



Our Lady of Good Counsel Church

2500 Bermuda Ave., San Leandro, CA

Mailing address : 14112 Azores Place, San Leandro, CA 94577

OFFICE : (510) 614-2765

RECTORY: (510) 969-7013

Parish Office hour : 9:30 AM—2:30 PM Monday to Friday

Pastor: FR. JAN RUDZEWICZ

DEACON THOMAS MARTIN

Secretary: LINO POBLETE

www.olgcsanleandro.com

FINDING GOD

The splendid magi, all sparkle and dash and solemnity, march right up off the pages of Matthew's Gospel and into our churches today. Matthew alone tells us this grand and seductive story so that we might see the light and know that the child these magi visited is the fulfillment of prophecy, the king of the world that stretches to the magi's home country and beyond, right down the ages to us.

We too see and understand anew. Like the magi, our patron saints for this day, we see in the newborn child the king of the universe and light of the world. Like the magi, we find in ourselves a new faith and a new life. Like them, we return to our home by a new route.

We are asked to come away from this festive season ourselves renewed and awake to the presence of God among us. We are asked to find God where God is to be found, to be attentive and surprised and ready to bow down in adoration and to offer our gifts.



EPIPHANY OF THE LORD — JANUARY 6, 2019

MASSES:

Saturday Vigil : 5:00 pm

Sunday: 8:30am, 11:00am & 12:30 pm (in Polish)

Weekdays: (Monday - Friday) 9:00 am

First Saturday—8:00 am

Holy Days: 9:00 am & 7:30 pm

Second Sunday: 3:00 pm - El Shaddai

Third Sunday: 2:00 pm - Virgin of Penafrancia

CONFESSIONS:

Saturday: 4:00 —4:45 pm

First Friday— 8 pm

BAPTISMS AND WEDDING

By appointment : (510) 614-2765

ADORATION IN THE CHAPEL

Monday—Saturday—9:30am—7 pm

First Friday— 8pm-9pm—at the Church

9pm-12mn—at the Chapel

PARISH HALL INFORMATION

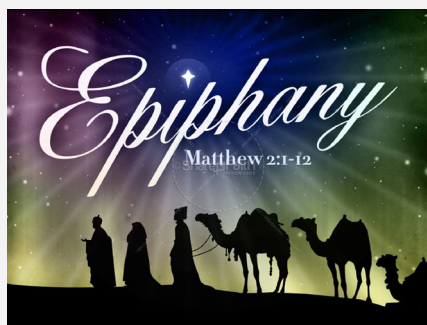
Call: (510) 501-4894 -Tuesday & Thursday

FAMILY RELIGIOUS EDUCATION/ CCD

Sunday morning – All grades after 8:30 Mass

Stewardship Bulletin Reflection

January 6, 2019 — Solemnity of the Epiphany of the Lord



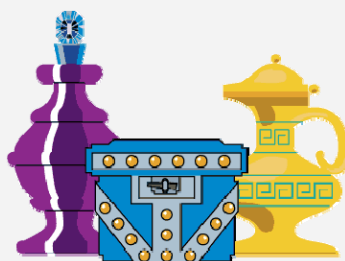
Catholic Stewardship Consultants, Inc.

Is 60: 1-6; Ps 72: 1-2, 7-8, 10-13; Eph 3: 2-3a, 5-6; Mt 2: 1-12

The story of the Magi — the wise men — as recorded in the Gospel of Matthew makes several facts very clear. We often focus on the gifts that were brought as examples of stewardship, and, in truth, this story was certainly one of the inspirations for the giving that occurs at Christmas.

However, as is often the case, there is a deeper and more meaningful message found here. When they found the child Jesus, they opened their treasures and they gave “*Him gifts of gold, frankincense, and myrrh.*” They did not present the gifts to His parents; they presented them directly to Him. The baby Jesus had no real need for these gifts, and we assume that Mary and Joseph used them in Christ’s behalf, to support Him.

