



Our Lady of Good Counsel Church

2500 Bermuda Ave., San Leandro, CA

Mailing address : 14112 Azores Place, San Leandro, CA 94577

OFFICE : (510) 614-2765

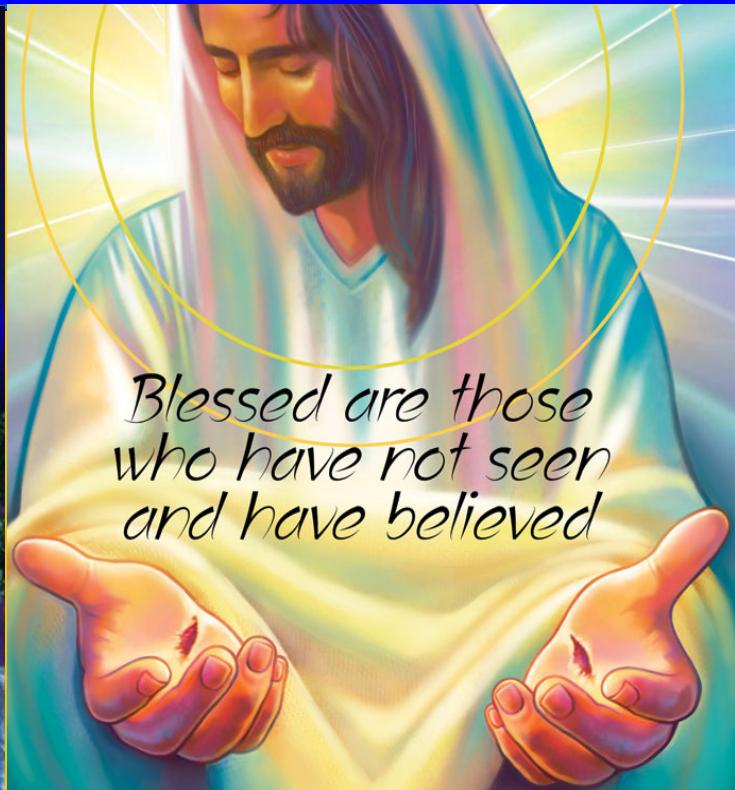
RECTORY: (510) 969-7013

Parish Office hour : 9:30 AM—2:30 PM Monday to Friday

Pastor: FR. JAN RUDZEWICZ Deacon Thomas Martin

Secretary: LINO POBLETE

www.olgcsanleandro.com



SECOND SUNDAY OF EASTER, (or Divine Mercy Sunday) APRIL 8, 2018

MASSES:

Saturday Vigil : 5:00 pm

Sunday: 8:30am, 11:00am & 12:30 pm (in Polish)

Weekdays: (Monday - Friday) 9:00 am

First Saturday—8:00 am

Holy Days: 9:00 am & 7:30 pm

Second Sunday: 3:00 pm - El Shaddai

Third Sunday: 2:00 pm - Virgin of Penafrancia

CONFESIONS:

Saturday: 4:00 –4:45 pm

First Friday— 8 pm

BAPTISMS AND WEDDING

By appointment : (510) 614-2765

ADORATION IN THE CHAPEL

Monday—Saturday—9:30am—7 pm

First Friday—8pm-9pm—at the Church

9pm-12mn—at the Chapel

PARISH HALL INFORMATION

Call: (510) 501-4894 -Tuesday & Thursday

FAMILY RELIGIOUS EDUCATION/ CCD

Sunday morning – All grades after 8:30 Mass



DIVINE MERCY SUNDAY

(Indulgences)

The Feast of Divine Mercy celebrated this weekend is relatively new addition to the Roman Catholic liturgical calendar. Revealed by Christ Himself to St. Maria Faustina Kowalska, this feast was extended to the entire Catholic Church by Pope St. John Paul II on April 30, 2000, the day that he canonized Saint Faustina.

Jesus revealed to Sr. Faustina his great desire to show mercy to all humanity, a mercy especially tied to the traditional hour of his death, the three o'clock hour. The devotion has an image of Jesus described from Sr. Faustina's apparition depicting blue and red rays of light emanating from the side of Christ. They represent his mercy shown in the blood and water of Eucharist and baptism. The focus is always on the merciful love of God shown to repentant sinners.

