



Our Lady of Good Counsel Church

2500 Bermuda Ave., San Leandro, CA

Mailing address : 14112 Azores Place, San Leandro, CA 94577

OFFICE : (510) 614-2765

RECTORY: (510) 969-7013

Parish Office hour : 9:30 AM—2:30 PM Monday to Friday

Pastor: FR. JAN RUDZEWICZ

Deacon Thomas Martin

Secretary: LINO POBLETE

www.olgcsanleandro.com



THIRD SUNDAY OF EASTER — APRIL 15, 2018

MASSES:

Saturday Vigil : 5:00 pm

Sunday: 8:30am, 11:00am & 12:30 pm (in Polish)

Weekdays: (Monday - Friday) 9:00 am

First Saturday—8:00 am

Holy Days: 9:00 am & 7:30 pm

Second Sunday: 3:00 pm - El Shaddai

Third Sunday: 2:00 pm - Virgin of Penafrancia

CONFESSIONS:

Saturday: 4:00 –4:45 pm

First Friday— 8 pm

BAPTISMS AND WEDDING

By appointment : (510) 614-2765

ADORATION IN THE CHAPEL

Monday—Saturday—9:30am—7 pm

First Friday— 8pm-9pm—at the Church

9pm-12mn—at the Chapel

PARISH HALL INFORMATION

Call: (510) 501-4894 -Tuesday & Thursday

FAMILY RELIGIOUS EDUCATION/ CCD

Sunday morning – All grades after 8:30 Mass



Stewardship Bulletin Reflection

April 15, 2018 — Third Sunday of Easter
Catholic Stewardship Consultants, Inc.

ACTS 3: 13-15, 17-19; PS 4: 2, 4-9;
1 JN 2: 1-5A; LK 24: 35-48

The final line of the First Reading from the Acts of the Apostles is, *“Repent, therefore, that your sins may be wiped away.”* This is part of a message which Peter evidently often stated as he evangelized and spread the word about the saving grace of Jesus Christ.

Penance, repentance, is an important part of our Catholic faith. One of our seven Sacraments, there is much in Church doctrine about the importance of this sacrament. The Catechism of the Catholic Church (#1424) it states, *“It is called the sacrament of confession, since the disclosure or confession of sins to a priest is an essential element. In a profound sense it is also a “confession” — acknowledgement and praise — of the holiness of God and of His mercy toward sinful men and women.”*

When St. Peter was speaking and used the term “wiped away,” that had more meaning to the people of his time. Imagine if sins were listed on a document in ink. In ancient times the ink had no acid content, and thus it could be “wiped away” with a damp cloth. That was the image Peter was presenting. For us going to confession literally “wipes away” our sins.

God’s forgiveness is central to the Gospel of Jesus Christ. The Sacrament of Confession (reconciliation) means that from God’s perspective it is as though our sins have never even occurred. In the Book of Hebrews the Lord declares, *“I will never again remember their sins”* — after repentance, that is.

ACT OF CONTRITION

O My God, I am sorry for my sins with all my heart. In choosing to do wrong and failing to do good, I have sinned against you, whom I should love above all things.

I firmly intend, with the help of your grace, to do penance, to sin no more and to avoid whatever leads me to sin. Our Savior, Jesus Christ, suffered and died for us. In His Name, O Lord, have mercy.



This week’s Intentions

- Sat April 14 **5:00 PM Mass** Linda Nuneza (BD)
Cecilia Rosario (Thanksgiving)
Anne Hansen +
- Sun` April 15 **8:30 AM**
11:00 AM Benigno Gonzales +
Emeterio Ramos +
Antony Duong +
Valerie Go-Oco +
Don Praesto (Special Intentions)
Annabelle Parada +
12:30 Mass for Parishioners
- Mon April 16 Faith Fausto Orobello (BD)
Concepcion de Leon +
Deceased members of Zelko Family
Deceased members of Vukoja Family
Ricky Burrough +
- Tue April 17 Jure & Ruza Musa ++
Avdo Kadic
All Souls in Purgatory
- Wed April 18 David Wilstermann (BD)
Mario da Rosa +
All Souls in Purgatory
- Thu April 19 Thanksgiving to Jesus & Mary
Deceases members of Da Rosa Family
Martin Duy +
Phero Kim +
Luisa Silva +
All Souls in Purgatory
- Fri April 20 Moniz Family (Special Intentions)
- Sat April 21 **5:00 PM Mass**
- Sun` April 22 **8:30 AM**
11:00 AM Valerie Go-Oco +
12:30 Mass for Parishioners

SAINTS AND SPECIAL OBSERVANCES

- Sunday: Third Sunday of Easter
- Tuesday: Income Tax Day
- Saturday: St. Anselm

READINGS FOR THE WEEK

- Monday: Acts 6:8-15; Ps 119:23-24, 26-27, 29-30;
Jn 6:22-29
- Tuesday: Acts 7:51 — 8:1a; Ps 31:3cd-4, 6, 7b, 8a,
17, 21ab; Jn 6:30-35
- Wednesday: Acts 8:1b-8; Ps 66:1-3a, 4-7a; Jn 6:35-40
- Thursday: Acts 8:26-40; Ps 66:8-9, 16-17, 20;
Jn 6:44-51
- Friday: Acts 9:1-20; Ps 117:1bc, 2; Jn 6:52-59
- Saturday: Acts 9:31-42; Ps 116:12-17; Jn 6:60-69
- Sunday: Acts 4:8-12; Ps 118:1, 8-9, 21-23, 26, 28,
29; 1 Jn 3:1-2; Jn 10:11-18

Join our OLGW Weekday Devotions after 9AM Masses

St. Anthony - Tuesdays

Mother of Perpetual Help Wednesdays

St. Jude - Thursdays

La Pieta—Every Friday

Divine Mercy Chaplet In Song every second Saturday of the month at 3:00 PM at the Church.

