



Our Lady of Good Counsel Church

2500 Bermuda Ave., San Leandro, CA

Mailing address : 14112 Azores Place, San Leandro, CA 94577

OFFICE : (510) 614-2765

RECTORY: (510) 969-7013

Parish Office hour : 9:30 AM—2:30 PM Monday to Friday

Pastor: FR. JAN RUDZEWICZ

DEACON THOMAS MARTIN

Secretary: LINO POBLETE

Administrative Assistant - EVELYN BONITO

www.olgcsanleandro.com

SEEKING THE LIGHT

In today's readings we find ourselves being drawn more deeply into relationship with Jesus. We are getting to know more about him as we see how he struggles with the news of his cousin John's arrest. His first response is to withdraw, to leave Nazareth and go to Capernaum. There he is perhaps both consoled and challenged by the words of Isaiah that Matthew quotes: "the people who sit in darkness have seen a great light, / on those dwelling in a land overshadowed by death / light has arisen" (Matthew 4:16). Jesus contemplates his cousin's death, perhaps his own death, and he seeks the light. Maybe it is these words of Isaiah that move Jesus out of his withdrawal and into action. He begins to preach, teach, cure disease and illness, and proclaim the gospel of the kingdom.



JANUARY
26 2020

They left their nets and followed him.

MATTHEW 4:20

THIRD SUNDAY IN ORDINARY TIME — JANUARY 26, 2020

MASSES:

Saturday Vigil : 5:00 pm

Sunday: 8:30am, 11:00am & 12:30 pm (in Polish)

Weekdays: (Monday - Friday) 9:00 am

First Saturday—8:00 am

Holy Days: 9:00 am & 7:30 pm

Second Sunday: 3:00 pm - El Shaddai

Third Sunday: 2:00 pm - Virgin of Penafrancia

CONFESSIONS:

Saturday: 4:00 —4:45 pm

First Friday— 8 pm

BAPTISMS AND WEDDING

Call Rectory : (510) 969-7013

ADORATION IN THE CHAPEL

Monday—Saturday—9:30am—7 pm
First Friday— 8pm-9pm—at the Church
9pm-12mn—at the Chapel

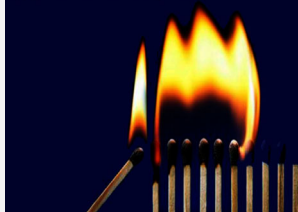
PARISH HALL INFORMATION

Call: Lynne Evans - (510) 501-4894

FAMILY RELIGIOUS EDUCATION/ CCD

Sunday morning – All grades after 8:30 Mass

SHINE



Stewardship Bulletin Reflection

January 26, 2020 -
Third Sunday
in Ordinary Time

Catholic Stewardship
Consultants, Inc.

IS 8:23-9:3; PS 27:1, 4, 13-14;
1 COR 1:10-13, 17; MT 4:12-23

In today's first reading from Isaiah, and repeated by the Lord in Matthew's Gospel is that radiant statement, "The people who sit in darkness have seen a great light." We are all aware of the joy of light. Of course, this light is much more than just luminescence. This is also the light of understanding and faith, the light to which the Scripture really refers.

It is worth knowing that the Land of Zebulun and the Land of Naphtali where this light shines was during Jesus' time in the land of Galilee. Jesus begins His ministry there in fulfillment of the prophecy we hear in Isaiah.

There is much more on which we need to contemplate in the Gospel, of course. It begins with Jesus proclaiming the Good News and ends with the Lord calling others to follow Him — specifically, Andrew, Simon Peter, James, and John. They were fishermen when Jesus called them, and He told them they'd be "fishers of men." These men, who were to become the foundation of the Apostles, provide us with a glimpse of our own callings.

We are called to be the light of Christ to others, to be His disciples. Our challenge is to hear that call, respond to it, seek our own vocation, and live it out as good Stewards of the Good News.