That is what we do when we give to the Church. Although our gifts need to be viewed by us as gifts to God, we also must have a trust, which includes the understanding that those who will use the gifts will use them wisely and justly. The Magi trusted that their gifts would be used in a way that was beneficial. We need to have that same kind of trust. Most of all, we need to understand the importance of giving, of being good stewards.



THIS WEEKS INTENTIONS

Sat	Jan 5	Ligaya Alejandrino Elisa Ducusin (healing) Virgilio Abar (healing)
Sun	Jan 6	8:30 AM Ador & Espie de Castro (Thanksgiving) 11:00 AM Pastor Acal Sr. + 12:30 Mass for Parishioners
Mon	Jan 7	Ador & Espie de Castro (Wedding Anniv)
Tue	Jan 8	
Wed	Jan 9	Ma. Elisa Padallan +
Thu	Jan 10	Sabrina Burns (BD)
Fri	Jan 11	
Sat	Jan 12	
Sun	Jan 13	8:30 AM 11:00 AM Joel Comelo 12:30 Mass for Parishioners

SAINTS AND SPECIAL OBSERVANCES

Sunday:	The Epiphany of the Lord; Blessing of the Home; National Migration Week
Monday:	St. Raymond of Penyafort; Julian Calendar Christmas

READINGS FOR THE WEEK

Monday:	1 Jn 3:22 — 4:6; Ps 2:7bc-8, 10-12a; Mt 4:12-17, 23-25
Tuesday:	1 Jn 4:7-10; Ps 72:1-4, 7-8; Mk 6:34-44
Wednesday:	1 Jn 4:11-18; Ps 72: 1-2, 10, 12-13; Mk 6:45-52
Thursday:	1 Jn 4:19 — 5:4; Ps 72:1-2, 14, 15bc, 17; Lk 4:14-22a
Friday:	1 Jn 5:5-13; Ps 147:12-15, 19-20; Lk 5:12-16
Saturday:	1 Jn 5:14-21; Ps 149:1-6a, 9b; Jn 3:22-30
Sunday:	Is 42:1-4, 6-7 or Is 40:1-5, 9-11; Ps 29:1-4, 3, 9-10 or Ps 104:1b-4, 24-25, 27-30; Acts 10:34-38 or Ti 2:11-14; 3:4-7; Lk 3:15-16, 21-22

JOIN OUR NOVENA
TO THE
BLACK NAZARENE
FROM JANUARY 1 TO
JANUARY 9
AT 5:00 PM
FOLLOWED BY MASS
AT 7:PM.
THERE WILL BE
CELEBRATION &
FELLOWSHIP AT THE
HALL ON JANUARY 9
AFTER PROCESSION.



THE WAY TO HEAVEN

Love of heaven is the only way to heaven.

—John Henry Newman

December 23, 2018 Collection

Sunday collection (for general operating expenses)
Collected **\$2,458.00**

Restricted donations for: (Ground Maintenance) **\$764.00**

Simbang Gabi	\$5,632.00
Christmas Flowers donations	30.00
Sacramental (Funeral)	\$200.00
Candles	\$280.00
Adoration Chapel	293.00
St. Anne (donation box)	35.00

THANK YOU FOR YOUR CONTINUOUS SUPPORT!
Next Week's 2nd Collection: Liability Insurance

TREASURES FROM OUR TRADITION

Monday of this week is Christmas Day in Russia and in much of the Orthodox world. This curious difference in schedule has a lot to do with how calendars have been developed and changed over the years. In the year 45 B.C. Julius Ceasar gave the empire his Julian Calendar, with the winter solstice on January 6. This put an end to a system in which officials called "pontiffs" were able to tweak the calendar by adding extra days in as needed. He invented two new months at that time, December and January; and in order to correct the mess the pontiffs had made, forced a year of 445 days on the empire in what he named "The Last Year of Confusion." The new months varied in number of days according to a complex schedule, but the calendar was still off by nearly twelve minutes a year, and lost a full day every 130 years.

