

Our Lady of Good Counsel Church

2500 Bermuda Ave., San Leandro, CA

Mailing address : 14112 Azores Place, San Leandro, CA 94577

OFFICE : (510) 614-2765

RECTORY: (510) 969-7013

Parish Office hour : 9:30 AM—2:30 PM Monday to Friday

Pastor: FR. JAN RUDZEWICZ

DEACON THOMAS MARTIN

Secretary: LINO POBLETE

Administrative Assistant - EVELYN BONITO

www.olgcsanleandro.com

CHANGE

Lent is all about change and change is usually not easy. In order to change we have to leave something behind. Today we hear about a very old man who decides to answer God's call.

Abram experiences a tremendous amount of change when he leaves everything behind, risking it all for God's promise. Jesus changes, is transfigured, right before the eyes of his disciples. The Lenten scriptures issue the call for us to change, to be transfigured, so that we, too, will soon share in the glory of God. What is it that the Lord is asking us to leave behind? Are we willing to take the risk for the promise made by God?

These questions are at the heart of the Lenten journey of conversion

*He was transfigured
before them*



SECOND SUNDAY OF LENT — MARCH 8, 2020

MASSES:

Saturday Vigil : 5:00 pm

Sunday: 8:30am, 11:00am & 12:30 pm (in Polish)

Weekdays: (Monday - Friday) 9:00 am

First Saturday—8:00 am

Holy Days: 9:00 am & 7:30 pm

Second Sunday: 3:00 pm - El Shaddai

Third Sunday: 2:00 pm - Virgin of Penafancia

CONFESSIONS:

Saturday: 4:00 —4:45 pm

First Friday— 8 pm

BAPTISMS AND WEDDING

Call Rectory : (510) 969-7013

ADORATION IN THE CHAPEL

Monday—Saturday—9:30am—7 pm
First Friday— 8pm-9pm—at the Church
9pm-12mn—at the Chapel

PARISH HALL INFORMATION

Call: Lynne Evans - (510) 501-4894

FAMILY RELIGIOUS EDUCATION/CCD

Sunday morning – All grades after 8:30 Mass



Walking with Jesus on "The Stations of the Cross"

The Stations of the Cross is an ancient form of prayer that has taken on new meaning for Catholics of all ages today. Sometimes people called them "The

Way of the Cross", "Via Crucis" or "Via Dolorosa".

This prayer is rooted in the Holy Land, where early Christians followed Jesus' path to Calvary, stopping at various points to pray and meditate. Some say Mary, our Blessed Mother started the practice but there is no documented proof of this.

When Christianity spread to other parts of the world, it was difficult and often impossible for many Christians to travel very far from their homes, much less to Jerusalem to follow Jesus' way to Calvary. They started to build the replicas of Jerusalem's shrines in their own countries.

Most of the early *Stations of the Cross* consisted of seven Stations. It was not until 1731 when Pope Clement XII established the 14 Stations of the Cross as we know them today. They can be found on the walls of Catholic churches and many also are available outdoors. Although the number of Stations remains officially at 14, some churches have added a 15th for the Resurrection.

The *Stations of the Cross* continue to be a favorite form of group prayer for Lent but there is also growing interest in using them for private meditation throughout the year. Even if we cannot physically go to the Holy Land, we can journey there spiritually when we meditate on Christ's path to Calvary.

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Please join us each Friday of Lent as we pray *The Stations of the Cross* together. We say this powerful prayer after the 9:00AM Mass, and at 7:00PM.

One hour before evening prayer, soup and bread are served in the parish hall.



THIS WEEK'S MASS INTENTIONS	
Sat	Mar 7 5:00 PM Catherine Cruz (BD) Inocencia AGonza;lez + Jesus Gonzalez +
Sun	Mar 8 8:30 AM Paraluman Almonte + Emilio Miranda +
	11:00 12:30 <i>Mass for Parishioners</i> 11:00 AM Oscar & Rose Orpiano
Mon	Mar 9
Tue	Mar 10 Ligaya & Cristian Acala ++ Evelyn Datur (BD)
Wed	Mar 11 Nina Ricci Valdez + Emilio Miranda +
Thu	Mar 12 Eduardo Castro +
Fri	Mar 13 Leandro Montierro + Shirley Tacuban +
Sat	Mar 14 5:00 PM Catherine Cruz (BD)
Sun	Mar 15 8:30 AM Paraluman Almonte +

READINGS FOR THE WEEK	
Monday:	Dn 9:4b-10; Ps 79:8, 9, 11, 13; Lk 6:36-38
Tuesday:	Is 1:10, 16-20; Ps 50:8-9, 16bc-17, 21, 23; Mt 23:1-12
Wednesday:	Jer 18:18-20; Ps 31:5-6, 14-16; Mt 20:17-28
Thursday:	Jer 17:5-10; Ps 1:1-4, 6; Lk 16:19-31
Friday:	Gn 37:3-4, 12-13a; 17b-28a; Ps 105:16-21;Mt 21:33-43, 45-46
Saturday:	Mi 7:14-15, 18-20; Ps 103:1-4, 9-12; Lk 15:1-3, 11-32
Sunday:	Ex 17:3-7; Ps 95:1-2, 6-9; Rom 5:1-2, 5-8;Jn 4:5-42 [5-15, 19b-26, 39a, 40-42

