

# Our Lady of Good Counsel Church

2500 Bermuda Ave., San Leandro, CA

Mailing address : 14112 Azores Place, San Leandro, CA 94577

OFFICE : (510) 614-2765

RECTORY: (510) 969-7013

Parish Office hour : 9:30 AM—2:30 PM Monday to Friday

Pastor: FR. JAN RUDZEWICZ

DEACON THOMAS MARTIN

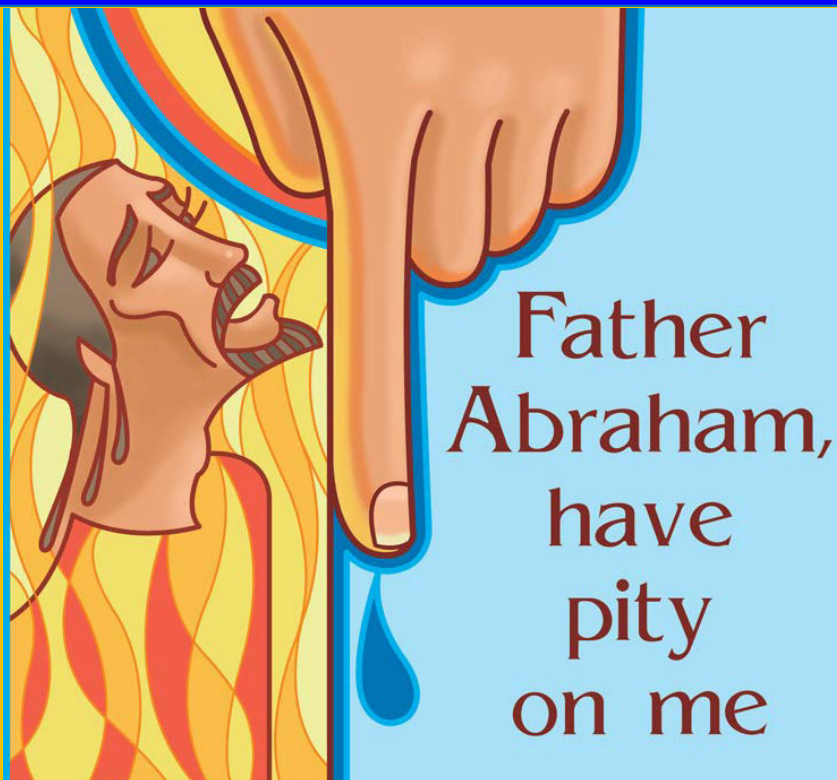
Secretary: LINO POBLETE

Administrative Assistant - EVELYN BONITO

[www.olgcsanleandro.com](http://www.olgcsanleandro.com)

## GOD IS ON THE SIDE OF THE POOR

Two of today's readings make it quite clear that God is on the side of the poor. Amos describes in detail the exploitation of the poor and needy. The psalm repeats that God acts to benefit the poor and lowly. But Luke turns things upside down, telling a tale of a conflicted steward, about to be fired, who demonstrates his cleverness and is rewarded. Like the community to whom Paul writes in Timothy, these readings are personal, directed to believers, members of the Jewish and Christian communities, who struggle to deal with personal choices about how to conduct their lives. They offer an outline for how God wishes us to live in a world as complicated and as confusing as our own.



Father  
Abraham,  
have  
pity  
on me

## TWENTY SIXTH SUNDAY IN ORDINARY TIME— SEPTEMBER 29, 2019

### MASSES:

Saturday Vigil : 5:00 pm

Sunday: 8:30am, 11:00am & 12:30 pm (in Polish)

Weekdays: (Monday - Friday ) 9:00 am

First Saturday—8:00 am

Holy Days: 9:00 am & 7:30 pm

Second Sunday: 3:00 pm - El Shaddai

Third Sunday: 2:00 pm - Virgin of Penafrancia

### CONFESSIONS:

Saturday: 4:00—4:45 pm

First Friday— 8 pm

### BAPTISMS AND WEDDING

Call Rectory : (510) 969-7013

### ADORATION IN THE CHAPEL

Monday—Saturday—9:30am—7 pm  
First Friday— 8pm-9pm—at the Church  
9pm-12mn—at the Chapel

### PARISH HALL INFORMATION

Call: Lynne Evans - (510) 501-4894

### FAMILY RELIGIOUS EDUCATION/ CCD

Sunday morning – All grades after 8:30 Mass



Stewardship  
Bulletin Reflection  
**September 29, 2019 -  
Twenty-Sixth Sunday  
In Ordinary Time**  
Catholic Stewardship  
Consultants, Inc.

