



Our Lady of Good Counsel Church

2500 Bermuda Ave., San Leandro, CA

Mailing address : 14112 Azores Place, San Leandro, CA 94577

OFFICE : (510) 614-2765

RECTORY: (510) 969-7013

Parish Office hour : 9:30 AM—2:30 PM Monday to Friday

Pastor: FR. JAN RUDZEWICZ Deacon Thomas Martin

Secretary: LINO POBLETE

www.olgsanleandro.com

Baptize
them

in the
name
of the
Father,
and
of the
Son,
and
of the
Holy
Spirit



MOST HOLY TRINITY MAY 27, 2018

MASSES:

Saturday Vigil : 5:00 pm

Sunday: 8:30am, 11:00am & 12:30 pm (in Polish)

Weekdays: (Monday - Friday) 9:00 am

First Saturday—8:00 am

Holy Days: 9:00 am & 7:30 pm

Second Sunday: 3:00 pm - El Shaddai

Third Sunday: 2:00 pm - Virgin of Penafrancia

CONFessions:

Saturday: 4:00 –4:45 pm

First Friday— 8 pm

BAPTISMS AND WEDDING

By appointment : (510) 614-2765

ADORATION IN THE CHAPEL

Monday—Saturday—9:30am—7 pm

First Friday—8pm-9pm—at the Church

9pm-12mn—at the Chapel

PARISH HALL INFORMATION

Call: (510) 501-4894 -Tuesday & Thursday

FAMILY RELIGIOUS EDUCATION / CCD

Sunday morning – All grades after 8:30 Mass



Stewardship Bulletin Reflection
**May 26-27, 2018 — The Solemnity of
 the Most Holy Trinity**
Catholic Stewardship Consultants, Inc.

**DT 4: 32-34, 39-40; PS 33: 4-5, 6, 9, 18-
 20, 22; ROM 8: 14-17; MT 28: 16-20**

On this Sunday, the week after Pentecost, we celebrate The Solemnity of the Most Holy Trinity in the Church. We have celebrated this particular weekend in the Church for more than 700 years. Depending on your age, you may recall St. Pope John XXIII who organized and oversaw Vatican II. Interestingly, it was Pope John XXII (1316-1364) who made this celebration official in the Church.

We consider the Holy Trinity to be one of the great mysteries in the Church. It is the mystery of the identity of God. Who is God? God is one God in three Divine Persons — the Father, the Son, and the Holy Spirit. Whether we are aware of this consciously or not, this is something each of us acknowledges in a number of ways, especially when we go to Mass. Every time we make the Sign of the Cross, we are making a statement about the Father, the Son, and the Holy Spirit.

That statement is made often. At minimum it is made when the celebrating priest opens Mass with a sign of the cross. Just prior to the Gospel Reading we do an older version of the sign of the cross by making a small cross on our forehead, our lips, and our chest. The priest concludes the Mass with a blessing, and we all make a Sign of the Cross.

There are so many other times before, during, and after Mass when we make the sign of the cross, and there may be other times in our daily lives when we do it. Pope Francis has said, *“Every time we make the sign of the cross, we draw closer to God.”* Perhaps we should do it even more often.

AN ACT OF PRAISE

*I praise You, Father All Powerful.
 I praise You, Divine Son and Savior.
 I praise You, Spirit of Love and Consolation.*

*One God, three Persons, Triune Unity,
 be near me in the temple of my soul.
 Draw me to share in Your Life and Love.*

*In Your Kindness grant to me and to
 my family
 the riches of Your Mercy, and a
 share of Your Blessing,
 that we may come to the glory of
 Your Kingdom
 and rejoice in loving You for
 all eternity. Amen.*



