the King James and most other English translations substitute *Lord* whenever *YHWH* appears. But Jehovah's Witnesses (and some other Protestant Christians) continue using the name *Jehovah* despite its mistaken origin.



Prayer Works

Requesting Your Prayers

Gary Anderson, Corazon Ariosa, Corazon Belisario, Dulce Bufete, Jack Burns, Ed & Eliz Coyne, Alicia Calanog, Erlinda Dizon, Priscilla Da Rosa, Belen Escondo, Eddie Exevea, Nilda Falero, Arnel Flores, Avelino Gapsin, Mercedita Querubin, Erlinda Howard, Carmelita Joseph, Willie Orpiano, Pacita Macasieb, Geri Murchison, Ruben Mislant, Edward Mejia, Gail Ocasion, Frances Pangelinan, Rosy Pereira, Aida Pineda, Romeo Camantigue, Mercedita Querubin, Maritess Sanchez, Minda Santos, Ursula Santos, Karen Schell, Augusto Uy, George Ybanez. Let us thank God for what doesn't need healing.

PLEASE SUPPORT OUR ADVERTISERS WHO MAKE OUR WEEKLY BULLETIN POSSIBLE

This week we extend our gratitude to

CATHOLIC CRUISES AND TOURS

Welcome New Parishioners!

OLGC THROUGH THE YEARS