In the Year of Mercy all who observe Divine Mercy Sunday may obtain a plenary indulgence, a "full" remission of the punishment and suffering due to forgiven sin in the afterlife. The Greek word "plene" means full. Venial and mortal sins can be forgiven this side of heaven and the person saved, but there is an experience of justice for these sins on the other side of life that can be quite painful for the soul when entering eternal life. We call this "purgatory." It is not so much a place as a process. Pope Benedict XVI in his general audience on Jan. 12, 2011, said *"Purgatory is like a purifying fire burning inside a person, a painful experience of regret for one's sins. A soul stained by sin cannot present itself to God. The soul that is aware of the immense love and perfect justice of God consequently suffers for not having responded correctly and perfectly to that love."* The experience of purgatory comes to an end as the soul enters full communion with God.

The indulgence is granted under the usual conditions:

1. Sacramental confession done near the Divine Mercy Sunday if needed be
2. Holy Communion - preferably on the day, or the days before or after
3. Prayer for the Pope ("Creed", "Our Father", "Hail Mary", "Glory be...", and a devout prayer to the merciful Lord – e.g. "Jesus, I trust in you!")

This Sunday, April 8th at 3:00PM we will sing "The Chaplet of Divine Mercy" in the main church. Please join us as we ask the Lord to "have mercy on us and on the whole world."

This week's Intentions

Sat	April 7	5:00 PM Mass Francisco Baraan Sr. + Francisco & Emiliana Hidalgo + Conciso Tan + / Lourdes Tan + Loy Estropia +
Sun	April 8	8:30 AM Stephanie Antonio (BD) Cruz Family (Thanksgiving) 11:00 AM Isabelita Vallar & Family (Thanksgiving) Valerie Go-Oco + Rinia Ponteres + Elmer Vallar +
Mon	April 9	12:30 Mass for Parishioners
Tue	April 10	Marcus de Carvalho + All Souls in Purgatory
Wed	April 11	Ida Kemple (BD) Chris Ducusin + All Souls in Purgatory
Thu	April 12	Nina Ricci + All Souls in Purgatory
Fri	April 13	Oliver Lesperance + Julia Farias + Elena Elicot + / Jerry Pierson + All Souls in Purgatory
Sat	April 14	5:00 PM Mass Linda Nuneza (BD) Anne Hansen +
Sun	April 15	8:30 AM 11:00 AM Benigno Gonzales + Emeterio Ramos + Antony Duong + Valerie Go-Oco + Don Praesto 12:30 Mass for Parishioners

SAINTS AND SPECIAL OBSERVANCES

Sunday:	Second Sunday of Easter (or Sunday of Divine Mercy); Julian Calendar Easter
Monday:	The Annunciation of the Lord
Wednesday:	St. Stanislaus
Thursday:	Yom Ha-Shoa (Holocaust Remembrance Day)
Friday:	St. Martin I

READINGS FOR THE WEEK

Monday:	Is 7:10-14; 8:10; Ps 40:7-11; Heb 10:4-10; Lk 1:26-38
Tuesday:	Acts 4:32-37; Ps 93:1-2, 5; Jn 3:7b-15
Wednesday:	Acts 5:17-26; Ps 34:2-9; Jn 3:16-21
Thursday:	Acts 5:27-33; Ps 34:2, 9, 17-20; Jn 3:31-36
Friday:	Acts 5:34-42; Ps 27:1, 4, 13-14; Jn 6:1-15
Saturday:	Acts 6:1-7; Ps 33:1-2, 4-5, 18-19; Jn 6:16-21
Sunday:	Acts 3:13-15, 17-19; Ps 4:2, 4, 7-9; 1 Jn 2:1-5a; Lk 24:35-48

Be a part of greater involvement in the renewal of parish and family life. Be a member of over a million Catholic fraternal brotherhood.

Be a **KNIGHT OF COLUMBUS**. Join us .