Sat	May 26	5:00 PM Mass Martha Nguyen + Jack Burns (Spiritual & Physical healing) Gregory Andrew Palad (BD)
Sun	May 27	8:30 AM Michelle Guevarra (BD) Jack Burns (Spiritual & Physical healing) 11:00 AM Richard Green + Alex Garcia & Family Thanksgiving Daniel Joseph Villanueva + Virginia Casanas + Valerie Go-Oco + 12:30 Mass for Parishioners
Mon	May 28	Delia Ordona + Deceased members of Cerkel Family All Souls in Purgatory
Tue	May 29	Susana Mullen + Edna Dizon +
Wed	May 30	Esperanza de Castro (BD 74th) Roy Pereira (BD)
Thu	May 31	
Fri	Jun 1	Victorio Humarang +
Sat	Jun 2	5:00 PM Mass Francisco & Emiliana Hidalgo +
Sun	Jun 3	8:30 AM 11:00 AM Mary Anne Moniz (BD) Oscar & Rose Orpiano ++ Pacita Malapira + Valerie Go-Oco + Daniel Joseph Villanueva + 12:30 Mass for Parishioners

SAINTS AND SPECIAL OBSERVANCES

Sunday:	The Most Holy Trinity
Monday:	Eighth Week in Ordinary Time; Memorial Day
Thursday:	The Visitation of the Blessed Virgin Mary
Friday:	St. Justin; First Friday
Saturday:	Ss. Marcellinus and Peter; Blessed Virgin Mary; First Saturday

READINGS FOR THE WEEK

Monday:	1 Pt 1:3-9; Ps 111:1-2, 5-6, 9-10c; Mk 10:17-27
Tuesday:	1 Pt 1:10-16; Ps 98:1-4; Mk 10:28-31
Wednesday:	1 Pt 1:18-25; Ps 147:12-15, 19-20; Mk 10:32-45
Thursday:	Zep 3:14-18a or Rom 12:9-16; Is 12:2-3, 4bcd-6; Lk 1:39-56
Friday:	1 Pt 4:7-13; Ps 96:10-13; Mk 11:11-26
Saturday:	Jude 17, 20b-25; Ps 63:2-6; Mk 11:27-33
Sunday:	Ex 24:3-8; Ps 116:12-13, 15-18; Heb 9:11-15; Mk 14:12-16, 22-26



Join our OLG Weekday Devotions
 after 9AM Masses

Tuesdays: **St. Anthony** / Wednesdays **Mother of Perpetual Help**
 Thursdays **St. Jude** / Fridays: **La Pieta**
Divine Mercy Chaplet In Song every second
 Saturday of the month at 3:00 PM at the
 Church.

Healing Prayer in Scriptural Rosary—Every Fourth Monday of
 the month at 3:00 PM at the Church. Everyone is welcome

LAST WEEK'S CONTRIBUTIONS

Sunday collection
Collected

(for general operating expenses)
\$2,406.00

Restricted donations for:

(Catholic Charities)
\$547.00

El Shaddai Mass	419.00
Votive candles	174.00
Adoration Chapel	129.00
St. Anne (donation box)	27.00

THANK YOU FOR YOUR CONTINUOUS SUPPORT!
Next week's 2nd Collection: Diocesan Assessment

TREASURES FROM OUR TRADITION

One of the great treasures of the Eastern tradition is the icon of the Holy Trinity created by the Russian iconographer Andrei Rublev in the 1400s. The Trinity is symbolized by the three travelers to the tent of Abraham and Sarah. They are seated at a table blessing a cup of wine, under the oak of Mamre. If you look closely, you will see a sacrificed calf in the chalice, reminding the viewer of the cross. The table, prepared for eating and tilted toward the viewer, is an invitation to the Eucharist. From left to right, each figure is keyed to a person of the Trinity. Like all icons, this image is theology in art. The persons are equal in proportion and dignity, they all carry staffs to symbolize their power, and are shown with golden wings and halos. Today, the best place to see Rublev's work is the Holy Trinity Cathedral, at the heart of the vast Holy Trinity monastery about an hour from Moscow. After decades of persecution, it is now once again a living monastery, a world heritage site, and the spiritual home of Russian Orthodoxy. A Google visit is highly recommended today!



