

Our Lady of Good Counsel Church

2500 Bermuda Ave., San Leandro, CA

Mailing address : 14112 Azores Place, San Leandro, CA 94577

OFFICE : (510) 614-2765

RECTORY: (510) 969-7013

Parish Office hour : 9:30 AM—2:30 PM Monday to Friday

Pastor: FR. JAN RUDZEWICZ

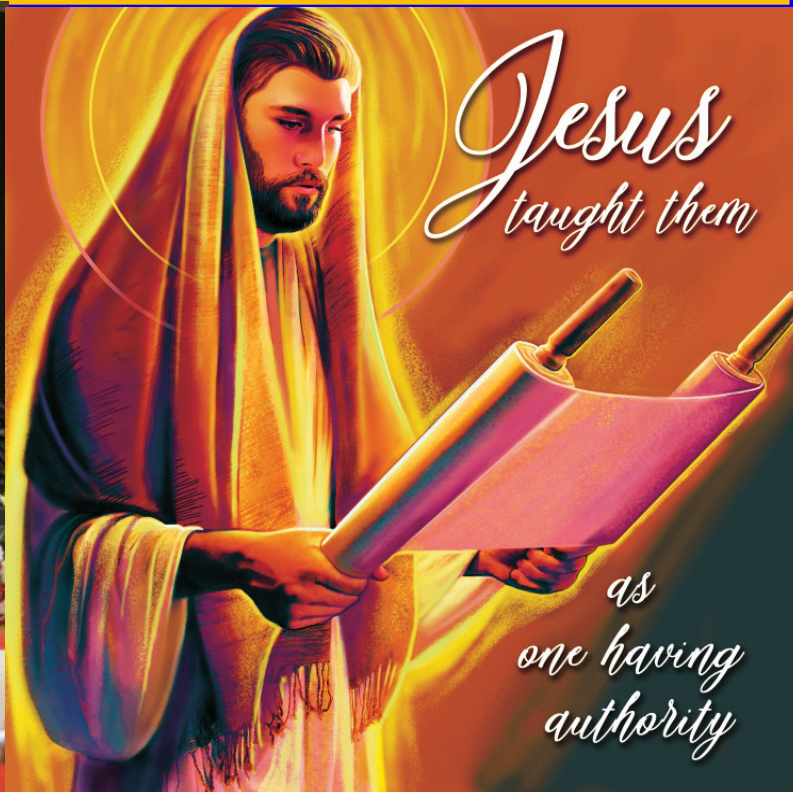
Deacon Thomas Martin

Secretary: LINO POBLETE

www.olgcsanleandro.com



Fr. Jan Rudzewicz during the Feast of The Black Nazarene



FOURTH SUNDAY IN ORDINARY TIME — JANUARY 28, 2018

MASSES:

Saturday Vigil : 5:00 pm

Sunday: 8:30am, 11:00am & 12:30 pm (in Polish)

Weekdays: (Monday - Friday) 9:00 am

First Saturday—8:00 am

Holy Days: 9:00 am & 7:30 pm

Second Sunday: 3:00 pm - El Shaddai

Third Sunday: 2:00 pm - Virgin of Penafrancia

CONFESSIONS:

Saturday: 4:00 —4:45 pm

First Friday— 8 pm

BAPTISMS AND WEDDING

By appointment : (510) 614-2765

ADORATION IN THE CHAPEL

Monday—Saturday—9:30am—7 pm

First Friday— 8pm-9pm—at the Church

9pm-12mn—at the Chapel

PARISH HALL INFORMATION

Call: (510) 501-4894 -Tuesday & Thursday

FAMILY RELIGIOUS EDUCATION/ CCD

Sunday morning – All grades after 8:30 Mass



**Stewardship
Bulletin Reflection**
January 28, 2018 — Fourth Sunday in Ordinary Time
Catholic Stewardship Consultants, Inc.

DT 18: 15-20; PS 95: 1-2, 6-9; 1

COR 7: 32-35; MK 1: 21-28

In today's Gospel Reading from St. Mark, it is reported that Jesus went to the synagogue and began to teach, but His teaching was somewhat different from that normally heard there "for he taught with authority and not as the scribes." Often those who taught in Jesus' time (the scribes) simply quoted others, a variety of Rabbis.

However, Jesus taught with authority because He had authority. Jesus' divine message was not quoting other humans, but quoting God. Jesus was One with God so He knew what He was talking about. Jesus taught with authority because He believed what He was teaching. He was familiar with the information which allowed Him to teach boldly. People listening could perceive that this was someone Who knew.