HOLY WEEK'S CONTRIBUTIONS

Easter collection	(for general operating expenses)
Collected	\$4,397.00
Wednesday of the Holy Week (<i>Black Nazarene</i>)	561.00
Holy Thursday (<i>For the Poor</i>)	372.00
Good Friday (<i>For Christian Sites in the Holy Land</i>)	740.00
Easter Flowers	47.00
Votive candles	156.00
Adoration Chapel	146.00
St. Anne (donation box)	29.00

THANK YOU FOR YOUR CONTINUOUS SUPPORT! Next Week's 2nd collections is for: DDIOCESAN ASSESSMENT

TREASURES FROM OUR TRADITION

Sometimes children acquire nicknames in childhood that stalk them through adulthood: "Pinky," "Boo-boo," and the like. This Sunday was once called "Low Sunday," a step down from Easter glory, and an unfortunate nickname since Easter rejoicing goes on for fifty days. Traditionally this is the day when the newly baptized put away their white baptismal robes and returned to their everyday life after a week of intense celebration. Of course, the goal was to take up everyday duties with a very new point of view.

A long title for the day was *Dominica in albis deposito*, or "The Lord's Day for Putting Away the Albs," so no wonder the nickname "Low Sunday" arose. In the old calendar it was also called "Quasimodo Sunday," after the first word of the opening chant, *Quasimodo geniti infantes*, or "As newborn infants," a reference to the newly baptized taken from the Epistle of Peter. Victor Hugo's bell-ringing hero in *The Hunchback of Notre Dame* was abandoned as an infant on the threshold of the cathedral of Paris on Low Sunday, 1467, and named "Quasimodo" for the feast.



The KNIGHTS OF COLUMBUS and The American Wheelchair Mission will be here at all Masses on "WHEELCHAIR SUNDAY", April 14 & 15, to explain how you can help the poorest of the poor, gain mobility and freedom.

Join them and Fr. Jan for this very inspirational and moving presentation.

**PLEASE SUPPORT OUR ADVERTISERS
WHO MAKE OUR WEEKLY BULLETIN POSSIBLE**



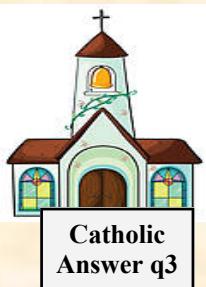
Name _____
Address _____
____ Updating Parish Information

Welcome New Parishioners!
If you are not currently registered, please take a moment to fill this out and return it to the parish office, or you may drop it in the collection basket.

Phone _____
City _____ ZIP Code _____
____ Send Sunday Envelopes _____ New Parishioner
____ New Address _____ Put on mailing list

Q. how do Jehovah's Witnesses differ from Catholic?

A. They practice an aggressive type of door-to-door missionary effort which they feel is part of being a Witness, since all members who have received their non-Trinitarian baptism are considered ministers.



The sect was founded in the late nineteenth century by Charles Taze Russell, who previously had been in succession a Presbyterian, a Congregationalist, and an unbeliever. He then claimed to have had some kind of religious experience which gave him a sense of mission that he has evidently passed on to his followers.

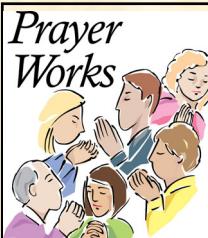
The main emphasis in Witness doctrine is a very distorted interpretation of the Bible, which they claim as the sole source of religious belief without accepting or using any of the Jewish and Christian background of the Sacred Scriptures. They deny the doctrine of the Trinity, think that Christ was once an angel, and routinely discredit the claim of any other faith to any religious authority. They set themselves apart from even the secular community on such point as patriotism and reverence for the flag.

They do a relatively enormous amount of pamphleteering and religious publishing, none of which has any standing in intellectual or scholarly Biblical circles.

NO THEORY

Let your religion so be less of a theory and more of a love affair.

—G. K. Chesterton



Requesting Your Prayers

Gary Anderson, Ed & Eliz Coyne, Alicia Calanog, Leonor Yracheta, Erlinda Dizon, Priscilla Da Rosa, Belen Escondo, Eddie Exevea, Nilda Falero, Arnel Flores, Mercy Gallardo, Frank Goldsborough, Richard Green, Avelino Gapasin, Maria Perpetua Querubin, Erlinda Howard, Willie Orpiano, Pacita Macasieb, Geri Murchison, Tina Shaeffer, Edward Mejia, Gail Ocasion, Frances Pangilinan, Rosy Pereira, Aida Pineda, Romeo Camantigue, Maritess Sanchez, Rosa Maria Santos, Minda Santos, Ursula Santos, Augusto Uy, George Ybanez. Let us thank God for what doesn't need healing. Let us know if somebody wishes to receive Holy Communion at home or call Beth Mayor 510-483-1078.

OLGC THROUGH THE YEARS