People respond to Jesus in different ways, but we should respond to Him like Peter, Andrew, James, and John, who followed Jesus "immediately." When Jesus invites us to follow Him and serve in the kingdom of heaven, let us do it without delay as the first His disciples did. We can be sure that God will use the talents and interests He has given us, so we can live a rich and satisfying life



THIS WEEK'S INTENTIONS

- | | | |
|-----|--------|--|
| Sat | Jan 25 | 5:00 PM Juventino Antonio Sr/
Marcelino Edoria Sr. +
Bert Edoria |
| Sun | Jan 26 | 8:30 AM Don Praesto (Intentions)
Vicenzo Traverza +
Felipe Ortega +
Maria Toste + (BD)
Lorenzo Villanueva (healing)
11:00 AM Fernando & Lolita Lomboy
(40th Wedding anniversary)
Felicidad Boter +
Thanksgiving to Santo Nino
12:30 Mass for Parishioners |
| Mon | Jan 27 | Milagros Reyes (BD)
All Souls in Purgatory |
| Tue | Jan 28 | All Souls in Purgatory |
| Wed | Jan 29 | Alejandro Alejandrino +
Edilberto Mejia +
All Souls in Purgatory |
| Thu | Jan 30 | Christine Belenson (BD)
Agnes Ducanes (BD)
All Souls in Purgatory |
| Fri | Jan 31 | Kenneth Farias +
Armando Bustamante +
All Souls in Purgatory |
| Sat | Feb 1 | 5:00 PM Lourdes Dijamco + |
| Sun | Feb 2 | 8:30 AM Sibal Family (Thanksgiving)
Vicky Sibal (BD)
11:00 AM Jimmy Cruz (BD)
Nena & Felipe Teng +
Estrelita & Romeo Apostol +
Antonia & Venancio Mendoza +
Primitivo Hidalgo +
Victorio Humarang +
12:30 Mass for Parishioners |

READINGS FOR THE WEEK

- | | |
|------------|---|
| Monday: | 2 Sm 5:1-7, 10; Ps 89:20-22, 25-26; Mk 3:22-30 |
| Tuesday: | 2 Sm 6:12b-15, 17-19; Ps 24:7-10; Mk 3:31-35 |
| Wednesday: | 2 Sm 7:4-17; Ps 89:4-5, 27-30; Mk 4:1-20 |
| Thursday: | 2 Sm 7:18-19, 24-29; Ps 132:1-5, 11-14;
Mk 4:21-25 |
| Friday: | 2 Sm 11:1-4a, 5-10a, 13-17;
Ps 51:3-7, 10-11; Mk 4:26-34 |
| Saturday: | 2 Sm 12:1-7a, 10-17; Ps 51:12-17; Mk 4:35-41 |
| Sunday: | Mal 3:1-4; Ps 24:7-10; Heb 2:14-18;
Lk 2:22-40 [22-32] |

SAINTS AND SPECIAL OBSERVANCES

- | | |
|-----------|---|
| Sunday: | Third Sunday in Ordinary Time;
Sunday of the Word of God;
Catholic Schools Week |
| Monday: | St. Angela Merici |
| Tuesday: | St. Thomas Aquinas |
| Friday: | St. John Bosco |
| Saturday: | Blessed Virgin Mary; First Saturday |

WHAT IT MEANS TO BE A KNIGHT

With 1.9 million members around the world, we have been investing our time, talents, effort and resources into our values of charity, unity, fraternity and patriotism since 1882. Be an everyday hero. Be a Knight



LAST WEEK'S CONTRIBUTIONS

Sunday collection (for general operating expenses)
Collected **\$2,547.00**

Restricted donations for: (For Seminary)
\$1,265.00

El Shaddai (Monthly donation)	700.00
CCD registration	50.00
Black Nazarene	50.00
Votive candles	162.00
Adoration Chapel	93.00
St. Anne (donation box)	21.00

THANK YOU FOR YOUR CONTINUOUS SUPPORT!
Next Week's 2nd Collection: DIOCESAN ASSESSMENT

SAINT ANGELA MERICI (c. 1474-1540)
January 27

Born in Northern Italy, orphaned in childhood, Angela Merici faced a society in which education was largely the privilege of wealthy young men and based primarily in monastic schools. This reality shaped Angela's insightful conviction that society's disorder was caused by disorder in the home, and a lack of model Christian mothers the result of neglecting the education of young women. Transform the Christian family by placing an educated wife and mother at its heart, Angela believed, and the whole world would be renewed in Christ! So she gathered a small group of unmarried women, many of them Franciscan Tertiaries (lay affiliates) like herself, and set out to educate poor girls, free of charge, in their homes. She and her band of teachers called themselves companions, pioneering a new form of non-cloistered religious life for women, bearing witness to evangelical simplicity in the midst of the world, not as a formal "order" but as the Company (compagnia) of Saint Ursula. Known today as the Ursulines, Angela Merici's spiritual daughters continue serving the Church and society in a rich diversity of ministries