Up until this time we have seen the Lord as the Son of Man Who submitted to His Father. He submitted to God in His Baptism, and to the Holy Spirit in the wilderness. To have authority also requires submission.

We, too, are called to submit to God, but for us that is sometimes challenging because it requires humility, something that is not easy for many of us.

Later in the Gospel of John there is another account of the Lord teaching at the Temple. He is challenged, and His response is quite simply, "My teaching is not from myself; it comes from the one who sent me." We are not divine, but we, too, are sent.

**We are Loved, Rescued, United,
Changed, and Sent**

*"Together we rise, together we fight,
together we burn like a fire in the night"*

*I am loved,
fearfully and wonderfully made.*

*I am rescued.
I am saved from a life of self hatred and spite.*

*We are united.
We are made one by the blood of Christ.*

*We are changed,
set free from sin by the power of his mercy,*

*We are sent,
to carry the cross and cover some of the loss.*

This week's Intentions

- | | | |
|------|--------|---|
| Sat | Jan 27 | 5:00 PM Mass Felix Exevea +
Henrica +
Emmanuel de los Reyes + |
| Sun` | Jan 28 | 8:30 Epifanio Gagajena Jr. +
11:00 AM |
| Mon | Jan 29 | Henrica (eternal happiness)
Curtis Kranakkala +
Alejandro Alejandrino + |
| Tue | Jan 30 | Henrica (eternal happiness)
Agnes Ducabnes (52nd BD)
Christine Belenson (BD) |
| Wed | Jan 31 | Henrica (eternal happiness)
Epifanio Gagjena + |
| Thu | Feb 1 | Victorio Humarang + |
| Fri | Feb 2 | Jaime Cruz (Thanksgiving)) |
| Sat | Feb 3 | 5:00 PM Mass Elena Ayson +
Lourdes Dijamco +
Alexander Redard + |
| Sun` | Feb 4 | 8:30 Epifanio Gagajena +
11:00 AM Oscar & Rose Orpiano ++
Pacita Malapira + |

SAINTS AND SPECIAL OBSERVANCES

- Sunday: Fourth Sunday in Ordinary Time;
Catholic Schools Week
- Wednesday: St. John Bosco
- Friday: The Presentation of the Lord;
Groundhog Day; First Friday
- Saturday: St. Blaise; St. Ansgar; First Saturday;
Blessing of Throats; Blessed Virgin Mary


READINGS FOR THE WEEK

- Monday: 2 Sm 15:13-14, 30; 16:5-13; Ps 3:2-7;
Mk 5:1-20
- Tuesday: 2 Sm 18:9-10, 14b, 24-25a, 30 — 19:3;
Ps 86:1-6; Mk 5:21-43
- Wednesday: 2 Sm 24:2, 9-17; Ps 32:1-2, 5-7; Mk 6:1-6
- Thursday: 1 Kgs 2:1-4, 10-12; 1 Chr 29:10-12;
Mk 6:7-13
- Friday: Mal 3:1-4; Ps 24:7-10; Heb 2:14-18;
Lk 2:22-40 [22-32]
- Saturday: 1 Kgs 3:4-13; Ps 119:9-14; Mk 6:30-34
- Sunday: Jb 7:1-4, 6-7; Ps 147:1-6; 1 Cor 9:16-19,
22-23; Mk 1:29-39

Join our OLG Weekday Devotions after 9AM Masses

St. Anthony - Tuesdays
Mother of Perpetual Help Wednesdays
St. Jude - Thursdays
La Pieta—Every Friday

Divine Mercy Chaplet In Song every second Saturday of the month at 3:00 PM at the Church.
Healing Prayer in Scriptural Rosary—Every Fourth Monday of the month at 3:00 PM at the Church. Everyone is welcome



LEADERS Leaders are like eagles. They don't flock. You find them . . . one at a time.
—Anonymous

LAST WEEK'S CONTRIBUTIONS

Sunday collection (for general operating expenses)
Collected **\$2,464.00**

Restricted donations for: (Seminary)
\$1,318.00

Black Nazarene (January 8-9)	50.00
Votive candles	168.00
Adoration Chapel	122.00
St. Anne (donation box)	23.00

THANK YOU FOR YOUR CONTINUOUS SUPPORT!
Next Week's 2nd Collection: Diocesan Assessment

Erratum: this week's 2nd collection is not for Peter Pence as published last week.