SAINTS AND SPECIAL OBSERVANCES	
Sunday:	Second Sunday of Lent; Daylight Saving Time begins; International Women's Day
Monday:	St. Frances of Rome; Purim (Jewish observance begins at sunset)
Friday:	Abstinence

Be a **KNIGHT OF COLUMBUS**
We are Catholic men building bridge back to faith. There is much more good and necessary work to be done in this world and that's what Knights do everyday. Be proud to be a Catholic. Be proud to be a Knight. Join us!
Call the Parish Office (510) 614-2765 for more information



THE HEAVIEST LOAD A chip on the shoulder is the heaviest load anyone can carry.—*Anonymous*

For Wedding and Baptism appointment schedules and funeral information please call Evelyn @ (510) 969 -7013 (Please note: There will be no Baptism during Lent Season)

LAST WEEK'S CONTRIBUTIONS

Sunday collection (for general operating expenses)
Collected **\$2,381.00**

Restricted donations for: (Diocesan Assessment) **\$950.00**

Ash Wednesday	1,710.00
Gift Shop	377.00
Easter Flowers	181.00
Votive candles	220.50
Adoration Chapel	172.00
St. Anne (donation box)	88.00

THANK YOU FOR YOUR CONTINUOUS SUPPORT!
Next Week's 2nd Collection: CATHOLIC RELIEF SERVICE

SAINT FRANCES OF ROME (1384-1440)
March 9

Nature and human nature—plagues and wars—turned late medieval Rome into a living hell, particularly for the sick and poor. Frances, by birth and marriage well provided for, was a devoted wife and mother; but like Benedictine Oblates, who to this day “pray and work” while living with their families and working in the world, she joined like-minded laywomen friends in ministering to society’s most vulnerable. Frances’ charity was not only “hands on” but “in home.” Her palace became a hospital after the plague claimed two of her three children. When her husband’s death ended their loving marriage of forty years, Frances joined other widowed Oblates in community. In an interesting link to the United States, our nation’s premier religious congregation for women of color, the Oblate Sisters of Providence, in 1833 established bonds of spiritual communion with these Oblates of Saint Frances in Rome. Though Black History Month is past, take a moment to learn about the good work that Mother Lange’s spiritual daughters are doing still and consider supporting them as a Lenten project: www.oblatesisters.com.



PLEASE BEAR WITH US FOR THE INCONVENIENCE DURING THE CONSTRUCTION OF OUR **CRY ROOM** IN THE OLD KITCHEN.

Please support our advertisers who make our weekly bulletin possible and so generously support our Parish. We are grateful to them!

This week we extend our gratitude to:
MDMedAlert

THANK THEM WITH YOUR SUPPORT



Welcome New Parishioners !

If you are not currently registered, please take a moment to fill this out and return it to the parish office, or you may drop it in the collection basket.

Name _____	Phone _____	_____ New Parishioner
Address _____	City _____ ZIP Code _____	_____ New Address
_____ Updating Parish Information	_____ Send Sunday Envelopes	_____ Put on mailing list

Q. In our bible study there was an statement that King David was a Priest. I'm still confused and want to know if King David was a priest



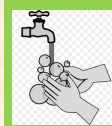
Catholic Answers
APO 9

A. The Cultic Priesthood in Ancient Israel was hereditary — a priest had to be born of tribe of Levi, a descendant of Aaron. Although David was of the tribe of Judah, and therefore was not a Levitical priest, he did exercise some priestly functions. He appears to have offered sacrifices [2 Sam 6:13, 17-18; 2 Sam 24:18-25; and 1 Chr 21:18-28) and David’s sons were called priests [2 Sam 8:18]. As such, David was a “type” or foreshadowing of the one who would be totally and perfectly priest, king, and prophet — Jesus, the Son of David and Son of God.

Q. I'd like your opinion on the eating of pork – read on another site that Jesus said swine were ‘unclean’? Was that only relevant during His time on earth?

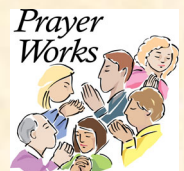
A. These words of Jesus have been understood from the time of the early Church as invalidating the dietary laws of the Old Covenant: “Do you not see that whatever goes into a person from outside cannot defile, since it enters not the heart but the stomach, and goes out into the sewer?” (Thus he declared all foods clean.) Mark 7:18-20 NRSV. The vision of Peter prior to the visit of Cornelius (Acts 10) is another Scripture reference that backs this up.

So in traditional Christianity, the eating of pork has never been seen to violate God’s law.



During this cold/flu/virus season, frequently wash your hands and all of us must be aware of such sensitive matters in the intimate life of the Christian community. We should be aware of everybody’s well-being when coughing and sneezing with covered mouth or away from public as much as possible.

Virgilio Abar, Gary Anderson, Cesar & Ester Eugenio, Mercedes Go-Oco, Carmen Bryant, Corazon Belisario, Dulce Bufete, Jack Burns, Romeo Camantigue, Ed & Eliz Coyne, Priscilla Da Rosa, Elisa Ducusin, Belen Escondo, Cora Estanislao, Avelino Gapsin, Mark Litvinchuck, Willie Orpiano, Mary Moniz, Geri Murchison, Ruben Mislant, Edward Mejia, Gail Ocasion, Frances Pangelinan, Pratima Prasad, Josephine Redard, Dan Sanchez, Maritess Sanchez, Ursula Santos, Jane Spivey, Marie Ann Tassone, Augusto Uy, George Ybanez. Let us thank God for what doesn't need healing.



OLGC THROUGH THE YEARS