Healing Prayer in Scriptural Rosary—Every Fourth Monday of the month at 3:00 PM at the Church. Everyone is welcome

LAST WEEK'S CONTRIBUTIONS

Sunday collection (for general operating expenses)
Collected **\$2,556.00**

Restricted donations for: (Liability Insurance)
\$966.00

Sacramentals	300.00
El Shaddai (Mass)	211.00
Grounds Maintenance	110.00
Diocesan Assessment	260.00
Gift Shop	332.50
Votive candles	182.00
Adoration Chapel	238.00
St. Anne (donation box)	44.00

THANK YOU FOR YOUR CONTINUOUS SUPPORT!
Next Week's 2nd collections is for: **GROUND MAINTENANCE**

TREASURES FROM OUR TRADITION

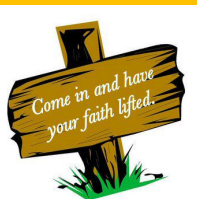
There are many ways in which religious communities are organized. Some have a central authority in a congregation, and others have a "rule" that is shared by all the members, but are a kind of federation of independent houses. Sometimes, congregations with distinct histories and ministries decide to merge. Several years ago, one of the largest mergers on record took place. Seven independent congregations of Dominican women religious, most in the Midwest, are now one new congregation enfolding more than seven hundred members spanning thirty-six states. The oldest of the founding groups, the so-called "Kentucky Dominicans," began as a frontier community in 1822. Other communities have European roots. To get to this historic moment, the sisters spent many years in conversation, and approved the new structure by a two-thirds majority vote. This was then ratified by the Holy See. The merger allows the sisters to pool their resources in order to be more effective in ministry. They are living the Paschal Mystery, experiencing Christ's dying and rising in an inspiring way.



The KNIGHTS OF COLUMBUS and The American Wheelchair Mission will be here at all Masses on "WHEELCHAIR

SUNDAY", April 14 & 15, to explain how you can help the poorest of the poor, gain mobility and freedom. Join them and Fr. Jan for this very inspirational and moving presentation.

PLEASE SUPPORT OUR ADVERTISERS WHO MAKE OUR WEEKLY BULLETIN POSSIBLE



Welcome New Parishioners !

If you are not currently registered, please take a moment to fill this out and return it to the parish office, or you may drop it in the collection basket.

Name _____ Phone _____ New Parishioner
Address _____ City _____ ZIP Code _____ New Address
 Updating Parish Information Send Sunday Envelopes Put on mailing list

Q. I was told growing up Catholic, that no priest had ever revealed anything he had ever heard in confession, no matter what his character. Is this true?



A. First, to prove it true, even to yourself, you would have to have perfect knowledge of every act in the life of every priest who ever heard a confession. Practically speaking it is impossible to prove a universal negative. Another reason for not believing that the seal of confession has been perfectly observed is that the Church has always had laws about it and specified penalties for priests who break the seal, which would be absurd if there were never any cases of its being broken. The seal of confession has been sensationalized in Gothic novels about the days when kings and queens had private confessors who advised them in civil as well as moral matters and who received information about kingly political plans and intentions at the same time. In real life, what is told in confession is pretty drab and from one penitent to the next repetitive to the point of boredom. Nearly all civilized states have laws protecting the confessor in his obligation of secrecy, but in the rare cases where a confessor might in some way benefit by "revealing" sins, who would believe he was telling the truth? Most codes of civil law forbid the introduction of evidence received in confession, not only to protect the confessor but also to protect the court from testimony offered by a person admitting sacrilege by the very act of testifying.

LET US GATHER WHERE HEALING CAN BEGIN

OLGC "MARIA" (Mary And Rosary In Action)



GROUP IS HAVING HEALING ROSARY EVERY FOURTH MONDAY OF THE MONTH HERE IN OLGC AT 3:00 PM. JOIN OUR SCRIPTURAL HEALING ROSARY ON MONDAY APRIL 22. EVERYONE IS WELCOME TO JOIN.



Requesting Your Prayers

Gary Anderson, Ed & Eliz Coyne, Alicia Calanog, Leonor Yracheta, Erlinda Dizon, Priscilla Da Rosa, Belen Escondo, Eddie

Exevea, Nilda Falero, Arnel Flores, Mercy Gallardo, Frank Goldsborough, Richard Green, Avelino Gapsin, Maria Perpetua Quebrin, Erlinda Howard, Willie Orpiano, Pacita Macasieb, Geri Murchison, Tina Shaeffer, Edward Mejia, Gail Ocasion, Frances Pangelinan, Rosy Pereira, Aida Pineda, Romeo Camantigue, Maritess Sanchez, Rosa Maria Santos, Minda Santos, Ursula Santos, Augusto Uy, George Ybanez. Let us thank God for what doesn't need healing. Let us know if somebody wishes to receive Holy Communion at home or call Beth Mayor 510-483-1078.

OLGC THROUGH THE YEARS