If you are planning to have your child baptized, parents and godparents need to attend a Pre-baptism Class. Parents must be registered members of the parish for at least three months. Call the Parish office for more information. For Baptism Classes call Paul Groff at (510) 915-1372

RICHES

Of what use are riches in eternity?—St. Aloysius Gonzaga

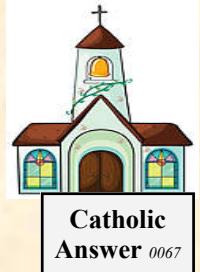


Be a part of greater involvement in the renewal of parish and family life. Be a member of over a million Catholic fraternal brotherhood.

Be a **KNIGHT OF COLUMBUS**. Join us . Call the Parish Office.

Q. I'm confused by the passage in the Gospel of Luke which says Christ did not come into the world to bring peace but division, brother against sister, etc. Can you explain it to me?

A. Glad to try. The chapter in the Bible which included the "not peace but division" phrase (Matthew 12) is a discourse by our Lord on what is needed for salvation what dispositions a person must have. The chapter begins with a warning by the Lord to His disciples about the danger to their faith arising from the trickery and casuistry of the Pharisees. He warns them to trust Him and not fear the judgments of His enemies.



The chapter includes the parables 1. of the lilies of the field, 2. of the silly self-satisfied rich man whose soul was required of him the night he retired to enjoy his wealth, and 3. of the faithless servant who abused his authority while his master was absent. The "not peace-but-division" phrase comes after these parables as part of the general lesson that you can't get to heaven without going counter to your usual inclinations. The particular point of the "division-not-peace" phrase is that it told the disciples that their mission and teachings would not go unopposed. They would have to struggle and suffer in proclaiming the message of the Lord. It did not mean that the Lord had come on earth to promote war instead of peace.

Jesus was preaching in His usual style, in persuasive generalities, so that usually what He said to His relatively simple-minded hearers had to be thought upon before His meaning became crystal clear. His message was not that all would now be peace since He had come down from heaven, but that there would be a conflict between good and evil in which the disciples would be spiritual warriors.

LET US GATHER WHERE HEALING CAN BEGIN

OLGC "MARIA" (Mary And Rosary In Action) GROUP IS HAVING HEALING ROSARY EVERY FOURTH MONDAY OF THE MONTH HERE IN OLGC AT 3:00 PM. JOIN OUR SCRIPTURAL HEALING ROSARY ON MONDAY MAY 28 at 3:00 PM
EVERYONE IS WELCOME TO JOIN.



Requesting Your Prayers

Gary Anderson, Corazon Belisario, Jack Burns, Kathie Burns, Ed & Eliz Coyne, Alicia Calanog, Leonor

Yracheta, Dave Di Russo Erlinda Dizon, Priscilla Da Rosa, Belen Escondo, Eddie Exeavea, Nilda Falero, Arnel Flores, Mercy Gallardo, Frank Goldsborough, Richard Green, Avelino Gapasin, Maria Perpetua Querubin, Erlinda Howard, Willie Orpiano, Pacita Macasieb, Geri Murchison, Tina Shaefner, Ruben Mislang, Edward Mejia, Gail Ocasio, Frances Pangalinan, Rosy Pereira, Aida Pineda, Romeo Camantigue, Maritess Sanchez, Rosa Maria Santos, Minda Santos, Ursula Santos, Augusto Uy, George Ybanez. Let us thank God for what doesn't need healing.



Name _____
Address _____
____ Updating Parish Information

Welcome New Parishioners !

If you are not currently registered, please take a moment to fill this out and return it to the parish office, or you may drop it in the collection basket.

Phone _____ New Parishioner _____
City _____ ZIP Code _____ New Address _____
____ Send Sunday Envelopes Put on mailing list _____

OLGC THROUGH THE YEARS