"LET US GATHER WHERE HEALING CAN BEGIN" "MARIA"

(Mary And Rosary In Action)
GROUP IS HAVING HEALING ROSARY
EVERY FOURTH MONDAY OF THE
MONTH HERE IN OLGC AT 3:00 PM.
BRING YOUR FRIENDS, NAMES AND
INTENTIONS TO PRAY FOR. JOIN OUR
SCRIPTURAL HEALING ROSARY ON
MONDAY, JANUARY 27 AT 3:00 PM
EVERYONE IS WELCOME TO JOIN.



Q. "My sister is a fallen-away Catholic who now attends an Episcopal church. She says that her church believes in the Real Presence of Jesus in the Eucharist, just as Catholics do. Is she right?"



Catholic Answers

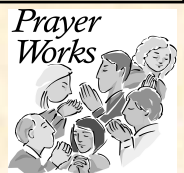
A. To begin with, you should be careful using the phrase "Real Presence" when talking with non-Catholics. Many Christians accept that Jesus is "really present" in the Eucharist (or communion, as they often call it), but they mean something different than the Catholic Church's understanding of this phrase. Some Christian denominations that celebrate communion regularly - Episcopalians and Lutherans, for example-believe Jesus is "really present" *along with* the bread and wine. This doctrine is called *consubstantiation*. Catholics, on the other hand, believe that the bread and wine are literally and completely *changed* into the body, blood, soul, and divinity of Jesus (CCC 1374-1377). This is known as *transubstantiation*.

The key is not so much what any particular Christian denomination may *believe* about communion, but what they actually *possess*. Only the Catholic Church (along with the Eastern Orthodox Churches) has valid orders, i.e., priests who are validly ordained by bishops who can trace a line of succession all the way back to the original apostles. It is this power that enables the Church to follow the instruction of its founder, Jesus Christ, who desired that his sacrifice for us on earth be memorialized through the ages by virtue of the words of the priest, "This is my body ... this is my blood." It is at this precise moment during the Holy Sacrifice of the Mass (referred to as the *consecration*) that the bread and wine cease to be bread and wine, and truly become the body and blood of Jesus (CCC 1377).

This is what is meant by the "real presence" of Jesus. Only a validly ordained priest, through the power of Christ given to him by the bishop (a successor of the apostles), can *confect* (bring about) the real presence of Jesus in the Eucharist. Because the Episcopal Church does not have valid holy orders as recognized by the Catholic Church, it does not have the faculties necessary to enact the real presence in the Eucharist, no matter how close to ours their theological concept of the Eucharist may appear to be.

HEART In prayer it is better to have a heart without words than words without a heart.—John Bunyan

Virgilio Abar, Gary Anderson, Cesar & Ester Eugenio, Merceditas Go-Oco, Carmen Bryant, Corazon Belisario, Dulce Bufete, Jack Burns, Romeo Camantigue, Ed & Eliz Coyne, Priscilla Da Rosa, Elisa Ducusin, Belen Escondo, Cora Estanislao, Avelino Gapasin, Mark Litvinchuck, Willie Orpiano, Mary Moniz, Geri Murchison, Ruben Mislang, Edward Mejia, Richard Ocasion, Frances Pangelinan, Pratima Prasad, Josephine Redard, Dan Sanchez, Maritess Sanchez, Ursula Santos, Jane Spivey, Augusto Uy, George Ybanez. Let us thank God for what doesn't need healing.



Welcome New Parishioners !

If you are not currently registered, please take a moment to fill this out and return it to the parish office, or you may drop it in the collection basket.

Name _____
Address _____
 Updating Parish Information

Phone _____
City _____ ZIP Code _____
 Send Sunday Envelopes

New Parishioner
 New Address
 Put on mailing list

OLGC THROUGH THE YEARS

