



Our Lady of Good Counsel Church

2500 Bermuda Ave., San Leandro, CA

Mailing address : 14112 Azores Place, San Leandro, CA 94577

OFFICE : (510) 614-2765

RECTORY: (510) 969-7013

Parish Office hour : 9:30 AM—2:30 PM Monday to Friday

Pastor: FR. JAN RUDZEWICZ

DEACON THOMAS MARTIN

Secretary: LINO POBLETE

www.olgcsanleandro.com

GOD WANTS TO BE KNOWN

The Old Testament reading from Deuteronomy praises God for inscribing the commandments in our very bodies. God's law is not distant or foreign, but a natural part of us. In his letter to the Colossians, Saint Paul echoes Moses, praising God for becoming one of us. The truly human, flesh-and-blood Jesus reminds us that God always wants to be recognizable and familiar to us. Jesus, who is also truly God, wants to be on intimate terms with each of us.

God's passionate desire to be known by us is almost too wonderful to take in. Luke's Gospel helps us understand how to respond. The Good Samaritan parable provides practical advice for those who believe in God's intimate love for them and want to share that love with others.

Who is
my
neighbor?



FIFTEENTH SUNDAY IN ORDINARY TIME— JULY 14, 2019

MASSES:

Saturday Vigil : 5:00 pm

Sunday: 8:30am, 11:00am & 12:30 pm (in Polish)

Weekdays: (Monday - Friday) 9:00 am

First Saturday—8:00 am

Holy Days: 9:00 am & 7:30 pm

Second Sunday: 3:00 pm - El Shaddai

Third Sunday: 2:00 pm - Virgin of Penafrancia

CONFESSIONS:

Saturday: 4:00—4:45 pm

First Friday— 8 pm

BAPTISMS AND WEDDING

Call Rectory : (510) 969-7013

ADORATION IN THE CHAPEL

Monday—Saturday—9:30am—7 pm
First Friday— 8pm-9pm—at the Church
9pm-12mn—at the Chapel

PARISH HALL INFORMATION

Call: Lynne Evans - (510) 501-4894

FAMILY RELIGIOUS EDUCATION/ CCD

Sunday morning – All grades after 8:30 Mass



Stewardship Bulletin

Reflection

July 14, 2019 -

Fifteenth Sunday
in Ordinary Time

Catholic Stewardship
Consultants, Inc.

Stewardship Bulletin Reflection

DT 30: 10-14; PS 69: 14, 17, 30-31, 33-34, 36,
37; COL 1: 15-20; LK 10: 25-37

Today's Gospel, the Parable of the Good Samaritan helps us to answer the question "Who is my neighbor?" Well, "Our neighbor is anyone we see or know who is in need." It is much more than the person who lives in my neighborhood, or someone I may know at church or at the office.

This parable may be the most familiar to people of faith, and even to those who are not Christians, for it represents what is expected of us as followers of Christ, but it also presents an expectation for every human person.

The Good Samaritan stopped to help the man who had been robbed and beaten, when others walked by and tried to ignore him. Almost everyone in the story, just as most of us in this world, is in a hurry. We, too, have things to do and to accomplish.

Nevertheless, like the Good Samaritan, there are times when we must upset our schedule, our own plan, to give and share and reach out to others.

Jesus' point is that stewardship is not easy, but if we truly aspire to be a good neighbor, it is what we are called to do.

THIS WEEK'S INTENTIONS

Sat	Jul 13	5:00 PM Rene Pangelinan (healing) Frances Pangelinan (healing) Reynaldo Eduarte & Eugene Webelhardt ++
Sun	Jul 14	8:30 AM Julia Kelly + Gerald Eusebio + Don Praesto (Intentions) Anita Moniz (Intentions) 11:00 AM Suzie Moniz (BD) Victorina Cruz + Moniz Family (Special Intentions) 12:30 Mass for Parishioners
Mon	Jul 15	Louie Casanas (Intentions) Thanksgiving to Jesus & Mary All Souls in Purgatory
Tue`	Jul 16	Intentions of the Virgin Mary All Souls in Purgatory
Wed	Jul 17	Primo Rabago + Manuel & Luisa Silva ++
Thu	Jul 18	Francisco & Martha Guevarra (27th Wedding Anniversary) Mario da Rosa +
Fri	Jul 19	
Sat	Jul 20	5:00 PM Cesario Tunay +
Sun	Jul 21	8:30 AM Richard Ocasion (BD) Gerald Eusebio + 11:00 AM 12:30 Mass for Parishioners

SAINTS AND SPECIAL OBSERVANCES

Sunday:	Fifteenth Sunday in Ordinary Time
Monday:	St. Bonaventure
Tuesday:	Our Lady of Mount Carmel
Thursday:	St. Camillus de Lellis
Saturday:	St. Apollinaris; Blessed Virgin Mary

READINGS FOR THE WEEK

Monday:	Ex 1:8-14, 22; Ps 124:1b-8; Mt 10:34 — 11:1
Tuesday:	Ex 2:1-15a; Ps 69:3, 14, 30-31, 33-34; Mt 11:20-24
Wednesday:	Ex 3:1-6, 9-12; Ps 103:1b-4, 6-7; Mt 11:25-27
Thursday:	Ex 3:13-20; Ps 105:1, 5, 8-9; 24-27; Mt 11:28-30
Friday:	Ex 11:10 — 12:14; Ps 116:12-13, 15, 16bc, 17-18; Mt 12:1-8
Saturday:	Ex 12:37-42; Ps 136:1, 23-24, 10-15; Mt 12:14-21
Sunday:	Gn 18:1-10a; Ps 15:2-5; Col 1:24-28; Lk 10:38-42

The best time spent is time spent in prayer

**Join our OLG Weekday Devotions
after 9AM Masses**

Tuesdays: **St. Anthony**

Wednesdays **Mother of Perpetual Help**

Thursdays **St. Jude** / Fridays: **La Pieta**

First Friday of the month **Sacred Heart of Jesus**

Divine Mercy Chaplet In Song every First Friday of the month
at 3:00 PM at the Church.

