



Our Lady of Good Counsel Church

2500 Bermuda Ave., San Leandro, CA

Mailing address : 14112 Azores Place, San Leandro, CA 94577

OFFICE : (510) 614-2765

RECTORY: (510) 969-7013

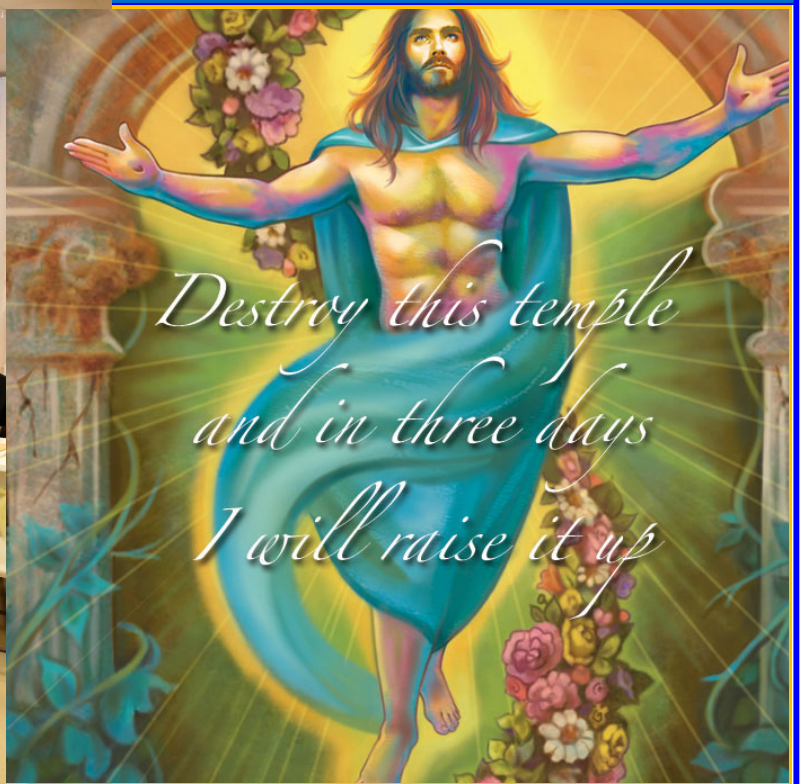
Parish Office hour : 9:30 AM—2:30 PM Monday to Friday

Pastor: FR. JAN RUDZEWICZ

Deacon Thomas Martin

Secretary: LINO POBLETE

www.olgcsanleandro.com



THIRD SUNDAY OF LENT — MARCH 4, 2018

MASSES:

Saturday Vigil : 5:00 pm

Sunday: 8:30am, 11:00am & 12:30 pm (in Polish)

Weekdays: (Monday - Friday) 9:00 am

First Saturday—8:00 am

Holy Days: 9:00 am & 7:30 pm

Second Sunday: 3:00 pm - El Shaddai

Third Sunday: 2:00 pm - Virgin of Penafrancia

CONFESSIONS:

Saturday: 4:00 –4:45 pm

First Friday— 8 pm

BAPTISMS AND WEDDING

By appointment : (510) 614-2765

ADORATION IN THE CHAPEL

Monday—Saturday—9:30am—7 pm

First Friday— 8pm-9pm—at the Church

9pm-12mn—at the Chapel

PARISH HALL INFORMATION

Call: (510) 501-4894 -Tuesday & Thursday

FAMILY RELIGIOUS EDUCATION/CCD

Sunday morning – All grades after 8:30 Mass



24 Hours for the Lord March 9-10, 2018

Pope Francis is calling on Catholics worldwide to participate in 24 hours of Eucharistic adoration and reconciliation, March 9-10, 2018.

The theme of this year's "24 Hours for the Lord" is Psalm 130:4, "With you is forgiveness."

The Diocese of Oakland will celebrate this sacred 24 hours in four parishes, joining our brothers and sisters around the world.

In each parish, Eucharistic adoration will be available beginning at 4 p.m. Friday, March 9, continuously until 4 p.m.

Saturday, March 10. At the same time, priests will be available to celebrate the sacrament of reconciliation. Security will be provided from 7 p.m. to 7 a.m. at each location.