Pope Gregory XIII reformed the calendar in 1583, but not everyone appreciated his efforts. England held out for two hundred years. The year 1700 was a leap year in England, but not in France; they were eleven days apart! George Washington was really born on February 11; when the Gregorian calendar was finally adopted in the English colonies shortly before the Revolution, he had to move his birthday to February 22. Now the calendars are thirteen days apart, which accounts for Russia's Julian calendar Christmas. And Caesar thought he had brought confusion to an end!

PRE-BAPTISM CLASS FOR PARENTS & GODPARENTS

If you are planning to have your child baptized, parents and godparents need to attend a Pre-baptism Class. Parents must be registered members of the parish for at least three months. Call the Parish office for more information. For Baptism Classes call Paul Groff at (510) 915-1372



KNIGHT'S CORNER

Our OLGC Knights of Columbus Chapter is growing. Be a part of greater involvement in the renewal of parish and family life. Be a member of over a million Catholic fraternal brotherhood. Be a Knight of Columbus. Call the Parish Office for more information.



Welcome New Parishioners !

If you are not currently registered, please take a moment to fill this out and return it to the parish office, or you may drop it in the collection basket.

Name _____
Address _____
____ Updating Parish Information

Phone _____
City _____ ZIP Code _____
____ Send Sunday Envelopes

____ New Parishioner
____ New Address
____ Put on mailing list

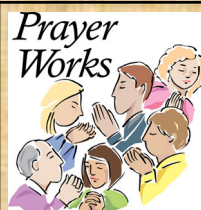
Q. Why is "For Thine is the kingdom and the power and the glory forever" not included in the Lord's prayer as it is taught in Catholic books and pamphlets?



Catholic Answer 0052qa

A. It's a matter of what is called textual criticism. Scholars try but they can never get exactly to what any author of Scripture originally wrote because none of the pieces of sheepskin or whatever they wrote on exist anymore. For instance, St. Paul just dictated some of his letters, which was a common practice in ancient times, so the best version we can possibly have is what his secretary thought Paul had said. Paul signed his letters but we have no certainty that he proofread them and eliminated all errors. When his letter was copied for us in churches other than the one to which he sent the letter; the chance of further errors creeping in to the text increased. Down the centuries, in this process of copying by hand, some errors would be corrected, others would be repeated. What are called families of manuscripts developed.

In the case of the passage in the sixth chapter of Matthew (where our Lord taught the Apostles the Lord's Prayer) some manuscripts included *For Thine ...* and others did not, according to which family they belonged. With the invention of printing, Protestant Bibles followed the family that included the words "For Thine ...," while Catholic Bible editors, upon the advice of the Catholic scholars, excluded them as being a pious comment written into the text by an early copier. Modern versions of the Bibles approved for both Protestants and Catholics leave the words out; only reprints of the King James Bible have them now. But they were beautiful words, a quotation from the First Book of Chronicles. And the Church put them into the Missal of 1963, not as an integral part of the Lord's Prayer, which was already perfect, but as a response by the people to the priest's prayer following the Lord's Prayer.



Requesting Your Prayers

Gary Anderson, Corazon Ariosa, Carmen Bryant, Corazon Belisario, Dulce Bufete, Jack Burns, Ed & Eliz Coyne, Sevin Co,

Erlinda Dizon, Priscilla Da Rosa, Belen Escondo, Cora Estanislao, Eddie Exevea, Nilda Fale-ro, Arnel Flores, Avelino Gapsin, Erlinda Howard, Carmelita Joseph, Irma Lobitana, Ellie Lezama, Willie Orpiano, Pacita Macasieb, Geri Murchison, Ruben Mislant, Edward Mejia, Gail Ocasion, Frances Pangelinan, Rosy Pereira, Aida Pineda, Romeo, Maritess Sanchez, Minda Santos, Ursula Santos, Augusto Uy, George Ybanez. Let us thank God for what doesn't need healing.

OLGC THROUGH THE YEARS