Healing Prayer in Scriptural Rosary—Every Fourth Monday of the
month at 3:00 PM at the Church. Everyone is Welcome

LAST WEEK'S CONTRIBUTIONS

Sunday collection (for general operating expenses)
Collected **\$2,643.00**

Restricted donations for: (Diocesan Assessment)
\$1,045.00

Votive candles 201.00
Adoration Chapel 105.00
St. Anne (donation box) 15.00

THANK YOU FOR YOUR CONTINUOUS SUPPORT!
Next Week's 2nd Collection: Catholic Communication

TREASURES FROM OUR TRADITION

On a summer day, with the windows open, we may hear the sound of church bells. Bells seem to have come into church life in Irish monasteries around the seventh century, and spread around the Christian world by Irish monks on missionary journeys. By the eighth century, bells were standard equipment in even small parish churches. An ancient ceremony, once called the "baptism of the bells," recognizes that the church bell has a voice to call people to awareness and summon them to worship, and even bestows a name on the bell.

In a world without clocks or watches, the bell had an indispensable role. For calling monks in from the fields for prayer, or alerting far-flung visitors, the bell's voice was enhanced by hoisting it high into a tower. Soon it was learned that the sound of several bells clanging together in harmony imparted a sense of joy to great celebrations, and bell towers prospered, some chock full of bells. Different combinations of rings could indicate a death, a Mass, a wedding, a fast day, the curfew at the end of day, and the Angelus. Before electricity, bell-ringing was hard work indeed: the biggest bell in the Catholic world, in Cologne, Germany, weighs twenty seven tons! There's no substitute for the resonant roar of a mighty bell; electric chimes are not eligible for blessing!

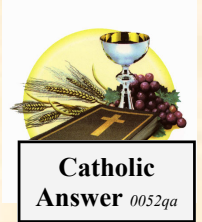
BAPTISM CLASS FOR PARENTS & GODPARENTS

If you are planning to have your child baptized, parents and godparents need to attend a Pre-baptism Class. Call the Rectory at (510) 969-7013 for more information.



Please help keep our Church always clean inside out and its surroundings

Q. What does the Catholic Church say about the existence of Satan or the devil and evil spirits?



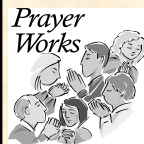
A. To begin with, a Catholic does not have to believe in the popular notion of the devil—a man in a red suit, with horns, tail, cloven hooves, and a pitchfork. But the devil is a person. The Second Vatican Council in the *Constitution on the Church in the Modern World* uses the expression "personified evil" or "Evil One" (depending on the translation), instead of *Satan*, in explaining at what urging man, at the dawn of history, chose creature over Creator at the time of the first sin. Either Council term implies that the devil is a person.

Our Lord, when He was accused of casting out devils (Matthew, chapter 11, verse 22) by the power of Beelzebub, went along with the Pharisees in speaking of the devil as a person. Beelzebub was just a fiction, a local Canaanite god. But, in answering, Christ uses *Satan* as a personal name. Incidentally, He leads up to the frightening disclosure that there is an unforgivable sin, which can only be final impenitence like that of the personal devil. Chapter 5 of St. Mark's Gospel (about the Lord driving the devil named Legion out of a man into a herd of swine) is typical of the Gospel writers' conviction that devils are persons.

In ancient Jewish times, evil was naively thought of as coming from God, but as revelation progressed to New Testament times it was learned that evil can come only from one source, that which is opposed to the will of God.



Be a part of greater involvement in the renewal of parish and family life. Be a member of over a million Catholic fraternal brotherhood. Be a **KNIGHT OF COLUMBUS. JOIN US !**



Requesting Your Prayers

Virgilio Abar, Gary Anderson, Corazon Ariosa, Carmen Bryant, Corazon Belisario, Dulce Bufete, Jack Burns, Romeo Camantigue, Ed & Eliz Coyne, Priscilla Da Rosa,

Elisa Ducusin, Belen Escondo, Cora Estanislao, Arnel Flores, Avelino Gapsin, Carmelita Joseph, Irma Lobitana, Ellie Lezama, Willie Orpiano, Mary Moniz, Geri Murchison, Ruben Mislana, Edward Mejia, Gail Ocasion, Frances Pangelinan, Rosy Pereira, Mercedes Querubin, Dan Sanchez, Maritess Sanchez, Ursula Santos, Joe & Pat Sparks, Augusto Uy, George Ybanez. Let us thank God for what doesn't need healing.

HAPPINESS Since happiness is nothing else but the enjoyment of the Supreme good, and the Supreme good is above us, no one can be happy who does not rise above oneself. *St. Bonaventure*



Welcome New Parishioners !

If you are not currently registered, please take a moment to fill this out and return it to the parish office, or you may drop it in the collection basket.

Name _____
Address _____
 Updating Parish Information

Phone _____
City _____ ZIP Code _____
 Send Sunday Envelopes

New Parishioner
 New Address
 Put on mailing list

OLGC THROUGH THE YEARS