24 Hours for the Lord Locations

The Cathedral of Christ the Light

2121 Harrison St. (at West Grand Ave.), Oakland

St. John the Baptist

264 E. Lewelling Blvd. (near Meekland Ave.)
San Lorenzo

St. Mark

159 Harbour Way, Richmond

St. Joan of Arc

2601 San Ramon Valley Blvd.
(between Crow Canyon and
Bollinger Canyon Roads), San Ramon

All are welcomed – whether Eucharistic adoration is already familiar to you or not! For many of you, the practice of Eucharistic adoration is a major part of your spirituality.

If you would like to sign up for a particular time, please visit <http://bit.ly/24Hours4LORD>. Advance registration is not required!

"I urge the members of the Church to take up the Lenten journey with enthusiasm, sustained by almsgiving, fasting and prayer.

If, at times, the flame of charity seems to die in our own hearts, know that this is never the case in the heart of God!

He constantly gives us a chance to begin loving anew.
(Message of the Holy Father for Lent 2018)

This week's Intentions

Sat	Mar 3	9AM Mass Oscar Orpiano 5:00 PM Mass Francisco & Emiliano Hidalgo +
Sun`	Mar 4	8:30 Richard Green (conversion & healing) Valerie Go-Oco + 11:00 AM Lilia Ramos Oscar & Rose Orpiano ++ Coraon Baliwas + Pacita Malapira + Rinia Ponteres + Valerie Go-Oco + Soledad Martinez +
Mon	Mar 5	Gigi Antonio +
Tue	Mar 6	
Wed	Mar 7	
Thu	Mar 8	
Fri	Mar 9	
Sat	Mar 10	5:00 PM Mass Grandma Millig & Grandpa Hilary Pereira ++
Sun`	Mar 11	8:30 11:00 AM Nina Ricci + Valerie Go-Oco +

SAINTS AND SPECIAL OBSERVANCES

Sunday: Third Sunday of Lent; First Scrutiny

Wednesday: Ss. Perpetua and Felicity

Thursday: St. John of God

Friday: St. Frances of Rome; Abstinence

READINGS FOR THE WEEK

Mon Dn 9:4b-10; Ps 79:8, 9, 11, 13; Lk 6:36-38

Tue Is 1:10, 16-20; Ps 50:8-9, 16bc-17, 21, 23;
Mt 23:1-12

Wed Jer 18:18-20; Ps 31:5-6, 14-16; Mt 20:17-28

Thu Jer 17:5-10; Ps 1:1-4, 6; Lk 16:19-31

Fri Gn 37:3-4, 12-13a; 17b-28a; Ps 105:16-21;
Mt 21:33-43, 45-46

Sat Mi 7:14-15, 18-20; Ps 103:1-4, 9-12;
Lk 15:1-3, 11-32

Sun Ex 20:1-17 [1-3, 7-8, 12-17]; Ps 19:8-11;
1 Cor 1:22-25; Jn 2:13-25

Alternate readings (Year A): Ex 17:3-7;

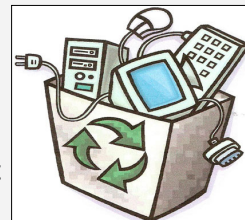
Ps 95:1-2, 6-9; Rom 5:1-2, 5-8;

Jn 4:5-42 [5-15, 19b-26, 39a, 40-42]

KNIGHT'S CORNER Be a part of greater involvement in the renewal of parish and family life. Be a member of over a million Catholic fraternal brotherhood. Be a Knight of Columbus. Call the Parish Office for more information.

OLGC's K of C is sponsoring **E-Waste**

Program. If you have any electronic items to contribute to the program; TV's, computer monitors, PCs, fax machines, cell phones, old phones, tape decks, boom boxes, stereos, video game consoles, etc. please call the parish office at 510-614-2765 during office hours.