**AM 6: 1A, 4-7; PS 146: 8-10; 1 TM 6: 11-16; LK 16: 19-31**

In his letter St. Paul tells Timothy to “*pursue righteousness, devotion, faith, love, patience, and gentleness.*” That formula would seem to apply to being a good spouse, a good parent, a good sibling, a good neighbor, a good employee, a good boss, a good friend. Or, in other words be a good steward.

We all have been given great power by God in the form of time, talents, and treasure. This power is meant to be used for great good. The failure to do so has eternal consequences.

We see the urgency for us to put our powers to good use in today’s Gospel passage from Luke. Our Lord tells the rather chilling parable of the rich man who ignored poor Lazarus during their lifetimes. At the moment of the rich man’s death, he goes down to the netherworld while Lazarus is taken to the eternal joy and comfort in the bosom of Abraham. The rich man keenly regrets his indifference towards the needs of Lazarus, but it is too late for regret. His choices have played out, and now the rich man will face the consequences of his failure to use the gifts God gave him.

Pursuit of God’s kingdom and care for the poor are not trifling matters. Our Lord makes this clear to us over and over in the Scriptures and the constant teachings of the Church. We are free to ignore these teachings and live instead for ourselves. But there will be tragic results for us in the end. And, because we are made for eternity, living selfishly on this earth doesn’t really bring us true happiness anyway.

So how can we use our great powers for great good? By putting God first in all areas of our lives — in the way we spend our time, the ways we share our talents, the ways we give of our financial resources. Stewardship calls us out of our comfort zone and into commitment to the Lord and the things that matter to Him.

**THIS WEEK’S INTENTIONS**

Sat	Sep 28	<b>5:00 PM</b> Romeo Yanga + Maningning Angulo + Carolina Naval +
Sun	Sep 29	<b>8:30 AM</b> Don Praesto (special intentions) <b>11:00 AM</b> Angelica Gatmaitan + Mike Gomez Sr. (BD) Oscar Orpiano + Allyson Suarez (BD) <b>12:30</b> Mass for Parishioners
Mon	Sep 30	Ramon Atencion + Rachel Bon (BD) Rosa Solis +
Tue`	Oct 1	Victorio Humarang +
Wed	Oct 2	
Thu	Oct 3	Aurea Camantigue + John & Shirley Hawron ++
Fri	Oct 4	Oscar & Rose Orpiano ++ Theresa Kunkle + Ronan Reyes (BD)
Sat	Oct 5	<b>5:00 PM</b> Romulo Guevarra +
Sun	Oct 6	<b>8:30 AM</b> <b>11:00 AM</b> Virginia Casanas + Oscar & Rose Orpiano ++ Henry & Yolanda Shirek ++ Trinidad Cruz + Jules & Mary Jane Wilson ++ Francisco & Emiliano Hidalgo ++ <b>12:30</b> Mass for Parishioners

**READINGS FOR THE WEEK**

Monday:	Zec 8:1-8; Ps 102:16-21, 29, 22-23; Lk 9:46-50
Tuesday:	Zec 8:20-23; Ps 87:1b-7; Lk 9:51-56
Wednesday:	Neh 2:1-8; Ps 137:1-6, 10-11; Mt 18:1-5, 10
Thursday:	Neh 8:1-4a, 5-6, 7b-12; Ps 19:8-11; Lk 10:1-12
Friday:	Bar 1:15-22; Ps 79:1b-5, 8-9; Lk 10:13-16
Saturday:	Bar 4:5-12, 27-29; Ps 69:33-37; Lk 10:17-24
Sunday:	Hb 1:2-3; 2:2-4; Ps 95:1-2, 6-9; 2 Tm 1:6-8, 13-14; Lk 17:5-10

**SAINTS AND SPECIAL OBSERVANCES**

Sunday:	Twenty-sixth Sunday in Ordinary Time; Rosh Hashanah (Jewish New Year) 5780 begins at sundown
Monday:	St. Jerome
Tuesday:	St. Thérèse of the Child Jesus
Wednesday:	The Holy Guardian Angels
Friday:	St. Francis of Assisi; First Friday
Saturday:	Blessed Francis Xavier Seelos; Blessed Virgin Mary; First Saturday

**CCD & RCIA PROGRAMS ARE STILL  
OPEN FOR REGISTRATION.  
FORMS ARE AVAILABLE IN THE  
VESTIBULE REGISTER NOW !**

# LAST WEEK'S CONTRIBUTIONS

**Sunday collection** (for general operating expenses)  
Collected **\$2,906.00**

**Restricted donations for:** (Grounds Maintenance)  
**\$1,140.00**

El Shaddai (Mass collection)	284.00
Votive candles	160.00
Adoration Chapel	73.00
St. Anne (donation box)	50.00