TREASURES FROM OUR TRADITION

This is the year of St. Paul, and so one of the most visited churches of Rome is also one of the most beautiful: the Basilica of St. Paul Outside the Walls. Like so many other churches, it was founded by the master-builder (or financier) Emperor Constantine about the year 315. Paul was martyred outside the walls of the City of Rome at a place called Tre Fontaine, probably on June 29, in the year 65, perhaps the first anniversary of St. Peter's crucifixion. Christians buried him in a quiet place about two miles away, and visited to pray. Constantine was running low on bricks, apparently, because the first church was tiny. In 386 it was demolished and today's basilica begun. This vast and towering space looks much the same today as it did in the fourth century.

The centuries have not been kind to ancient Rome, but until the early 1800s St. Paul Outside the Walls survived beautifully, perhaps because it has been assigned for nearly a thousand years to Benedictine monks. It was therefore a vibrant place of daily prayer even through the centuries when Rome was a poor and nearly abandoned city. In 1823 a great fire resulted from a botched repair job to lead on the roof, and St. Paul's was destroyed. It is said that the whole world contributed to its restoration. Even the Russian czar and the viceroy of Egypt gave alabaster, malachite, and lapis lazuli for the pillars and the tabernacle. Several of the precious mosaics were able to be restored, bringing the ancient basilica back to life. One of the great treasures of the basilica is a set of prison chains, said to have been worn by the Apostle in the last days before his martyrdom. Unlike other Roman churches, St. Paul's stands in a garden-like suburban neighborhood, surrounded by stately palm trees, gardens, and parks.

Your statement of contribution for the year 2017 is available upon request. Please call the Parish Office first (510) 614-2765 before picking it up

Q. . If Mary was without even original sin, why did she say to Elizabeth, " spirit rejoices in God my savior"? Why would she need a **savior**?



Catholic Answers

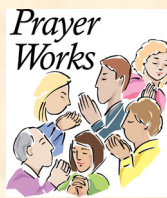
A. Because she was a member of the human race. She remained all her life as Adam and Eve were before the Fall, utterly sinless. But she was a member of Adam's race and needed protection from the virus of original sin with which Adam infested his other descendants. She was preserved from original sin by the merits of Christ. All others are redeemed from (not preserved from) original sin by His merits. She needed a savior but not, strictly speaking, a redeemer. We ordinarily use **redeemer** and **savior** in the same sense. The distinction between them is so subtle that it is only in the case of the Immaculate Conception that we need to make it. It would seem that Mary knew the distinction and spoke of her Son as her savior rather than her redeemer. The distinction is found in the basic meaning of the words **redeemer** and **savior**.

"To **redeem**" is to buy back something you once owned and somehow lost. Christ bought us back from the devil, who came to own us through Adam's sin. Mary never needed such buying back since she never was subjected to the devil by any sin.

"To **save**" basically means "to keep." Mary was kept as His own by God, not ever subjected, handed over, or lost to the devil through any sin. So, though at first sight it might have seemed to you that you had found a text in Scripture which contradicted a teaching of the Church, you wondered about it only because, like nearly everybody else, you assumed that **savior** and **redeemer** meant exactly the same thing.



KNIGHT'S CORNER Be a part of greater involvement in the renewal of parish and family life. Be a member of over a million Catholic fraternal brotherhood. Be a Knight of Columbus. Call the Parish Office for more information. OLGC's K of C is sponsoring E-Waste program. Bring in your old computer, laptop, cell phone, and other electronics. Call parish office during office hours.



Requesting Your Prayers

Gary Anderson, Ed & Eliz Coyne, Leonor Yracheta, Erlinda Dizon, Priscilla Da Rosa, Belen Escondo, Eddie Exevea, Nilda Falero, Arnel Flores, Mercy Gallardo, Frank Goldsborough, Avelino Gapasin, Maria Perpetua Querubin, Erlinda Howard, Willie Orpiano, Pacita Macasieb, Geri Murchison, Tina Shaeffer, Edward Mejia, Gail Ocasion, Frances Pangelinan, Rosy Pereira, Aida Pineda, Romeo Camantigue, Maritess Sanchez, Rosa Maria Santos, Minda Santos, Ursula Santos, Augusto Uy, George Ybanez. Let us thank God for what doesn't need healing. Let us know if somebody wishes to receive Holy Communion at home or call Beth Mayor 510-483-1078.



Welcome New Parishioners !

If you are not currently registered, please take a moment to fill this out and return it to the parish office, or you may drop it in the collection basket.

Name _____
Address _____
____ Updating Parish Information

Phone _____
City _____ ZIP Code _____
____ Send Sunday Envelopes

____ New Parishioner
____ New Address
____ Put on mailing list

OLGC THROUGH THE YEARS

