



Our Lady of Good Counsel Church

2500 Bermuda Ave., San Leandro, CA

Mailing address : 14112 Azores Place, San Leandro, CA 94577

OFFICE : (510) 614-2765

RECTORY: (510) 969-7013

Parish Office hour : 9:30 AM—2:30 PM Monday to Friday

Pastor: FR. JAN RUDZEWICZ

DEACON THOMAS MARTIN

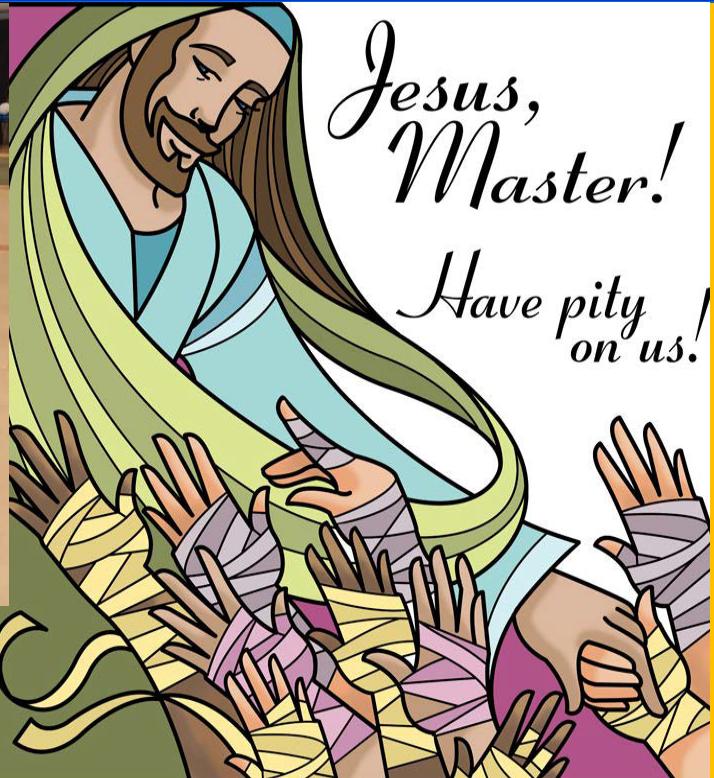
Secretary: LINO POBLETE

Administrative Assistant - EVELYN BONITO

www.olgcsanleandro.com



**OLGC KNIGHTS OF COLUMBUS
Blood Drive at the Parish Hall**



TWENTY EIGHTH SUNDAY IN ORDINARY TIME— OCTOBER 13, 2019

MASSES:

Saturday Vigil : 5:00 pm

Sunday: 8:30am, 11:00am & 12:30 pm (in Polish)

Weekdays: (Monday - Friday) 9:00 am

First Saturday—8:00 am

Holy Days: 9:00 am & 7:30 pm

Second Sunday: 3:00 pm - El Shaddai

Third Sunday: 2:00 pm - Virgin of Penafrancia

CONFESIONS:

Saturday: 4:00 –4:45 pm

First Friday— 8 pm

BAPTISMS AND WEDDING

Call Rectory : (510) 969-7013

ADORATION IN THE CHAPEL

Monday—Saturday—9:30am—7 pm

First Friday— 8pm-9pm—at the Church

9pm-12mn—at the Chapel

PARISH HALL INFORMATION

Call: Lynne Evans - (510) 501-4894

FAMILY RELIGIOUS EDUCATION/ CCD

Sunday morning – All grades after 8:30 Mass



..... NEEDS
OUR
SUPPORT!

The Catholic

Voice is the official semi-monthly newspaper of the Roman Catholic Diocese of Oakland that covers all of Alameda and Contra Costa counties. As a public communication between bishop, clergy and laity, it shares in the Church's mission to tell the good news of Jesus Christ in the context of today's world.

Its purpose is to help Catholics reach a clearer understanding of the Church's mission in the world through objective reporting, insightful columns and comment, challenging editorials and emphasizing news about events in the local church community. By providing a forum for the exchange of views it can also foster lay participation in the life of the Church.

The newspaper seeks to do this by informing, educating and inspiring its readers and inviting their response. By reflecting the great diversity within the local Catholic community it reinforces Christian respect for the dignity and human rights of all people.