**THANK YOU FOR YOUR CONTINUOUS SUPPORT!**  
**Next Week's 2nd Collection: DDIOCESAN ASSESSMENT**

## TREASURES FROM OUR TRADITION

Over the past century, a desire to recover a deep sense of unity among all believers in Christ has grown. The "ecumenical movement" (from the Greek word meaning the "the whole inhabited world") began among Protestant Christians, but was given great energy in 1920 with a letter from the Orthodox Patriarch of Constantinople, calling for closer dialogue and cooperation among Christians. In 1960, Pope John XXIII invited Protestant and Orthodox observers to the Second Vatican Council. In 1964, the Council's Decree on Ecumenism named these Christians "separated brethren," a huge leap forward from the time of labeling them as "outside the Church." A year later, a new pope, Paul VI, and the Orthodox Patriarch officially nullified the condemnations that walled off East from

West for nine hundred years.

The pace and optimism of the 1960s has sadly waned, and the signs of progress toward unity are few; yet there are wider agreements on sharing Communion among various Christian denominations, and among Protestants agreements regarding sharing of ecclesiastical life and ministry. Among the success stories of the ecumenical movement are greater cooperation among Christian clergy, a similar Lectionary for Protestants and Catholics, and even experiments in the monastic life and common worship.



For Wedding and Baptism appointment & schedules please call (510) 969 -7013



Be a part of greater involvement in the renewal of parish and family life

Be a **KNIGHT OF COLUMBUS.**

**JOIN US !**

Call the Parish Office (510) 614-2765

**Q.** *If the Catholic Church really honors the Bible as the holy Word of God -- if she really wants her members to become familiar with its truth -- why in times past did she confiscate and burn so many Bibles?*



**Catholic Answers**

**A** The Bibles which were collected and burned by the Catholic Church in times past -- notably the Wycliff and Tyndale Bibles -- were faulty translations, and therefore, were *not* the holy Word of God. In other words, the Catholic Church collected and burned those "Bibles" precisely because she does honor the Bible, the *true* Bible, as the holy Word of God and wants her members to become familiar with its truths. Proof of this is seen in the fact that after those Bibles were collected and burned, they were replaced by accurate editions. There can be no doubt that the Wycliff and Tyndale translations were corrupt and therefore deserving of extinction, for no church has ever attempted to resurrect them. Nor can there be any doubt that the Bibles which replaced them were correct translations, because they have long been honored by both Protestants and Catholics.

*"You shall obtain all you ask of me by the recitation of the Rosary" The Blessed Mother to Blessed Alan de la Roche. "The soul which recommends itself to me by the recitation of the Rosary shall not perish."- Mary to St. Dominic.*



**JOIN OUR FIFTH SUNDAY PARISH COMMUNITY SCRIPTURAL ROSARY**

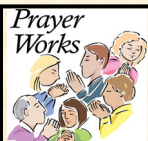
on September 29, at 4:00 PM at the Hall

Everyone is invited

(Fellowship after the Rosary)

Sponsored by

**OLGC KNIGHTS OF COLUMBUS**



**Requesting Your Prayers**

Virgilio Abar, Gary Anderson, Corazon Ariosa, Carmen Bryant, Corazon Belisario, Dulce Bufete, Jack Burns, Romeo Camantigue, Ed & Eliz Coyne, Priscilla Da Rosa,

Elisa Ducusin, Belen Escondo, Cora Estanislao, Arnel Flores, Avelino Gapasin, Carmelita Joseph, Irma Lobitana, Ellie Lezama, Willie Orpiano, Mary Moniz, Geri Murchison, Ruben Mislant, Edward Mejia, Gail Ocasion, Frances Pangelinan, Rosy Pereira, Mercedes Querubin, Dan Sanchez, Maritess Sanchez, Ursula Santos, Joe & Pat Sparks, Augusto Uy, George Ybanez. Let us thank God for what doesn't need healing.

**PRAYING TO THE ANGELS** We pray to the angels, for they are given to us as guardians.—St. Ambrose



## Welcome New Parishioners !

If you are not currently registered, please take a moment to to the parish office, or you may drop it in the collection

fill this out and return it basket.

Name \_\_\_\_\_

Phone \_\_\_\_\_

\_\_\_\_ New Parishioner

Address \_\_\_\_\_ City \_\_\_\_\_ ZIP Code \_\_\_\_\_ New Address \_\_\_\_\_

# OLGC THROUGH THE YEARS