LAST WEEK'S CONTRIBUTIONS

Sunday collection (for general operating expenses)
Collected **\$1,894.00**

Restricted donations for: (Grounds Maintenance)
\$770.00

Votive candles	111.00
Adoration Chapel	224.00
St. Anne (donation box)	18.00

THANK YOU FOR YOUR CONTINUOUS SUPPORT!
Next week's 2nd collection: LIABILITY INSURANCE

TREASURES FROM OUR TRADITION

If your parish is reading from Year B of the Lectionary today, and not Year A, as is normally done when there are elect present for the scrutinies and preparing for Easter baptism, you hear about Jesus driving the money-changers from the temple. If you wished to get as close as possible to this site today, you would in fact be at a Muslim shrine, the Dome of the Rock, built on the ruins of Herod's temple. Archeologists believe that this striking, gold-domed crown of a shrine is set precisely where the Holy of Holies once was. Jews believe that the rock is the exact spot where Abraham was prepared to sacrifice Isaac. It is not a mosque, as some think, but a shrine, the oldest one in the Muslim world. For them, the rock is the place from which the Prophet Mohammed ascended on a visit to heaven. The Crusaders mistook the shrine for the actual Temple of Solomon, and the infamous Knights Templar used it as their headquarters and model for their churches elsewhere. The geometric perfection of the shrine is a mathematician's dream. The inscriptions are not exactly hospitable though, since they encourage Christians to "depart from error" and declare that "Jesus son of Mary was only a messenger of God." In ancient times, those who prayed here after walking around the rock were given a certificate entitling the bearer to admission to paradise. The ticket had to be buried with them.

FORGIVENESS If a bad person wrongs you, forgive the person, lest there be two bad people.—Anonymous

Your statement of contribution for the year 2017 is available upon request. Please call the Parish Office first (510) 614-2765 before picking it up



Welcome New Parishioners !

If you are not currently registered, please take a moment to fill this out and return it to the parish office, or you may drop it in the collection basket.

Name _____	Phone _____	_____ New Parishioner
Address _____	City _____ ZIP Code _____	_____ New Address
_____ Updating Parish Information	_____ Send Sunday Envelopes	_____ Put on mailing list

Q. "Who is God and where did He come from?"

A. God is the creator and ruler of the universe. He is infinitely above anything we can fully know or comprehend. In the words of the Psalm 145, "God's greatness is unsearchable" (v. 3). But God is also close to us. He is not some abstract, impersonal "Force" that merely created the universe and then went away to let it function on its own. Actually, God holds the entire universe-including you and me-in existence. Without His sustaining power, we would vanish into nothing. As St. Paul puts it, "In Him we live and move and have our being" (Acts 17:26-28)

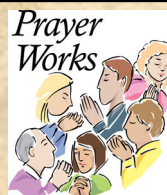


Catholic Answer

God desires to share His life with us. To accomplish this, He revealed something of the mystery of who He is. To the Israelites, God revealed Himself as the one true God (see Dt 6:4-5). At the burning bush on Mt. Sinai, God told Moses His name, *Yahweh*, meaning "I Am Who Am" (Ex .:,13-15), and promised He would save His people from slavery. Jesus revealed the mystery of the Trinity-one

God in three Persons: Father, Son, and Holy Spirit (CCC 232-260).

God didn't "come from" anywhere. He is pure spirit and therefore does not occupy space like material -things do. God is not limited by space or time. He is *eternal-which* means He exists outside of time. He always has been and always will be. Since time is a measurement of change, God is *immutable-i.e.*, He does not change-because He exists outside of space and time. For God, all things are eternally present.



Requesting Your Prayers

Gary Anderson, Ed & Eliz Coyne, Leonor Yracheta, Erlinda Dizon, Priscilla Da Rosa, Belen Escondo, Eddie Exevea, Nilda Falero, Amel

Flores, Mercy Gallardo, Frank Goldsborough, Richard Green, Avelino Gapsin, Maria Perpetua Querubin, Erlinda Howard, Willie Orpiano, Pacita Macasieb, Geri Murchison, Tina Shaeffer, Edward Mejia, Gail Ocasion, Frances Pangelinan, Rosy Pereira, Aida Pineda, Romeo Camantigue, Maritess Sanchez, Rosa Maria Santos, Minda Santos, Ursula Santos, Augusto Uy, George Ybanez. Let us thank God for what doesn't need healing. Let us know if somebody wishes to receive Holy Communion at home or call Beth Mayor 510-483-1078.

PLEASE SUPPORT OUR ADVERTISERS WHO MAKE OUR WEEKLY BULLETIN POSSIBLE

OLGC THROUGH THE YEARS