Next weekend, October 19-20, our second collection will be totally dedicated to *The Catholic Voice*. Even though this special collection is meant to cover 100% (about \$3,500) of our parish annual support for *The Voice*, usually it helps to offset 30% only. Let's make a significant difference this year.

We thank you in advance for your generous support. For your convenience special envelopes have been inserted in today's bulletin. Please make your check payable to **OUR LADY OF GOOD COUNSEL (OLGC)** and write on the memo line "***The Catholic Voice***."

All registered members of our parish are entitled to a subscription to *The Catholic Voice*. If you are not receiving it and would like to, please contact us at **(510) 969-7013** or via e-mail at **olgc.finance@gmail.com**.

THIS WEEK'S INTENTIONS

Sat	Oct 12	5:00 PM Josefina Dunglao + Patricia Gilmore + Ponciano Pineda + Narciso Dizon + Edna Dizon +
Sun	Oct 13	8:30 AM Eladio & Agustina Lunasco ++ Rodolfo Vallejos + Francisco Ortega + 11:00 AM Rodolfo Manduria Sr. (BD) Pilar Ducanes (Thanksgiving) Moniz Family (Thanksgiving) 12:30 Mass for Parishioners
Mon	Oct 14	Thanksgiving to Jesus & Mary
Tue	Oct 15	Suzie Moniz (Special Intentions)
Wed	Oct 16	Ofren & Merle Macasieb (Thanksgiving)
Thu	Oct 17	
Fri	Oct 18	Mario da Rosa + Demetrio Lozares +
Sat	Oct 19	5:00 PM Ernesto Zamora +
Sun	Oct 20	8:30 AM Francisco Baraan Jr. + Araceli Baraan + Rodolfo Vallejos + 11:00 AM Sherwin & Millette Casanas (Wed anniv) Reyland Suarez (BD) Jan Paolo Casanas (BD)

READINGS FOR THE WEEK

Monday:	Rom 1:1-7; Ps 98:1-4; Lk 11:29-32
Tuesday:	Rom 1:16-25; Ps 19:2-5; Lk 11:37-41
Wednesday:	Rom 2:1-11; Ps 62:2-3, 6-7, 9; Lk 11:42-46
Thursday:	Rom 3:21-30; Ps 130:1b-6ab; Lk 11:47-54
Friday:	2 Tm 4:10-17b; Ps 145:10-13, 17-18; Lk 10:1-9
Saturday:	Rom 4:13, 16-18; Ps 105:6-9, 42-43; Lk 12:8-12
Sunday:	Ex 17:8-13; Ps 121:1-8; 2 Tm 3:14 — 4:2; Lk 18:1-8

SAINTS AND SPECIAL OBSERVANCES

Sunday:	Twenty-eighth Sunday in Ordinary Time; Sukkot (Jewish Festival of Tabernacles) begins at sundown
Monday:	St. Callistus I; Columbus Day; Canadian Thanksgiving Day
Tuesday:	St. Teresa of Jesus
Wednesday:	St. Hedwig; St. Margaret Mary Alacoque; National Boss's Day
Thursday:	St. Ignatius of Antioch
Friday:	St. Luke
Saturday:	Ss. John de Brébeuf, Isaac Jogues, and Companions; Sweetest Day

Join our OLGC Weekday Devotions after 9AM Masses

Tuesdays: St. Anthony Wednesdays Mother of Perpetual Help Thursdays St. Jude / Fridays: La Pieta First Friday of the month Sacred Heart of Jesus Divine Mercy Chaplet In Song every First Friday of the month at 3:00 PM at the Church. Healing Prayer in Scriptural Rosary —Every Fourth Monday of the month at 3:00 PM at the Church. Everyone is Welcome
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LAST WEEK'S CONTRIBUTIONS

Sunday collection	(for general operating expenses)
Collected	\$3,248.00
Restricted donations for:	(Diocesan Assessment)
	\$1,071.00
Votive candles	156.00
Adoration Chapel	190.00
St. Anne (donation box)	7.00

THANK YOU FOR YOUR CONTINUOUS SUPPORT!
Next Week's 2nd Collection: CATHOLIC VOICE

TREASURES FROM OUR TRADITION

Christian liturgy has always contained an opportunity to make a choice for sharing. From the beginning, Christians pooled their resources, especially for the care of widows and orphans, at the weekly Eucharist. Over the years, the collection became detached from the liturgy and baskets or plates would be passed through the community while the Mass was going on at the altar, or contributions would be collected at the doors. In Milan's Ambrosian Rite, these gifts have always been brought to the altar by lay people in procession. In German countries, the ancient custom was for the entire assembly to process with their gifts—first the men, then the women, then the priests and deacons—to offer their gifts at the altar. The old ceremony of canonization included a curious vestige of this procession: people would present the pope with two loaves of bread, two barrels of wine and water, five candles, and three cages containing pigeons or turtledoves!

COME TO OUR PUBLIC SQUARE

ROSARY RALLY on Saturday, October 12 at 12 noon in front of the Church. This is the time when Rosary is being prayed simultaneously in coast to coast America for peace of the world



This year's last FATIMA APPARITION

ANNIVERSARY MASS will be on next day Sunday, October 13, at 3:00 PM, followed by PROCESSION in the parking lot. There will be healing prayers and Blessing with the Blessed Sacrament and Benediction after the procession. Fellowship at the Hall will follow. Everyone is invited

NOTHING BUT GOD I need nothing but God, and to lose myself in the heart of God.

—St. Margaret Mary Alacoque



If you are not currently registered, please take a moment to the parish office, or you may drop it in the collection

Name _____

New Parishioner

Address _____

Welcome New Parishioners !

fill this out and return it basket.

Phone _____

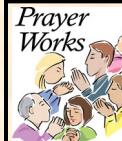
City _____ ZIP Code _____ New Address _____

Q. I was talking to a non-Catholic friend today about Christianity in general, and he happened to mention that Christians are not supposed to eat pork. Is that true, and where does he get that from? I had no idea what to say to him. Is there something in the Bible about this?



Catholic Answers

A. In the Mosaic law of the Old Testament, the Israelites were forbidden from eating the meat of various "unclean" animals, pigs being among them (Leviticus 11:1-8). So, pork was a forbidden food for the Jews as it comes from pigs. The first Christians, who were all Jewish converts, initially maintained these dietary restrictions, as they did other parts of the Mosaic Law. When Gentile converts started coming into the Church, however, things started to change. The Gentiles had been under no such dietary restrictions. They also had no tradition of circumcision, as the Jews had. So, the two cultures - Jewish and Gentile - started to clash within the Church. A group of Jewish Christians, known as the Judaizers, started going to the Gentile converts and telling them that they basically had to follow all of the Jewish customs and practices - which included circumcision and unclean foods - in order to be fully Christian. The Council was called to deal with the question of whether or not the Gentile Christians had to follow the practices of the Mosaic Law. The main argument was about circumcision, but as you read in Acts 15:5, it was also about the entire Law of Moses, which included the clean vs. unclean animal restrictions. Those things are found in Acts 15:19-20. Abstaining from pork is not one of the requirements. Also, read Acts chapter 10, particularly about Peter's vision involving unclean foods (verses 9-16). The Gentiles were under no obligation to not eat pork, or the other unclean foods, and when they were brought into Christianity, they never had that obligation placed upon them. Unfortunately, many among those who call themselves Messianic Jews in our day and age, are acting like the Judaizers and are teaching that Christians have to, in essence, obey many of the tenets of the Mosaic Law. But, as I've shown, their teaching is not supported by the Bible. Ask your non-Catholic friend where in the Bible, given the passages you can now show him, does it say that the Law of Moses, in particular the prohibition against eating pork, is to be applied to Christians? Quick answer: it doesn't.



Requesting
Your
Prayers

Virgilio Abar, Gary Anderson,
Cesar & Ester Eugenio, Merceditas
Go-Oco, Carmen Bryant, Corazon
Belisario, Dulce Bufete, Jack

Burns, Romeo Camantigue, Ed & Eliz Coyne, Priscilla Da Rosa, Elisa Ducusin, Belen Escondo, Cora Estanislao, Arnel Flores, Avelino Gapasin, Willie Orpiano, , Mary Moniz, Geri Murchison, Ruben Mislang, Edward Mejia, Gail Ocasio, Frances Pangelinan, Rosy Pereira, Merceditas Querubin , Dan Sanchez, Maritess Sanchez, Ursula Santos, Augusto Uy, George Ybanez. Let us thank God for what doesn't need healing.

OLGC THROUGH THE YEARS

